

FROM THE AUTHOR OF *THE 37th HOUR*

Sympathy

A cop on the edge.

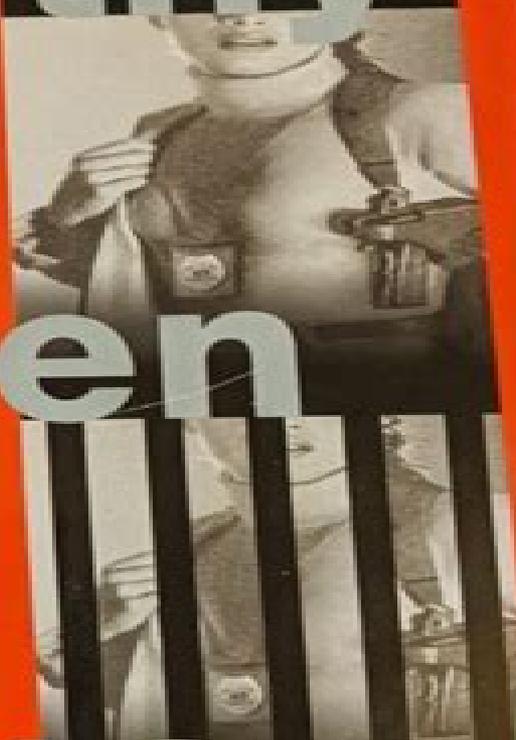
Between

Torn between justice...

and the law.

Humans

JODI COMPTON



Sympathy Between Humans

Eugene C. Hargrove



Sympathy Between Humans:

Sympathy Between Humans Jodi Compton, 2006-03-13 *Human Nature, Mind and the Self in Adam Smith's Moral Philosophy* Riccardo Bonfiglioli, 2024-04-24 This book investigates the problematisation in Adam Smith's moral philosophy of a classical question: what makes us human beings from a moral standpoint? To do this, Riccardo Bonfiglioli explores the relationship between the concepts of human nature, mind, and the self in order to reconstruct Smith's theory of subjectivity. After providing a systematic reconstruction of Adam Smith's conceptions of human nature, mind, and the self, exploring some aspects of Smith's philosophy: nature, philosophy of history, sympathy, and imagination, and their empirical expressions: education, conduct, and character, Bonfiglioli argues that in Adam Smith's work, the meaning of moral human beings would depend on the human being's effort to live in harmony with oneself and the others. According to Bonfiglioli, in Smith's moral theory, this harmony with oneself and the others would be achieved in relation to a certain kind of awareness that can be possible when human beings try to judge the conduct and try to act according to the impartial spectator. Specifically, this impartial spectator is reinterpreted by the author in the light of the concept of immediacy.

Writing about Animals in the Age of Revolution Jane Spencer, 2020 Explores a broad canvas of canonical and non-canonical writing during the late eighteenth and early nineteenth centuries to trace a connection between shifting attitudes to animals and the emergence of radical political claims based on universal rights.

The Body Unbound Katherine Lu Hsu, David Schur, Brian P. Sowers, 2021-09-22 This book explores the body's physical limits and the ways in which the confines of the body are delineated, transgressed, or controlled in literary and philosophical texts. Drawing on classics, philosophy, religious studies, medieval studies, and critical theory, and examining material ranging from Homer to *Game of Thrones*, this volume facilitates an interdisciplinary investigation into how the boundaries of the body define the human form in language. This volume's essays suggest that the body's meaning is perhaps never more evident than in the violation of its wholeness. The boundaries of the body are areas of transition between states and are therefore vulnerable. As individuals find themselves isolated from their world and one another, their bodies regularly allow for physical interactions, incur transgressions and violations, and undergo profound transformations. Thus, sympathy, sexuality, disease, and violence are among the main themes of the volume, which ultimately reexamines the place of the body in our understanding of what it means to be human.

The Animal Rights/Environmental Ethics Debate Eugene C. Hargrove, 1992-01-01 Reprints 11 articles and chapters of books that document the environmental ethics view of the animal rights movement, exploring whether animal welfare considerations can provide a basis for an environmental ethic. Offered as a view of wildlife to complement and challenge at times the animal rights literature which focuses on domestic animals and subjects of experiments. Paper edition, unsewn, 149 pages. Annotation copyrighted by Book News, Inc., Portland, OR.

Energy, Ecocriticism, and Nineteenth-Century Fiction Barri J. Gold, 2021-04-10 *Energy, Ecocriticism, and Nineteenth-Century Fiction: Novel Ecologies* draws on energy concepts to revisit

some of our favorite books Mansfield Park Jane Eyre Great Expectations and The War of the Worlds and the ways these shape our sense of ourselves as ecological beings Barri J Gold regards the laws of thermodynamics not solely as a set of physical principles but also as a cultural and conceptual form that we can use to reimagine our historically vexed relationship to the natural world Beginning with an examination of the parallel inceptions of energy and ecology in the mid nineteenth century this book considers the question of how we may better read and interpret our world developing a recipe for experimental reading and insisting upon the importance of literary studies in a world driving to ecological catastrophe An Introduction to the Theory of the Human Mind James Ussher,1910 **Reflections on Sentiment** Alessa Johns,2015-12-16 Reflections on Sentiment not only addresses current scholarly interest in feeling and affect but also provides an occasion to celebrate the career of George Starr who in more than fifty years of incisive scholarship and committed teaching has elucidated the work of Daniel Defoe and the role of sentimentalism in what was once reductively termed an age of reason and realism Due to the critique Starr spearheaded scholars today can approach with greater assurance the complex interplay of reason and emotion thought and sensibility science and feeling rationality and enthusiasm judgment and wit as well as forethought and instinct as these shaped the scientific religious political social literary and cultural revolutions of the Enlightenment Indeed contributors to this anthology take inspiration from Starr s work to shed new light on Enlightenment thought and sociocultural formations generally offering fresh interpretations of a period in which Reflection and Sentiment circulated mutually influenced each other and contended equally for cultural attention In nine separate essays they explore the ways sentiment and sentimentalism inflect the moral and ideological ambit of Enlightenment discourses the sociopolitics of religious debate the issues promoted by women writers by gender and family relations the artistic and rhetorical uses of lived language the impacts of cultural developments on novelistic form and the wide shifts in the literary marketplace Deploying tools advanced by new work in animal studies gender criticism media analysis genre studies the new formalism and ethical inquiry and enabled by the power of digitization and new databases the authors of this volume explain how and to what ends denizens of the Enlightenment were touched and moved **The Life and Doctrines of Philippus Theophrastus, Bombast of Hohenheim** ,1910 **A Treatise on Human Nature** David Hume,1878 **The Equilibration of Human Aptitudes and Powers of Adaptation** Cyrenus Osborne Ward,1895 So Very Human Alfred Bate Richards,1882 **Number: a Link Between Divine Intelligence and Human. An Argument** Charles Girdlestone,1875 **The Gospel of St. John** Marcus Dods,1894 Over 3000 Questions on Laws of the Human Body, Or Physiology John Peter Schmitz,1899 **Toilers and spinsters; and other essays** Anne Thackeray Ritchie,1890 **Sermons for the Times and the People** Isaac Dowd Williamson,1883 **Human Ecology** Society for Human Ecology. Conference,1991 From an Island Anne Thackeray Ritchie,1877 **Scribner's Monthly, an Illustrated Magazine for the People** ,1920

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