



SIR GIBBIE

By George MacDonald

Sir Gibbie

George MacDonald



Sir Gibbie:

Sir Gibbie George MacDonald, 2018-08-04 **Sir Gibbie, by George MacDonald (Classics for Young Readers) a Novel** George MacDonald, 2016-08-01 Follow Sir Gibbie on his adventures through the moors of Scotland's Highlands more than a century ago. Having no mother and an alcoholic father, Gibbie must survive on the streets as a child unable to read or speak. See how this boy wins the hearts of his neighbors and offers what little he has to help others. Sir Gibbie teaches adults and children alike about the ability to sacrifice self and to strive for a world more honest and pure than our own. Classics for Young Readers: Sir Gibbie is an 1879 novel by the Scottish author George MacDonald. It is notable for its Doric dialogue but has been criticised especially by members of the Scottish Renaissance for being part of the kailyard movement. Despite this, there are far more who claim the book paints a fair view of urban as well as rural life. The book doesn't seem to dwell as long on physical geography as it does on the spiritual geography of the soul. MacDonald's editor Elizabeth Yates wrote of Sir Gibbie: "It moved me the way books did when as a child the great gates of literature began to open and first encounters with noble thoughts and utterances were unspeakably thrilling." The book shows a complex cast of characters from all the social levels, from the laird to the homeless, going through a couple of priests, one of them prone to yield to worldly considerations although he's good enough or clever enough not to fall into wickedness, the other merely pompous and self-righteous. The aim of the story is to show that the idea that bad people are the almost inevitable result of unjust social treatment is wrong. Wee Sir Gibbie has all the numbers to become one of the dregs of society: a drunkard father, as a child he gets in a den of assassins in rags and poverty, he flees away, then he is punished for having done good to others. But he grows to become a Christ figure, a knight errant, a wrong righer. In 1937 the novel was included in an influential list of notable English language literature entitled *Literary Taste: How to Form It*, second edition. George MacDonald (10 December 1824 – 18 September 1905) was a Scottish author, poet, and Christian minister. He was a pioneering figure in the field of fantasy literature and the mentor of fellow writer Lewis Carroll. His writings have been cited as a major literary influence by many notable authors, including W. H. Auden, C. S. Lewis, J. R. R. Tolkien, Walter de la Mare, E. Nesbit, and Madeleine L'Engle. C. S. Lewis wrote that he regarded MacDonald as his master. Picking up a copy of *Phantastes* one day at a train station bookstall, I began to read. A few hours later, said Lewis, I knew that I had crossed a great frontier. G. K. Chesterton cited *The Princess and the Goblin* as a book that had made a difference to his whole existence. Elizabeth Yates wrote of *Sir Gibbie*: "It moved me the way books did when as a child the great gates of literature began to open and first encounters with noble thoughts and utterances were unspeakably thrilling." Even Mark Twain, who initially disliked MacDonald, became friends with him, and there is some evidence that Twain was influenced by MacDonald. Christian author Oswald Chambers (1874–1917) wrote in *Christian Disciplines*, vol. 1, published 1934, that it is a striking indication of the trend and shallowness of the modern reading public that George MacDonald's books have been so neglected. In addition to his fairy tales, MacDonald wrote several works on Christian apologetics, including several

