



Women In Iran

Lois Beck, Guity Nashat



Women In Iran:

Women in Iran from 1800 to the Islamic Republic Lois Beck, Guity Nashat, 2004 The role of women in Iran has often been downplayed or obscured particularly in the modern era This volume demonstrates that women have long played important roles in different facets of Iranian society Together with its companion Women in Iran from the Rise of Islam to 1800 this volume completes a two book project on the central importance of Iranian women from pre Islamic times through the creation and establishment of the Islamic Republic It includes essays from various disciplines by prominent scholars who examine women s roles in politics society and culture and the rise and development of the women s movement before and during the Islamic Republic Several contributors address the issue of regional ethnic linguistic and tribal diversity in Iran which has long contained complex heterogenous societies

Women in Iran from the Rise of Islam to 1800 Guity Nashat, Lois Beck, 2003 Combining scholarship from a range of disciplines this collection of essays is a comprehensive examination of the role of women in Iranian society and culture from pre Islamic times to 1800 The contributors challenge common assumptions about women in Iran and Islam Sweeping away modern myths these essays show that women have had significant influence in almost every area of Iranian life Focusing on a region wider than today s nation state of Iran this book explores developments in the spheres that most affect women gender constructs family structure community roles education economic participation Islamic practices and institutions politics and artistic representations The contributors to this volume are prominent international scholars working in this field and each draws on decades of research to address the history of Iranian women within the context of his or her area of expertise This broad framework allows for a thorough and nuanced examination of the history of a complex society

Women And Revolution In Iran Guity Nashat, 2021-11-28 Iranian women acquired greater legal social and economic opportunities during the past three decades than in any other period of history yet they participated in large numbers in the 1979 revolution to overthrow Shah Mohammad Reza Pahlavi Ironically they may have lost more than any other group from the changes introduced and stand to lose even more from changes contemplated by leaders of the current regime The role of women in the revolution the reasons for their participation and their subsequent fate are documented in this volume The authors examine the status of women in pre revolutionary society the ways in which their lives were affected by Islamic principles and the changes that occurred throughout the twentieth century as increasing numbers of women entered the labor force and public life They then turn to recent political events describing the participation of working class rural and educated women and activists from both the right and left Finally they consider the implications of recent government politics aimed at limiting women s activities outside the home and encouraging a return to more traditional roles

In the Shadow of Islam Azar Tabari, Nahid Yeganeh, 1982 National Union of Women in Iran

ETEHAD e MELLI e ZANAN **In the Eye of the Storm** Mahnaz Afkhami, Erika Friedl, 1994 *Voices From Iran* Mahnaz Kousha, 2002-11-01 Mahnaz Kousha interviewed fifteen Iranian women in Tehran who originally came from cities and towns

throughout Iran The youngest was 38 the eldest in her 50s Extensive excerpts from their dialogues form the heart of this remarkable book With admirable candor the women explore their relationships with their mothers fathers husbands and children They reflect upon the institutions of courtship and marriage and address issues of childcare housework and women s employment They talk openly about their concerns ambitions and frustrations Finally they discuss everyday personal problems and the solutions they devise to cope with such difficulties Offset by telling commentary these conversations offer significant firsthand insights into the life experiences of the modern Iranian woman and her brave search for identity Because it covers previously uncharted ground this volume fills a sizable gap in the study of gender and family relationships in Iran Abundant footnotes on similar studies in the United States and other countries not only add sociological richness but also make the book relevant beyond Iran and the Middle East

Jewels of Allah Nina Ansary,2015 The popular narrative about women s lives in Iran over the last forty years goes something like this During the Pahlavi Monarchy women were on an upward trajectory In a nation on the cusp of modernity women actively participated They were given the right to vote and were free to be in public without veils they wore miniskirts on university campuses Then came the Islamic Revolution in 1979 with Ayatollah Khomeini at the helm The burgeoning freedoms for women were extinguished The veil was required and institutions were segregated by gender The Islamic Republic had thus achieved its goal of resurrecting the image of the traditional Muslim woman The problem with popular narratives is that despite their convenient half truths the real story is more complicated unexpected and less tidy Inspired by author Nina Ansary s scholarly journey *Jewels of Allah* is a provocative roller coaster ride that shatters the stereotypical assumptions and the often misunderstood story of women in Iran today Highlighting many courageous female leaders and advocates throughout Iran s history the book illuminates the unanticipated consequences of the Islamic Revolution and the unexpected twists and turns leading to a full blown feminist movement within a post revolutionary patriarchal society *Jewels of Allah* is dedicated to every individual oppressed by discriminatory ideology 100% of all proceeds from the sale of the book will go to charitable organizations and institutions with the primary recipient being the OMID Foundation a 501 c 3 registered organization that has been empowering disadvantaged young women in Iran for over 10 years For more information on the OMID Foundation please visit <http://www.omidfoundation.com>

