

# Translating Caste



Stories  
Essays  
Criticism

A LAYNA CLAIRBORN TEXT

Edited by  
Tapan Basu

2

STUDIES IN CULTURE AND TRANSLATION

# Translating Caste

**Tapan Basu**



## **Translating Caste:**

**Translating Caste** Tapan Basu, 2002 Volume comprises eight translated short stories on the theme of caste along with contributed articles on socio cultural aspects of caste in modern India **Hindi Dalit Literature in the United Provinces** Tapan Basu, 2023-06-30 The book will focus upon the growth of a Hindi Dalit literary culture at its formative stage in the 1920s and the 1930s and the significant role played by Swami Acchutanand and Chandrikaprasad Jigyasu in this process The book introduces the Dalit public sphere in the United Provinces in the early decades of the twentieth century It tracks the growth and the development of a Dalit print culture in the United Provinces during the 1920s and the 1930s The book centres on the figures of Swami Acchutanand and Chandrikaprasad Jigyasu anti caste intellectuals and the most eminent figures in the Hindi Dalit world of letters during that era The purpose of the proposed book is to rescue Swami Acchutanand and Chandrikaprasad Jigyasu from undeserved obscurity and accords to them the importance that they merit in any chronicle of the Dalit cultural movement in North India **Translation Reconsidered** Chandrani Chatterjee, 2009-12-14 The present work is an interdisciplinary study cutting across the disciplines of translation studies genre studies literary history and cultural history It primarily deals with a phase of transition in the socio cultural history of Bengal but has implications for the study of Indian literature as a whole It takes the view that translation does not merely relocate the text in the target language but negotiates several sets of relationships between the two cultures involved altering the nature of relations between them The study considers the mediating and shaping agency of genre in this context Not only are works translated but genres are translated too and assume striking and unprecedented shapes in the linguistic culture of the target audience **Literary Sentiments in the Vernacular** Charu Gupta, Laura Brueck, Hans Harder, Shobna Nijhawan, 2021-12-14 This collection brings together nine essays accompanied by nine short translations that expand the assumptions that have typically framed literary histories and creatively re draws their boundaries both temporally and spatially The essays rooted in the humanities and informed by interdisciplinary area studies explore multiple linkages between forms of print culture linguistic identities and diverse vernacular literary spaces in colonial and post colonial South Asia The accompanying translations from Bengali Hindi Marathi Tamil and Urdu not only round out these scholarly explorations and comparisons but invite readers to recognise the assiduous intimate and critical labour of expanding access to the vernacular archive while also engaging with the challenges linguistic cultural and political of rendering vernacular articulations of gendered experience and embodiment in English Collectively the essays and translations foreground complex and politicised expressions of gender and genre in fictional and non fictional print materials and thus draw meaningful connections between the vernacular and literature the everyday and the marginals and gender and sentiment They expand vernacular literary archives canons and genealogies and push us to theorise the nature of writing in South Asia **Literary Sentiments in the Vernacular** is a significant new contribution to South Asian literary history and gender studies and will be a great resource for academics researchers and advanced

students of History Literature Cultural Studies Politics and Sociology The chapters in this book were originally published as a special issue of South Asia Journal of South Asian Studies **The Oxford Handbook of Modern Indian Literatures** Ulka Anjaria, Anjali Nerlekar, 2024 The Oxford Handbook of Modern Indian Literatures is a compilation of scholarship on Indian literature from the 19th century to the present in a range of Indian languages On one hand because of reasons associated with national academic structures publishing resources and global visibility English writing gets privileged over all the other linguistic traditions in the scholarship on Indian literatures On the other hand within the scholarship on regional language literary productions in Hindi Marathi Bengali etc the critical works and the surveys focus only on that particular language and therefore frequently suffer from a lack of comparative breadth and or global access Both reflect the paradigm of monolingualism within which much literary scholarship on Indian literature takes place This handbook instead focuses on the multilingual pathways through which modern Indian literature gets constituted It features cutting edge literary criticism from at least seventeen languages and on traditional literary genres as well as more recent ones like graphic novels It shows the deep connections and collaborations across genres languages nations and regions that produce a literature of diverse contact zones generating innovations on form aesthetics and technique Foregrounding themes such as modernity and modernism gender caste diaspora and political resistance the book collects an array of perspectives on this vast topic

*Premchand in World Languages* M. Asaduddin, 2016-05-20 This volume explores the reception of Premchand's works and his influence in the perception of India among Western cultures especially Russian German French Spanish and English The essays in the collection also take a critical look at multiple translations of the same work and examine how each new translation expands the work's textuality and annexes new readership for the author as well as representations of celluloid adaptations of Premchand's works An important intervention in the field of translation studies this book will interest scholars and researchers of comparative literature cultural studies and film studies *Writing Caste, Writing Gender* Sharmila Rege, 2006 Study on the autobiographies of Dalit women from Maharashtra India *The Contemporary Review*, 1918

**Hindu Castes and Sects** Jogendra Nath Bhattacharya, 1896 *Indian Caste* John Wilson, 1877 **The History of Caste in India** Shridhar Venkatesh Ketkar, 1909 *The Book Review*, 2006 *The Indian Review*, 1914 **Hindi** Sara Rai, Sārā Rāya, 2003 The stories in this anthology hold an element of surprise for Western readers who expect an Indian narrative technique and an Indian fabric of life On the contrary the stories talk about universal experiences that go beyond geographical boundaries and reach out to share a modern twentieth century sensibility with the West A must for readers with a thirst for cross cultural experiences **Upendranath Ashk** Daisy Rockwell, 2004 Upendra Nath Ashk 1910 1996 Hindi author *Re-searching Indian Women* Vijaya Ramaswamy, 2003 Detlef Kantowsky S Buddhisten In Indien Heute 1999 Brought To A German This Book Is A Part Of The Ongoing Project By Women To Write Themselves Back Into The Historical And Social Canvas The Present Collection Of Essays Takes Pride In Being A Part Of This Vital Process Of Correcting Gender

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## **Translating Caste** Book Review: Unveiling the Power of Words

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