

ZIGZAGGER



Stories

Manuel Muñoz

# Zigzagger Stories

**Michael Cart**



## **Zigzagger Stories:**

**Zigzagger** Manuel Muñoz, 2003 Table of contents      **Zigzagger** Manuel Muñoz, 2003-11-26 Table of contents      **Gay Latino Studies** Michael Hames-García, Ernesto Javier Martínez, 2011-04-13 A collection of essays that explores the lives and cultural contributions of gay Latino men in the United States and analyzes the political and theoretical stakes of gay Latino studies      **On Making Sense** Ernesto Javier Martínez, 2012-10-31 On Making Sense juxtaposes texts produced by black Latino and Asian queer writers and artists to understand how knowledge is acquired and produced in contexts of racial and gender oppression From James Baldwin's 1960s novel *Another Country* to Margaret Cho's turn of the century stand up comedy these works all exhibit a preoccupation with intelligibility or the labor of making sense of oneself and of making sense to others In their efforts to make sense these writers and artists argue against merely being accepted by society on society's terms but articulate a desire to confront epistemic injustice an injustice that affects people in their capacity as knowers and as communities worthy of being known The book speaks directly to critical developments in feminist and queer studies including the growing ambivalence to antirealist theories of identity and knowledge In so doing it draws on decolonial and realist theory to offer a new framework to understand queer writers and artists of color as dynamic social theorists

**Bridges, Borders, and Breaks** William Orchard, Yolanda Padilla, 2018-10-26 This volume reassesses the field of Chicana o literary studies in light of the rise of Latina o studies the recovery of a large body of early literature by Mexican Americans and the transnational turn in American studies The chapters reveal how Chicana o defines a literary critical sensibility as well as a political one and show how this view can yield new insights about the status of Mexican Americans the legacies of colonialism and the ongoing prospects for social justice Chicana o literary representations emerge as significant examples of the local that interrogate globalization's attempts to erase difference They also highlight how Chicana o literary studies interests in racial justice and the minority experience have produced important intersections with new disciplines while also retaining a distinctive character The recalibration of Chicana o literary studies in light of these shifts raises important methodological and disciplinary questions which these chapters address as they introduce the new tools required for the study of Chicana o literature at this critical juncture      *The Social Imperative* Paula L. Moya, 2015-12-23 In the context of the ongoing crisis in literary criticism *The Social Imperative* reminds us that while literature will never by itself change the world it remains a powerful tool and important actor in the ongoing struggle to imagine better ways to be human and free Figuring the relationship between reader and text as a type of friendship the book elaborates the social psychological concept of schema to show that our multiple social contexts affect what we perceive and how we feel when we read Championing and modeling a kind of close reading that attends to how literature reflects promotes and contests pervasive sociocultural ideas about race ethnicity gender and sexuality Paula M L Moya demonstrates the power of works of literature by writers such as Junot Diaz Toni Morrison and Helena Maria Viramontes to alter perceptions and reshape cultural

imaginaries Insofar as literary fiction is a unique form of engagement with weighty social problems it matters not only which specific works of literature we read and teach but also how we read them and with whom This is what constitutes the social imperative of literature

**Radical Health** Julie Avril Minich,2023-09-25 In *Radical Health* Julie Avril Minich examines the potential of Latinx expressive culture to intervene in contemporary health politics elaborating how Latinx artists have critiqued ideologies of health that frame wellbeing in terms of personal behavior Within this framework poor health obesity asthma diabetes STIs addiction and high risk pregnancies is attributed to irresponsible lifestyle choices among the racialized poor Countering this Latinx writers and visual artists envision health not as individual duty but as communal responsibility Bringing a disability justice approach to questions of health access and equity Minich locates a concept of radical health within the work of Latinx artists including the poetry of Rafael Campo the music of Hurray for the Ruff Raff the fiction of Angie Cruz and the performance art of Virginia Grise Radical health operates as a modality that both challenges the stigma of unhealth and protests the social conditions that give rise to racial health disparities Elaborating on this modality Minich claims a critical role for Latinx artists in addressing the structural racism in public health

**Queers of Color and the Ethics of Social Literacy** Ernesto Javier Martinez,2005 *I Promise Not to Suffer* Gail Storey,2013-03-14 National Outdoor Book Award Forward Indie Fab Book of the Year Nautilus Silver Award Barbara Savage Award Boulder Writers Workshop Ink Award Witty wise and full of heart Gail Storey's winning memoir of her hike on the Pacific Crest Trail at the age of fifty six is as inspiring as it is hilarious as poignant as it is smart It's one of those oh please don't let it end books I'd carry it in my backpack anywhere Cheryl Strayed author of *Wild* Gail Storey is not a hiker But when her husband Porter quits his job to hike the 2 663 mile Pacific Crest Trail from Mexico to Canada she refuses to let him go alone even though the prospect of leaving their comfortable Houston home hiking up to 20 miles a day while popping anti depressants and hormones and sleeping outside for six months terrifies her Carrying Porter's handmade ultralight equipment they sizzle in the Mojave Desert nearly drown fording a swollen river wade through High Sierra snows and stumble through the lava fields of Oregon With every step and switchback as the trials of the trail test and deepen their relationship Gail and Porter each walk into the question Who am I Gail confronting dangerous weight loss and her mother's prolonged illness back home feels herself irrevocably changed by life on the trail She faces down a mountain lion and fierce alpine storms alternately frightened by nature's power and inspired by its profound force finding a wisdom that three master's degrees and a life in the city never taught her In this lighthearted yet heartfelt memoir Gail shares the harrowing hilarity and reluctant revelations of miles on the trail

**Epoch** ,2007 *Book Review Digest* ,2008 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1956 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Colorado Review** ,2000 **Hispanic Link Weekly Report** ,2003 **Gay, Lesbian, Bisexual, and Transgendered Literature** Ellen Bosman,John P. Bradford,2008-06-30 History of gay and lesbian literature

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Michael Cart,2006 A collection of stories poems and drawings that reflect the concept of recklessness     *Library Journal*  
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