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Tacet Non Tacet

Peter D. Clarke



Tacet Non Tacet:

Compendium of Modern Civil Law Ferdinand Mackeldey, 1845 **Silence, Sounds, Music** Florian Freitag, Laura Katharina Mücke, Peter Niedermüller, 2025-02-20 This book examines the intersections of silence with immersive arts and experiences Silence and immersion may seem antithetical while immersion is supposedly induced by acoustic and other stimuli silence is commonly understood as the absence or opposite of sound Since the eighteenth century however silence has been established as a multifarious and polyvalent cultural concept Immersion in turn though often used as a simple all inclusive term has old and complex ontological and epistemological roots Organized into three parts this book brings critical historical and theoretical debates on silence into dialogue with different notions of immersion The 16 theoretical articles and case studies engage in discovering and questioning the continued prominence of both concepts in aesthetics culture and media Covering music film digital visual and performance art theater video games and theme parks the chapters discuss both highly canonical and rarely examined artifacts Written by scholars from Germany Austria France and Switzerland the interdisciplinary collection includes perspectives from musicology film studies cultural and media studies gender studies art history and philosophy *Silence Sounds Music* addresses both an academic and a wider audience It will be of interest to anyone interested in music sound immersive experiences the so called experience economy and contemporary art and culture

"My People, What Have I Done to You?": The Good Friday Popule meus Verses in Chant and Exegesis, c. 380–880 Armin Karim, 2014-04-04 The Roman Catholic Good Friday liturgy includes a series of chants known today as the Improperia Reproaches beginning with the following text Popule meus quid feci tibi aut in quo contristavi te responde mihi Quia eduxi te de terra Egypti parasti crucem Salvatori tuo My people what have I done to you or in what have I grieved you Answer me Because I led you out of the land of Egypt you prepared a cross for your Savior The earliest witness to the chants is a Carolingian liturgical book from around 880 but it is agreed among scholars that their history extends back farther than this Employing comparative analysis of Biblical exegesis chant texts and chant melodies this study suggests that the initial chant verse Micah 6 3 4a plus a Christianizing addendum My people you prepared originated in northwestern Italy between the end of the 4th century and the end of the 7th century and carried associations of the Last Judgment the Passion and Christian works penitence and forgiveness Although previous scholarship has sometimes pointed to the Reproaches as a key text of Christian anti Jewish history it is clear that the initial three verses the Popule meus verses originally held allegorical rather than literal meanings The fact that there are several preserved Popule meus chants across various liturgical repertoires and moreover several sets of Popule meus verses in a smaller subset of these repertoires in northern Italy southern France and the Spanish March bespeaks the pre Carolingian origins of the Popule meus verses and raises the question of why the verses appear in the Carolingian liturgy when they do This study proposes that the Popule meus verses were incorporated into the Carolingian liturgy at the Abbey of Saint Denis under the abbacy of Charles the Bald 867 77 In the Adoration of the Cross

ceremony adopted from Rome paired with the Greek Trisagion and carrying Gallican melody and meaning the Carolingian Popule meus verses would have been an ecumenical declaration as they spread of the expediency of the crucified Christ and a penitent people even in the face of impending political disintegration

The Journal of Philology William Aldis Wright, Ingram Bywater, Henry Jackson, 2012-12-13 Published between 1868 and 1920 this 35 volume set illuminates the development of specialised academic journals as well as classical philology

The Interdict in the Thirteenth Century Peter D. Clarke, 2007-09-06 The Catholic Church extended its authority over many areas of life in the Later Middle Ages and this increasingly led it into political conflicts with kings and other rulers In this book Peter Clarke focuses on one of the Church's chief weapons in these struggles the interdict A sanction that could be imposed on an entire kingdom an interdict was similar to a strike in which clergy closed churches and refused to perform most religious ministrations It was therefore a major event in medieval society and this book is the first in depth treatment of this phenomenon exploring the issues of collective guilt and responsibility that are still important today

The Journal of Philology, 1891

The Principles of the Law of Evidence William Mawdesley Best, 1911

A colleccion of all the statutes, (from the begynning of Magna Carta unto the yere of our Lorde 1557,) which were before that yere imprinted. And furst a pistle, necessary to be redde by them that shall use this booke. Edited by W. Rastell. B.L. England, 1565

THE PIRATES OF PENZANCE. EXCERPTS; ARR. Arthur Sullivan, 1913

Sanctus Augustinus vitae spiritualis magister seu instructio hominis christiani Aurelius Augustinus (sanctus), 1886

A Law Dictionary, Adapted to the Constitution and Laws of the United States of America, and of the Several States of the American Union John Bouvier, 1891

S. Aurelii Augustini Hipponensis episcopi in Joannis Evangelium tractatus CXXIV Aurelius Augustinus (Heiliger), 1884

Magna Charta cum statutis tum antiquis tum recentibus, maximopere animo tenendis, nunc demum ad vnum, tipis aedita per Richardum Tottell England, 1576

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The Interdict ... Edward James Conran, 1930

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