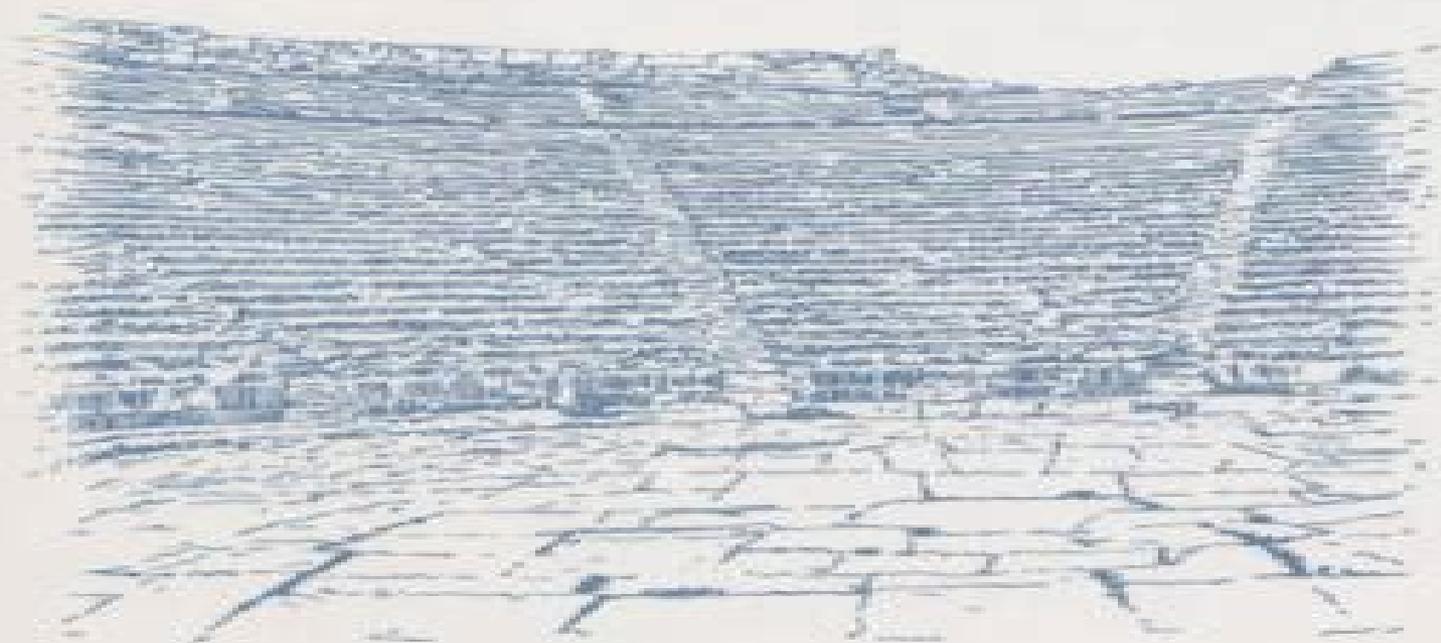


# The Tragic Middle

Racine, Aristotle, Euripides



Richard E. Goodkin

# Tragic Middle

**Thomas Moody Campbell**



## Tragic Middle:

**The Tragic Middle** Richard E. Goodkin, 1991 This is an extraordinary book brilliantly conceived and beautifully written Its approach to the well worn subject of tragic drama is quite fresh While Goodkin draws on the best of traditional scholarship in philosophy classical philology and literary criticism he argues with an intellectual style that is entirely his own Every reader will be stimulated in his own particular way so great is the range and power of this book to extend the book s argument toward or from his own area of interest William Levitan Princeton University

**Tragic Passages** Roland Racevskis, 2008 La Th bai de from the thresholds of power to the limits of identity Alexandre le Grand or The ends of the earth Generational transition in Andromaque Life in an antechamber time space and power in Britannicus The tragic time of self in B r nice Bajazet or The dagger of Damocles Not going out to meet destiny in Mithridate Subjective dispersion in Iphig nie or The unbearable fullness of being Ph dre leaving the shores of self

*Classical Sanskrit Tragedy* Bihani Sarkar, 2021-01-28 It is often assumed that classical Sanskrit poetry and drama lack a concern with the tragic However as Bihani Sarkar makes clear in this book this is far from the case In the first study of tragedy in classical Sanskrit literature Sarkar draws on a wide range of Sanskrit dramas poems and treatises much of them translated for the first time into English to provide a complete history of the tragic in Indian literature from the second to the fourth centuries Looking at Kalidasa the most celebrated writer of Sanskrit poetry and drama kavya this book argues that constructions of absence and grief are central to Kalidasa s compositions and that these tragic middles are much more sophisticated than previously understood For Kalidasa tragic middles are modes of thinking in which he confronts theological and philosophical issues Through a close literary analysis of the tragic middle in five of his works the Abhij anasakuntala the Raghuv sa the Kumarasambhava the Vikramorvasiya and the Meghaduta Sarkar demonstrates the importance of tragedy for classical Indian poetry and drama in the early centuries of the common era These depictions from the Indian literary sphere by their particular function and interest in the phenomenology of grief challenge and reshape in a wholly new way our received understanding of tragedy

*My Lady Nicotine* James Matthew Barrie, 1896 *The Life and Works of Friedrich Hebbel* Thomas Moody Campbell, 1919

*My Lady Nicotine ; Margaret Ogilvy* James Matthew Barrie, 1896 **The English Drama in the Age of Shakespeare** Wilhelm Michael Anton Creizenach, 1916 **Tragic Drama and Modern Society** John Orr, 1989 *Shakspeare* Edward Dowden, 1877 *The Mid-Pacific Magazine* ,1930 **The Evolution of Technic in Elizabethan Tragedy** Harriott Ely Fansler, 1914 *The New Shakspeare Society* ,1875 **Scot. Text S.** ,1921 *A Mid-Victorian Pepys* Sir William Hardman, 1923 **New York State Education** ,1928 **A Rogue's Tragedy** Bernard Capes, 1906 **The Freeman** ,1920 *Shakespearean Tragedy* Andrew Cecil Bradley, 1922 1908 From the Introduction In these lectures I propose to consider the four principal tragedies of Shakespeare from a single point of view Nothing will be said of Shakespeare s place in the history of either English literature or of the drama in general No attempt will be made to compare him with other

writers I shall leave untouched or merely glanced at questions regarding his life and character the development of his genius and art the genuineness sources texts interrelations of his various works Even what may be called in a restricted sense the poetry of the four tragedies the beauties of style diction versification I shall pass by in silence Our one object will be what again in a restricted sense may be called dramatic appreciation to increase our understanding and enjoyment of these works as dramas to learn to apprehend the action and some of the personages of each with a somewhat greater truth and intensity so that they may assume in our imaginations a shape a little less unlike the shape they wore in the imagination of their creator

The Attic Theatre Arthur Elam Haigh, 1889      *The Tragedy of South Africa* Algernon Methuen, bart Sir Algernon Methuen Marshall Methuen, 1905

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