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Sound Eternal

Siddhasena Divākara



Sound Eternal:

Indian Logic Dr Jonardon Ganeri, 2013-02-01 The articles in this volume are all landmarks in the evolution of modern studies in Indian logic The book traces the development of modern studies in Indian logic from their beginnings right up to the latest work Indian Thought, 1914 The sound eternal Betty C. Pugsley, Richard J. Pugsley, 1987 *Allahabad University Studies* University of Allahabad, 1926 **Logic and Language** Roy W. Perrett, 2000-12-27 First published in 2001 The five volumes of this series collect together some of the most significant modern contributions to the study of Indian philosophy Volume 2 Logic and Philosophy of Language is concerned with those parts of Indian pramd a theory that Western philosophers would count as logic and philosophy of language Indian philosophers and linguists were much concerned with philosophical issues to do with language especially with theories of meaning while the Indian logicians developed both a formalised canonical inference schema and a theory of fallacies The logic of the standard Indian inferential model is deductive but the premises are arrived at inductively The later Navya Nyaya logicians went on to develop too a powerful technical language an intentional logic of cognitions which became the language of all serious discourse in India The selections in this volume discuss Indian treatments of topics in logic and the philosophy of language like the nature of inference negation necessity counterfactual reasoning many valued logics theory of meaning reference and existence compositionality and contextualism the sense reference distinction and the nature of the signification relation **A History of Indian Logic** Satis Chandra Vidyabhusana, 1988-01-01 The author has in this work clearly marked the principal stages of Indian logic in the vast period of about two thousand years beginning from 640 and has traced how from Anviksiki the science of debate Indian logic developed into the science of knowledge Pramanasastra and then into the science of dialectics Prakarana of Tarkasastra The treatment of the subject is both historical and critical The author has traced some Greek influence on Indian logic For instance he has shown how the five membered syllogism of Aristotle found its way through Alexandria Syria and other countries into Taxila and got amalgamated with the Nyaya doctrine of inference The book is one of the pioneer works on the subjects It has drawn on original sources exhaustively Besides the preface introduction foreword and table of contents the work contains several appendices and indexes Tarka-Sangraha Annambhaṭṭa, Yasāvanta V. Athalye, 1897 **Research and Review**, 1908 **The American Catholic Quarterly Review** James Andrew Corcoran, Patrick John Ryan, Edmond Francis Prendergast, 1887 *The Sarva-Darsana-Samgraha, Or, Review of the Different Systems of Hindu Philosophy* Madhava Ichrya, 1914 *Introduction to Indian Philosophy* Jwala Prasad, 1928 *Sarva-Darśana-Samgraha, Or, Review of the Different Systems of Hindu Philosophy* Mādhava, 1914 **The Sound Eternal** Betty C. Pugsley, Richard J. Pugsley, 1987 The Path, 1887 **The Karma-Mīmāṃsā** Arthur Berriedale Keith, 1921 **The A-in-i Akbari**, 1894 Tarka-saṅgraha of Annambhaṭṭa Annambhaṭṭa, 1918 *Original Sanskrit Texts on the Origin and History of the People of India: The Vedas: opinions of their authors and of later Indian writers on their*

origin, inspiration, and authority. 2d ed., rev. and enl. (2d impression) 1873 John Muir, 1873 Zen for Americans Sōen
Shaku, 1906 Nyāyāvatāra: the Earliest Jaina Work on Pure Logic Siddhasena Divākara, 1909

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