that defended his view of Christian Universalism George MacDonald was born on 10 December 1824 at Huntly Aberdeenshire Scotland His father a farmer was one of the MacDonalds of Glen Coe and a direct descendant of one of the families that suffered in the massacre of 1692 The Doric dialect of the Aberdeenshire area appears in the dialogue of some of his non fantasy novels MacDonald grew up in the Congregational Church with an atmosphere of Calvinism **Sir Gibbie** George MacDonald,1880 Sir Gibbie (Esprios Classics) George MacDonald,2022-01-12 George MacDonald 1824 1905 was a Scottish author poet and Christian minister He was a pioneering figure in the field of modern fantasy literature and the mentor of fellow writer Lewis Carroll In addition to his fairy tales MacDonald wrote several works of Christian theology including several collections of sermons His writings have been cited as a major literary influence by many notable authors including MacDonald s first novel David Elginbrod was published in 1863 His best known works are Phantastes The Princess and the Goblin At the Back of the North Wind and Lilith 1895 all fantasy novels and fairy tales such as The Light Princess The Golden Key and The Wise Woman MacDonald also published some volumes of sermons the pulpit not having proved an unreservedly successful venue Sir Gibbie George MacDonald,2019-04-14 Sir Gibbie is an 1879 novel by the Scottish author George MacDonald written in the Doric dialogue of Scotland that presents a narrative rags to riches arc for the title character in the context of the actual emphasis on the integrity of Gibbie as an obedient Christian servant and indeed as a Christ like figure despite his challenges and circumstances Created as a means of supplemental income for MacDonald and his family the characters of this and thematically related other works of his popular fiction also provided a means by which MacDonald s principle devotion the spread of the Christian message and of his conception of Christian obedience could be furthered as well *Sir Gibbie George Macdonald* George MacDonald,2017-06-22 Sir Gibbie is an 1879 novel by the Scottish author George MacDonald written in the Doric dialogue of Scotland that presents a narrative rags to riches arc for the title character in the context of the actual emphasis on the integrity of Gibbie as an obedient Christian servant and indeed as a Christ like figure despite his challenges and circumstances Created as a means of supplemental income for MacDonald and his family the characters of this and thematically related other works of his popular fiction also provided a means by which MacDonald s principle devotion the spread of the Christian message and of his conception of Christian obedience could be furthered as well *Sir Gibbie Part 1* George MacDonald,2026-01-15 Gibbie begins life amid violence and neglect yet his small acts of goodness quietly affect those around him Incidents like the earring and his wandering through streets and barns reveal a harsh world while his inner resolve grows stronger In churches homes and among animals and children his silent kindness becomes visible This part establishes his moral foundation shaped by suffering **Sir Gibbie** George MacDonald,2015-08-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works

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Sir Gibbie (Illustrated) George MacDonald,2018-11-15 Unique features of this edition of Sir Gibbie Eleven original illustrations by artist Carrie Stout English translations of all Scots dialogue by David Jack side by side with the original text Introduction by best selling author Michael Phillips GEORGE MACDONALD 1824 1905 Scottish poet novelist and minister was a mentor to Lewis Carroll friend of Mark Twain and an inspiration to countless Christians C S Lewis author of THE CHRONICLES OF NARNIA said of MacDonald I know hardly any other writer who seems to be closer or more continually close to the Spirit of Christ Himself G K Chesterton wrote If we test the matter of originality of attitude George MacDonald was one of the three of four greatest men of the 19th century The twelve novels MacDonald set in his homeland make frequent use of Scots dialogue which has posed a problem for many would be readers This new edition of SIR GIBBIE book three in the translation series provides the complete original text but places English side by side with the Scots Also featured is an introduction by renowned MacDonald authority and best selling author Michael Phillips In his preface translator David Jack identifies two of SIR GIBBIE s most striking features its ineluctable fairy tale quality and the purity of its gospel message The hero of the novel Gibbie himself he describes as belonging to a world of marvels and argues that throughout Gibbie s adventures not only strangers but even his intimate friends find themselves naturally falling into this way of regarding the diminutive elfin creature and are unable to shake off the impression save by a conscious effort

Sir Gibbie Part 3 George MacDonald,2026-01-15 In new places and among new people Gibbie confronts class wisdom sin and

