

THE PERFECT COUPLE



The Perfect Plot

John Dewar Denniston



The Perfect Plot:

The Perfect Plot Carolyn Keene, [The Perfect Plot](#) Aubrey Ensor, 1933 **The Perfect Plot** L.J. Diva, 2025-07-11
This book is dedicated to my author mentor and inspiration Jackie Collins To Jackie Collins for inspiring all that I do here s a weird little story just for you When best selling author Layla Diva s author mentor and inspiration Jackie C passes away Layla s determined to bring her back by buying her house and moving in hoping it will inspire her to continue writing the many best selling novels she s used to writing But what happens is much darker than she expected with the ghost of her mentor using her as a vessel to write the books that were left unwritten at the time of her passing Layla doesn t mind knowing she ll be releasing them under her own name but when the police come calling about the missing body of her mentor the body in the bedroom could be a problem **Poisonous Muse** Sara L. Crosby, 2016-04-15 The nineteenth century was we have been told the century of the poisoner when Britain and the United States trembled under an onslaught of unruly women who poisoned husbands with gleeful abandon That story however is only half true While British authorities did indeed round up and execute a number of impoverished women with minimal evidence and fomented media hysteria American juries refused to convict suspected women and newspapers laughed at men who feared them This difference in outcome doesn t mean that poisonous women didn t preoccupy Americans In the decades following Andrew Jackson s first presidential bid Americans buzzed over women who used poison to kill men They produced and devoured reams of ephemeral newsprint cheap trial transcripts and sensational true pamphlets as well as novels plays and poems Female poisoners served as crucial elements in the literary manifestos of writers from Nathaniel Hawthorne and Edgar Allan Poe to George Lippard and the cheap pamphleteer E E Barclay but these characters were given a strangely positive spin appearing as innocent victims avenging heroes or engaging humbugs The reason for this poison predilection lies in the political logic of metaphor Nineteenth century Britain strove to rein in democratic and populist movements by labeling popular print poison and its providers poisoners drawing on centuries of established metaphor that negatively associated poison women and popular speech or writing Jacksonian America by contrast was ideologically committed to the popular although what and who counted as such was up for serious debate The literary gadfly John Neal called on his fellow Jacksonian writers to defy British critical standards saying Let us have poison **Poisonous Muse** investigates how they answered how they deployed the figure of the female poisoner to theorize popular authorship to validate or undermine it and to fight over its limits particularly its political gendered and racial boundaries **Poisonous Muse** tracks the progress of this debate from approximately 1820 to 1845 Uncovering forgotten writers and restoring forgotten context to well remembered authors it seeks to understand Jacksonian print culture from the inside out through its own poisonous language [The Judge](#), 1926 **Washington University Studies** Washington University (Saint Louis, Mo.), 1916 [Dogmas in Literature and Literary Missionary: Text, Reader and Critique](#) Önder Çakırtaş, 2023-10-17 Literature does have an aspect that drags the readers habitually burying them in its

pages and blindly attaching them to itself Blind devotion stems from the factors that are effective in determining the readers faith Theories of literature similarly might bring about the generation of blind adherence and dogmatic approaches This book explores the existence of dogma in literature and some cult texts and writers and how dogmas in literature are conveyed to various audiences as a mission by some literary readers experts and academics Generally dogma is a word related mostly to religion In this frame Mathew Arnold s Dogma in Religion and Literature is of great importance as far as religion is concerned However there are dogmas in every field literature being no exception Virginia Woolf for instance wrote stupendous works that turned out to be well known and in 1928 she delivered a lecture at Cambridge University where women were once not allowed that formed the basis for the celebrated A Room of One s Own 1929 Roland Barthes 1967 La mort de l auteur The Death of the Author essay might be another text that some of its literary readers have developed a dogmatic commitment to In addition to revealing how dogma finds its place in literature this book also discusses how literary writers and readers often unwittingly embrace literary missionary Focusing on the dogmatic elements of literature and the dogmatized literary theory and criticism through cult works of various authors the book offers a striking and interesting contribution to literary theory and criticism and literature readings

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