

Old and in the way: widows, witches, and spontaneous combustion in the age of reason

BY JESSICA WARNER

Jessica Warner, a historian at the Addiction Research Foundation (33 Russell Street, Toronto, Ont. M5S 2S1, Canada), has published on the prehistory of addiction concepts in medieval and early modern times. She is currently working on a comparison of the British "gin epidemic" with the US crack craze and on an ethnographic study of marijuana use among Toronto teenagers.

*Lord! what an outcry has there been,
About old women's drinking Gin?
As if it burnt their guts, and shrivel'd
Their skins, and made 'em look bedevil'd.
Meer calumny! for purpose ill
Design'd . . .*

Elias BOCKETT (1695–1735), *Blunt to Walpole: a Familiar Letter in Behalf of the British Distillery (1730)*¹

AUTHOR'S NOTE: *An earlier version of this paper, "Old and in the Way: Mother Gin's Hags and Hawkers," was presented on January 8, 1994, at the annual meeting of the American Historical Association. Special thanks go to Laura Schmidt of the Alcohol Research Group in Berkeley and to Professor Patricia Prestwich of the University of Alberta.*

Way With Widows

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Table of Contents Way With Widows

1. Understanding the eBook Way With Widows
 - The Rise of Digital Reading Way With Widows
 - Advantages of eBooks Over Traditional Books
2. Identifying Way With Widows
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Way With Widows
 - User-Friendly Interface
4. Exploring eBook Recommendations from Way With Widows
 - Personalized Recommendations
 - Way With Widows User Reviews and Ratings
 - Way With Widows and Bestseller Lists

5. Accessing Way With Widows Free and Paid eBooks
 - Way With Widows Public Domain eBooks
 - Way With Widows eBook Subscription Services
 - Way With Widows Budget-Friendly Options
6. Navigating Way With Widows eBook Formats
 - ePub, PDF, MOBI, and More
 - Way With Widows Compatibility with Devices
 - Way With Widows Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Way With Widows
 - Highlighting and Note-Taking Way With Widows
 - Interactive Elements Way With Widows
8. Staying Engaged with Way With Widows
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Way With Widows
9. Balancing eBooks and Physical Books Way With Widows
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Way With Widows
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Way With Widows
 - Setting Reading Goals Way With Widows
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Way With Widows
 - Fact-Checking eBook Content of Way With Widows
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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