Women, Power and Politics in 21st Century Iran Tara Povey, Elaheh Rostami-Povey,2012 A truly fascinating insider s look at the experiences of Iranian women as academics political and civil society activists this book counters the often inaccurate and misleading stereotyping of Iranian women to present a vibrant and diverse picture of these women s lives A welcome and unique addition to the vibrant and growing literature on women Islam development democracy and feminisms

Becoming Visible in Iran Mehri Honarbin-Holliday,2009-02-28 The state of women in Islamic societies is the subject of much interest and heated debate Yet these discussions and representations in the media and elsewhere rely on inadequate information and misperceptions imagining Muslim women as oppressed victims in need of liberation by

outside forces *Becoming Visible in Iran* disputes these widespread stereotypes providing a vivid account of women in contemporary Iran as they go about their daily lives Beginning at home women are infusing dramatic change by challenging the patriarchal conceptions of their fathers brothers uncles and others within the intimate sphere of family and home Empowered by education they transport the power of their minds and being from the domestic to the public and political Mehri Honarbin Holliday presents the experiences of these young women who wield a key if indirect political influence on the seemingly male dominated politics of this society as they achieve a new visibility She shows us how women understand their place in contemporary Iranian society and how they interrogate it making demands for shifts in attitudes and behaviours both at home in relation to male relatives and in the wider world Women s daily existence weaves between the public and the private from home to classrooms parks metros cafes and taxis negotiating socio political limitations and the current regime s policies of female invisibility Detailed interviews and striking narratives draw our attention to the women s reflexive and critical stance and their desires to be recognized as independent and active architects of their own personal lives whilst also contributing to the discourses of change and a more just civil society From this fieldwork and focusing especially on young women Honarbin Holliday presents women s views on such key topics as public visibility body presentation and sexual curiosity in addition to education civil society and political and social change Highlighting links and continuities with the history of women in Iran from the early twentieth century to the present moment she shows how Iranian women today strive to be the author of one s fate to resist narrow interpretations of religion to conduct meaningful rich and complex lives to bring about change in the mindsets of male relatives and to contribute to legal and political debates in the country For its direct presentation of women s voices as well as its analysis and insight this book is a vital contribution to our understanding of the lives of Muslim women and the possibilities before them today *Becoming Visible in Iran* is indispensable for those concerned with women in Islamic societies gender studies sociology anthropology as well as Iran and the Middle East

Reconstructed Lives Haleh Esfandiari, 1997-07 Iranian women tell in their own words what the revolution attempted and how they responded The Islamic revolution of 1979 transformed all areas of Iranian life For women the consequences were extensive and profound as the state set out to reverse legal and social rights women had won and to dictate many aspects of women s lives including what they could study and how they must dress and relate to men *Reconstructed Lives* presents Iranian women telling in their own words what the revolution attempted and how they responded Through a series of interviews with professional and working women in Iran doctors lawyers writers professors secretaries businesswomen Haleh Esfandiari gathers dramatic accounts of what has happened to their lives as women in an Islamic society She and her informants describe the strategies by which women try to and sometimes succeed in subverting the state s agenda Esfandiari also provides historical background on the women s movement in Iran She finds evidence in Iran s experience that even women from traditional and working classes do not easily surrender rights or access they have

gained to education career opportunities and a public role **Women and Equality in Iran** Leila Alikarami, 2019-05-30 Iran's continued retention of discriminatory laws stands in stark contrast to the advances Iranian women have made in other spheres since the Revolution in 1979. Leila Alikarami here aims to determine the extent to which the actions of women's rights activists have led to a significant change in their legal status. She argues that while Iranian women have not yet obtained legal equality, the gender bias of the Iranian legal system has been successfully challenged and has lost its legitimacy. More pertinently, the social context has become more prepared to accommodate legal rights for women. Highlighting the key challenges that proponents of gender equality face in the Muslim context, Alikarami attempts to ascertain the causes of Iran's failure to ratify the CEDAW and questions whether and to what extent interpretations of Islamic principles prevent Iran from doing so. Applying feminist legal theory to contemporary Iran, Alikarami's approach re-evaluates the underlying principles that have shaped the struggle for equal rights between the sexes.

