



WAYWARD WOMEN?

Wayward Women

Ludek Broz, Daniel Münster



Wayward Women:

Wayward Women : a Play for Women Campion, Cyril,1958 Wayward Women Jane Robinson,2001 Includes extracts from diaries logs and letters this volume covers 16 centuries of women travellers starting with Abbess Etheria s 4th century account of the difficulties of mountaineering on Mount Sinai *The Wayward Woman* Barbara Antoniazzi,2014-06-18 The Wayward Woman takes a fresh look at the Progressive Era recasting the turn of the century debate on gender roles and prostitution Recapitulating and transcending extant studies of female delinquency prostitution literature and Progressive womanhood this work understands female waywardness as the critical intersection between the rise of female emancipation and the panic inspired by the period s obsession with sexual enslavement Concurrently it explores the Progressive ambivalence about compassion and control which unfolded alongside a war on prostitution that traversed the realms of law medicine literature and politics Drawing on theories of performativity the author develops the wayward woman as a capacious analytical category that encompasses all women who countering the residual injunction of domesticity brought new forms of femininity into the light of the public sphere the activist the professional and the divorcee but also the female breadwinner the charity girl and the urban woman of color among many others The book investigates the continuum of waywardness that stretches from the high minded New Woman to the ever victimized white slave as a cultural battlefield where numerous women stepped across the boundaries of class race and respectability to claim new public personas At the same time it reads the preoccupation with white slavery both as a symptom of and an antidote to this wave of change Through an innovating collection of sources which brings together sociological writings novels plays movies and legal documents the book rearticulates the tensions of the Progressive Era between gender roles blackness and whiteness reformers and reformed the citizens and the state The Wayward Woman will be of much interest to students and scholars in the fields of American studies women studies and performance studies **WAYWARD WOMEN: SEXUALITY AND**

AGENCY IN A NEW GUINEA SOCIETY. HOLLY. WARDLOW,2021 **Waiting on My Ruth Experience the Woman** Latricie Taylor,2015-12-18 This book is written as a guide to deliverance primarily for the woman Its time for the woman to take her rightful place in the KINGDOM HOUSEHOLD and in the EARTH This book also is to empower the WOMAN to walk in her God given authority taking back what the devil has stolen her IDENTITY CONFIDENCE SELF ESTEEM and SELF WORTH IN JESUS NAME Coupled with giving the WOMAN the tools needed through Gods word plans and purpose for her life In like manner so the WOMAN can be the VIRTUOUS WOMAN God intended and created her to be in the beginning

Suicide and Agency Ludek Broz,Daniel Münster,2016-04-01 Suicide and Agency offers an original and timely challenge to existing ways of understanding suicide Through the use of rich and detailed case studies the authors assembled in this volume explore how interplay of self harm suicide personhood and agency varies markedly across site Greenland Siberia India Palestine and Mexico and setting self run leprosy colony suicide bomb attack cash crop farming middle class mothering

Rather than starting from a set definition of suicide they empirically engage suicide fields the wider domains of practices and of sense making out of which realized imaginary or disputed suicides emerge By drawing on ethnographic methods and approaches a new comparative angle to understanding suicide beyond mainstream Western bio medical and classical sociological conceptions of the act as an individual or social pathology is opened up The book explores a number of ontological assumptions about the role of free will power good and evil personhood and intentionality in both popular and expert explanations of suicide Suicide and Agency offers a substantial and ground breaking contribution to the emerging field of the anthropology of suicide It will appeal to a range of scholars and students including those in anthropology sociology social psychology cultural studies suicidology and social studies of death and dying

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