

# RULE OF LAW

The rule of law states that nobody is above the law, which treats everybody equally and impartially.

## KEY PRINCIPLES

- **Accountability:** Everybody is accountable to the law.
- **Just law:** The law must be open & clear, publicized, and applied evenly.
- **Open government:** The processes of creating & enforcing laws should be accessible & fair.
- **Accessible & impartial justice:** justice should be delivered timely by competent judges.

## EXAMPLES

- **Traffic Laws:** On an everyday level, the enforcement of traffic laws is a simple, yet significant demonstration of the rule of law.
- **Tax Enforcement:** Enforcing payment of taxes ensures the rule of law is respected by all.
- **Environmental Protection:** Laws protecting the environment should be enforced evenly across society in a society governed by the rule of law.

# The Laws

**Raymond J. S. Grant**



## The Laws:

**An epitome of the laws of 1897, of the County and City of New York, relating to jurors, with notes, argument and number of jurors liable to serve** Hiland Flowers, 1898      **New Manual of Digest of the Laws of Massachusetts Concerning Children** Massachusetts Society for the Prevention of Cruelty to Children, 1884      *The Laws of the State of Michigan Relating to the Descent and Distribution of Property, with Digest of the Inheritance Tax Law* Michigan Trust Company, Grand Rapids, Mich, 1908      **The Laws of New York State Relating to General, Religious and Non-business Corporations, Taxation and Exemption, Sunday Observance, Marriage and Divorce** H. E. Waugh, 1897      **Laws of the State of Illinois** Illinois, 1906      **Commentaries on the Laws of England** Sir William Blackstone, The Commentaries were long regarded as the leading work on the development of English law and played a role in the development of the American legal system They were in fact the first methodical treatise on the common law suitable for a lay readership since at least the Middle Ages This is book four out of four including more than 1700 footnotes and annotations      **Laws of the State of New York** New York (State), 1976      *Roscoe's Digest of the Law of Evidence in Criminal Cases* Henry Roscoe, Horace Smith, 1874      **The Fraud Rule in the Law of Letters of Credit: A Comparative Study** Xiang Gao, 2002-01-01 Dr Gao finds the best provisions and practices in respect of the fraud rule in the United States the United Kingdom Canada and Australia and applies these standards to the reformulation of the fraud rule in the PRC In the process he surveys the entire field of the fraud rule in the law of letters of credit in its substantive aspects thus going deeper than mere banking law analyses and revealing for the benefit of jurists everywhere the fundamental legal issues that must underlie all sound judicial reasoning in the area In more practical terms this approach also allows judges to meet their essential responsibility that of giving an answer when a case is put before them with the widest and best possible degree of discernment

BOOK JACKET      Laurence Nowell, William Lambarde, and the Laws of the Anglo-Saxons Raymond J. S. Grant, 1996 The Old English manuscript whose charred and burnt remains are now MS BL Cotton Otho B xi was written at Winchester during the reign of the red partly in the middle of the tenth century and partly about the middle of the first half of the eleventh In its pristine state it contained Anglo Saxon texts of some importance including a collection of laws Unfortunately the manuscript fell victim to the Cottonian fire of 1731 and was largely destroyed Before the fire however in 1562 Otho B xi was transcribed practically in its entirety by the antiquarian Laurence Nowell whose work formed the basis for the printed edition of the Anglo Saxon Laws contained in William Lambarde's *Archaeologia* of 1568 The present edition offers a brief discussion of the laws of the Anglo Saxons as they survive in manuscripts and printed editions and then concentrates on the work of Nowell and Lambarde Two Laurence Nowells and at least three Nowell transcripts of Cotton Otho B xi are known to modern scholarship and require consideration before proceeding to an edition of what can be reconstructed of MS BL Cotton Otho B xi The texts of the law codes known as *II Athelstan* *V Athelstan Iudex* and *Alfred* and

The found originally in MS BL Cotton Otho B xi are printed from the Nowell transcript contained in MS BL Additional 43703 while on facing pages the corresponding passages from Lambarde's *Archaionomia* are reproduced. Variants from the other Nowell transcripts of the same texts are noted; manuscript relations are discussed in an appendix and a select bibliography is offered. The importance of the present edition is that it makes it easier to compare the Otho B xi text and Lambarde's printed version than is possible with Felix Liebermann's *Die Gesetze der Angelsachsen*. Comparison of the Nowell and Lambarde texts with one another shows that there can be little doubt that Lambarde for his *Archaionomia* used Otho B xi or a transcript of it made by Nowell. Comparison of the Nowell and Lambarde texts with the other extant manuscript and printed versions casts some further light on the relations between the surviving law codes of the Anglo Saxons.

*The Law Relating to the Reconstruction and Amalgamation of Joint Stock Companies* Paul Frederick Simonson, 1919    **The Law Reports of the Incorporated Council of Law Reporting** Great Britain. High Court of Justice. Chancery Division, 1914    **The Law Relating to Public Health and Local Government** Alexander Glen, 1906    **Annual Volumes of the Laws of Kwara State of Nigeria** Kwara State (Nigeria), 1982    *The Duty to Obey the Law* William Atkins Edmundson, 1999

The question "Why should I obey the law" introduces a contemporary puzzle that is as old as philosophy itself. The puzzle is especially troublesome if we think of cases in which breaking the law is not otherwise wrongful and in which the chances of getting caught are negligible. Philosophers from Socrates to H. L. A. Hart have struggled to give reasoned support to the idea that we do have a general moral duty to obey the law but more recently the greater number of learned voices has expressed doubt that there is any such duty at least as traditionally conceived. The thought that there is no such duty poses a challenge to our ordinary understanding of political authority and its legitimacy. In what sense can political officials have a right to rule us if there is no duty to obey the laws they lay down? Some thinkers concluding that a general duty to obey the law cannot be defended have gone so far as to embrace philosophical anarchism: the view that the state is necessarily illegitimate. Others argue that the duty to obey the law can be grounded on the idea of consent or on fairness or on other ideas such as community.

**Postal Laws and Regulations of the United States of America** United States, 1924    **The Laws of Deuteronomy** Calum M. Carmichael, 2008-09-11

Professor Carmichael here proposes a convincing solution to a perplexing problem in biblical studies: the order and arrangement of the Deuteronomic laws. He shows that Deuteronomy is not a haphazard collection of fragments but rather a carefully constructed coherent literary work with a definite purpose. Through his analysis many of the peculiar features of the code are made intelligible: for example, the relationship between the laws and earlier stories, sagas, and historical narratives. Opening up a new approach to the interpretation of the laws, this book makes an important contribution to the understanding of biblical material.

**A Series of Pamphlets on the Doctrines of the Gospel** Orson Pratt, 1891    **Studies in the Bhagavad gîtâ, by the Dreamer** Dreamer the pseud., 1902    **Encyclopaedia of Religion and Ethics** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1917

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