Women of Iran Farah Azari, 1983. Research papers on the social role of Islamic women and the suppression of women's rights in the Islamic Republic since 1979 covers historical aspects, sociological aspects, and ethnic factors. Comments on Islamic law on marriage and the family, role of married women in traditional culture and religion, education of women, etc. discusses the role of sexuality, the problems of prostitution, women's organizations, and political participation of women before and after the 1979 revolution. Graphs, references, statistical tables.

Women, Islam and Education in Iran Goli M. Rezai-Rashti, Golnar Mehran, Shirin Abdmolaei, 2019-02-21. Drawing on the complexities and nuances in women's education in relation to the aftermath of the 1979 Iranian Revolution, this edited collection examines implications of religious-based policies on gender relations as well as the unanticipated outcomes of increasing participation of women in education. With a focus on the impact of the Islamic Republic's Islamicization endeavor on Iranian society, specifically gender relations and education, this volume offers insight into the paradox of increasing educational opportunities despite discriminatory laws and restrictions that have been imposed on women.

Women's Lives around the World Susan M. Shaw, Nancy Staton Barbour, Patricia Duncan Ph.D., Kryn Freehling-Burton Ph.D., Jane Nichols, 2018-01-04. Providing an in-depth look at the lives of women and girls in approximately 150 countries, this multivolume reference set offers readers transnational and postcolonial analysis of the many issues that are critical to the success of women and girls. For millennia, women around the world have shouldered the responsibility of caring for their families. But in recent decades, women have emerged as a major part of the global workforce, balancing careers and family life. How did this change happen? And how are societies in developing countries responding and adapting to women's newer roles in society? This four-volume encyclopedia examines the lives of women around the world with coverage that includes the education of girls and teens, the key roles women play in their families, careers, religions, and cultures, how issues for women intersect with colonialism, transnationalism, feminism, and established norms of power and control. Organized geographically, each volume presents detailed entries about the lives of women in particular countries.

Additionally each volume offers sidebars that spotlight topics related to women and girls in specific regions or focus on individual women's lives and contributions. Primary source documents include sections of countries' constitutions that are relevant to women and girls, United Nations resolutions and national resolutions regarding women and girls, and religious statements and proclamations about women and girls. The organization of the set enables readers to take an in-depth look at individual countries as well as to make comparisons across countries.

Gender in Contemporary Iran Roksana Bahramitash, Eric Hooglund, 2011-03-29 This book examines gender and the transformation of contemporary Iran. In particular, it documents the changes in women's lives, challenging the idea that the revolution put back the clock for women and showing how they have now become agents of social change rather than victims.

Women, Religion and Culture in Iran Sarah Ansari, Vanessa Martin, 2014-05-01 Investigates how women, religion, and culture have interacted in the context of 19th and 20th century Iran, covering topics as seemingly diverse as the social and cultural history of Persian cuisine, the work and attitudes of 19th century Christian missionaries, the impact of growing female literacy, and the consequences of developments since 1979.

The Women's Rights Movement in Iran Eliz Sanasarian, 1982 A definitive survey of the Iranian women's movement from its origins in the Pre-Pahlavi period to its status under Khomeini.

The Politics of Women's Rights in Iran Arzoo Osanloo, 2009-03-29 Arzoo Osanloo presents an ethnographic study that explores how conceptions of liberal entitlements fused with a discourse of equality in Islam in the post-revolutionary era to inform and shape women's perceptions of rights.

The Women's Movement in Iran Homa Hoodfar, 1999

Women, Work and Islamism Maryam Poya, 1999 Based on original research into women's participation in the workforce, this book is the most up-to-date study of women in Iran available. The Islamisation of state and society which followed the 1979 revolution involved an attempt by the Islamic state to seclude women within the home. However, the power of the state was constrained by many factors: the Iran-Iraq war, economic restructuring, and women's own responses to oppression. In spite of continual attempts by the state to strengthen patriarchal relationships, women's participation in the labour force in 1999 is greater than it was before the revolution. Women's participation in both the economy and in political movements has led to a much greater level of gender consciousness in the 1990s than at the height of westernisation in the 1960s and 70s. Religious and secular women in urban areas have demanded reforms and forced the Islamic state to return to the position of the pre-1979 reforms. Providing a history of Iran, an introduction to Islamism, and an analysis of the women and Islam debate, this book will be necessary reading for students and academics of Middle East studies, women's studies, and labour studies.

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