



think

TOGETHER

# Think Together

**John Franklin Brown**



## Think Together:

*THINK Together* Randy Barth, Jennifer Delson, 2015-03      **The Poetry Circuit** Peter B. Howarth, 2024-09-17 Live performance has changed poetry more than anything else in the last hundred years it has given poets new audiences and a new economy and it has generated new styles from Imagism to confessional to contemporary Spoken Word But the creative impact that public reading had right through the twentieth century has not been well understood Mixing close listening to archive performances with intimate histories of modernist venues and promoters The Poetry Circuit tells the story of how poets met their audience again and how the feedback loops between their voices the venues and the occasions turned poems into running dramas between poet and listener A nervous T S Eliot reveals himself to be anything but impersonal while Marianne Moore's accident prone readings become subtle ways of keeping her poems in constant re draft Robert Frost used his poems to spar with his fans and rivals while Langston Hughes wrote Ask Your Mama to expose the prejudice circulating in the room as he spoke it The Poetry Circuit also shows how the post war reading boom made new kinds of poetry involving their audience and setting in the performance such as John Ashbery's anti charismatic Poets Theatre Amiri Baraka's documentary soundtracks of the streets or the confessional readings of Allen Ginsberg which shame the listeners more than the poet Covering the first seventy years of the poetry reading The Poetry Circuit demonstrates that there never were page and stage poets the reading simply changed what every modern poet could do      **Words and Minds** Neil Mercer, 2000 Words and Minds takes a lively and accessible look at the evolution of language and how we use language in joint activities      *Bulletin* Krishnamurti Foundation, 1999      **Science** John Michels (Journalist), 1925      *Unity*, 1907      **Senate documents**, 1877      *The American High School* John Franklin Brown, 1909      **The Journal of the National Education Association** National Education Association of the United States, 1923      **The Illustrated American**, 1897      *Furniture Manufacturer and Artisan*, 1920      **The Houghton Line**, 1917      *American Educational Digest*, 1928      *The Girl's Own Annual*, 1899      **Reasonable Children** Michael S. Pritchard, 1996 The public outcry for a return to moral education in our schools has raised more dust than it's dispelled Building upon his provocative ideas in *On Becoming Responsible* Michael Pritchard clears the air with a sensible plan for promoting our children's moral education through the teaching of reasonableness Pritchard contends that children have a definite but frequently untapped capacity for reasonableness and that schools in a democratic society must make the nurturing of that capacity one of their primary aims as fundamental to learning as the development of reading writing and math skills Reasonableness itself he shows can be best cultivated through the practice of philosophical inquiry within a classroom community In such an environment children learn to work together to listen to one another to build on one another's ideas to probe assumptions and different perspectives and ultimately to think for themselves Advocating approaches to moral education that avoid mindless indoctrination and timid relativism Pritchard neither preaches nor hides behind abstractions He makes liberal use of actual classroom dialogues to illustrate

children's remarkable capacity to engage in reasonable conversation about moral concepts involving fairness, cheating, loyalty, truth-telling, lying, making and keeping promises, obedience, character, and responsibility. He also links such discussions to fundamental concerns over law and moral authority, the roles of teachers and parents, and the relationship between church and state. Pritchard draws broadly and deeply from the fields of philosophy and psychology, as well as from his own extensive personal experience working with children and teachers. The result is a rich and insightful work that provides real hope for the future of our children and their moral education.

Psychological Monographs, 1919. Includes music. Chinese and Japanese in America. American Academy of Political and Social Science, 1909. **Home, School, and Community**, 1924. Journal of motives in education and public welfare. **The International Encyclopaedic Dictionary ...**, 1901. Mind and Body, 1913.

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