



# Valentin Weigel

**RJ Shavelson**



## **Valentin Weigel:**

**Valentin Weigel** Valentin Weigel,2003 The first English translations of key works of this important German thinker and theologian 1533 1588 accompanied by an introduction to the context and sources of his thought **Valentin Weigel (1533-1588)** Andrew Weeks,2000-01-01 This first English language consideration of Valentin Weigel an important but neglected figure in German intellectual history examines his life and his writings on tolerance SEMINARS in HUMAN REPRODUCTION ,1974 Toleration and Tolerance in Medieval European Literature Albrecht Classen,2018-03-05 Toleration and Tolerance in Medieval European Literature aims to examine and unearth the critical investigations of toleration and tolerance presented in literary texts of the Middle Ages In contrast to previous approaches this volume identifies new methods of interpreting conventional classifications of toleration and tolerance through the emergence of multi level voices in literary religious and philosophical discourses of authorities in medieval literature Accordingly this volume identifies two separate definitions of toleration and tolerance the former as a representative of a majority group accepts a member of the minority group but still holds firmly to the believe that s he is right and the other entirely wrong and tolerance meaning that all faiths convictions and ideologies are treated equally and the majority speaker is ready to accept that potentially his her position is wrong Applying these distinct differences in the critical investigation of interaction and representation in context this book offers new insight into the tolerant attitudes portrayed in medieval literature of which regularly appealed influenced and shaped popular opinions of the period Hope and Heresy Leigh T.I. Penman,2019-06-12 Apocalyptic expectations played a key role in defining the horizons of life and expectation in early modern Europe Hope and Heresy investigates the problematic status of a particular kind of apocalyptic expectation that of a future felicity on earth before the Last Judgement within Lutheran confessional culture between approximately 1570 and 1630 Among Lutherans expectations of a future felicity were often considered manifestations of a heresy called chiliasm because they contravened the pessimistic apocalyptic outlook at the core of confessional identity However during the late sixteenth and early seventeenth centuries individuals raised within Lutheran confessional culture mathematicians metallurgists historians astronomers politicians and even theologians began to entertain and publicise hopes of a future earthly felicity Their hopes were countered by accusations of heresy The ensuing contestation of acceptable doctrine became a flashpoint for debate about the boundaries of confessional identity itself Based on a thorough study of largely neglected or overlooked print and manuscript sources the present study examines these debates within their intellectual social cultural and theological contexts It outlines for the first time a heretofore overlooked debate about the limits and possibilities of eschatological thought in early modernity and provides readers with a unique look at a formative time in the apocalyptic imagination of European culture **Reformation and Early Modern Europe** David M. Whitford,2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by

expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe

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The Encyclopedia of Christian Literature George Thomas Kurian, James D. Smith III, 2010-04-16 The written word is one of the defining elements of Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years The Encyclopedia of Christian Literature is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles

Deutsch-amerikanische Geschichtsblätter, 1920 A History of Philosophy: History of modern philosophy Friedrich Ueberweg, 1874

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The Brotherhood of the Rosy Cross Arthur Edward Waite, 1924 *'Astrology theologized' (by V. Weigelius). Repr., with a prefatory essay by A.B. Kingsford* Valentin Weigel, 1886

**History of Philosophy: History of modern philosophy. With additions by the translator, an**

**appendix of English and American philosophy by Noah Porter, and an appendix on Italian philosophy by Vincenzo Botta** Friedrich Ueberweg, 1873     A History of Modern Philosophy Benjamin Chapman Burt, 1892     **New International Encyclopedia** , 1916

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