repentance Schools streets wealth and poverty sharpen his equal regard for all Ministers sinners children and women give depth to his silent presence This part shows him becoming a moral center within the community **Sir Gibbie** George MacDonald,2016-11-18 Sir Gibbie CHAPTER I CHAPTER II CHAPTER III CHAPTER IV CHAPTER V CHAPTER VI CHAPTER VII CHAPTER VIII CHAPTER IX CHAPTER X CHAPTER XI CHAPTER XII CHAPTER XIII CHAPTER XIV CHAPTER XV CHAPTER XVI CHAPTER XVII CHAPTER XVIII CHAPTER XIX CHAPTER XX CHAPTER XXI CHAPTER XXII CHAPTER XXIII CHAPTER XXIV CHAPTER XXV CHAPTER XXVI CHAPTER XXVII CHAPTER XXVIII CHAPTER XXIX CHAPTER XXX CHAPTER XXXI CHAPTER XXXII CHAPTER XXXIII CHAPTER XXXIV CHAPTER XXXV CHAPTER XXXVI CHAPTER XXXVII CHAPTER XXXVIII CHAPTER XXXIX CHAPTER XL CHAPTER XLI CHAPTER XLII CHAPTER XLIII CHAPTER XLIV CHAPTER XLV CHAPTER XLVI CHAPTER XLVII CHAPTER XLVIII CHAPTER XLIX CHAPTER L CHAPTER LI CHAPTER LII CHAPTER LIII CHAPTER LIV CHAPTER LV CHAPTER LVI CHAPTER LVII CHAPTER LVIII CHAPTER LIX CHAPTER LX CHAPTER LXI CHAPTER LXII **Sir Gibbie** George MacDonald,2001-07-01 Follow Sir Gibbie on his adventures through the moors of Scotland s Highlands more than a century ago Having no mother and an alcoholic father Gibbie must survive on the streets as a child unable to read or speak See how this boy wins the hearts of his neighbors and offers what little he has to help others Sir Gibbie teaches adults and children alike about the ability to sacrifice self and to strive for a world more honest and pure than our own **Sir Gibbie, a New Edition--The Cullen Collection** George MacDonald,Michael Phillips,2018-09-24 This new edition of George MacDonald s 1879 classic is updated and introduced as Volume 22 in The Cullen Collection by Michael Phillips *Sir Gibbie* George MacDonald,1879 *Sir Gibbie. [A Novel.] VOL. I* George MacDonald,2025-05-22 Title Sir Gibbie A novel Publisher British Library Historical Print Editions The British Library is the national library of the United Kingdom It is one of the world s largest research libraries holding over 150 million items in all known languages and formats books journals newspapers sound recordings patents maps stamps prints and much more Its collections include around 14 million books along with substantial additional collections of manuscripts and historical items dating back as far as 300 BC The FICTION 1879 3 vol 8 12639 1 9 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge

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Sir Gibbie Part 4 George MacDonald,2026-01-15 Homelessness night watches confession and catastrophe weave together Gibbie s growth with others transformations Weddings preparation fire and water symbolize destruction and renewal at once Though he remains silent his life reshapes many choices The ending emphasizes the enduring trace of goodness rather than worldly triumph

Sir Gibbie George MacDonald,2021-04-11 The likin at craturs his for clean dirt He s been at it this hale half hoor she murmured to herself as she poured from a black bottle into a pewter measure a gill of whisky for the pale faced toper who stood on the other side of the counter far gone in consumption he could not get through the forenoon without his morning I wad like she went on as she replaced the bottle without having spoken a word to her customer whose departure was now announced with the same boisterous alacrity as his arrival by the shrill toned bell I wad like for s father s sake honest man to thrav Gibbie s lug That likin for dirt I canna fathom nor bide Meantime the boys attention seemed entirely absorbed in the gutter Whatever vehicle passed before him whatever footsteps behind he never lifted his head but went creeping slowly on his knees along the curb still searching down the flow of the sluggish nearly motionless current It was a grey morning towards the close of autumn The days began and ended with a fog but often between as golden a sunshine glorified the streets of the grey city as any that ripened purple grapes To day the mist had lasted longer than usual had risen instead of dispersing but now it was thinning and at length like a slow blossoming of the sky flower the sun came melting through the cloud Between the gables of two houses a ray fell upon the pavement and the gutter It lay there a very type of purity so pure that rest where it might it destroyed every shadow of defilement that sought to mingle with it Suddenly the boy made a dart upon all fours and pounced like a creature of prey upon something in the kennel He had found what he had been looking for so long He sprang to his feet and bounded with it into the sun rubbing it as he ran upon what he had for trousers of which there was nothing below the knees but a few streamers and nothing above the knees but the body of the garment which had been I will not say made for but last worn by a boy three times his size His feet of course were bare as well as his knees and legs But though they were dirty red and rough they were nicely shaped

little legs and the feet were dainty **Sir Gibbie Part 2** George MacDonald, 2026-01-15 Through apprenticeship and secret errands Gibbie enters a world of labor and responsibility while enduring punishment for good intentions Encounters with lairds ambushes and discipline show that goodness is not always rewarded Yet he consistently chooses service over escape This section clarifies that his faith is lived action not innocence

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