



Symbolizing America

American Philosophical Society



Symbolizing America:

Symbolizing America Hervé Varenne, 1986-01-01 Anthropologists since Franz Boas and Margaret Mead have traditionally gone off to study primitive cultures This collection of original essays breaks new ground in showing how anthropological theories and techniques can be applied to the culture of contemporary middle class Americans In *Symbolizing America* ten well known anthropologists pursue self and identity as cultural rather than psychological matters Looking homeward they ask What Is American about America How do we know and What difference does it make They analyze such aspects of American culture as advertising mass audience movies patriotic and ethnic parades church minutes college parties greetings and the dilemmas of adolescent sexuality Concerned with familiar interactions they arrive at new insight into the experience of daily life in America In their symbolic and semiotic approaches the authors express the variety yet surprising unity of a dynamic American culture Chapters include Creating America Doing the Anthropology of America and Drop in Anytime Community and Authenticity in American Everyday Life by the editor Hervé Varenne Teachers College Columbia University Freedom to Choose Symbols and Values in American Advertising by William O Beeman Brown University The story of James Bond by Lee Drummond McGill University The Melting Pot Symbolic Ritual or Total Social Fact by Milton Singer University of Chicago The Los Angeles Jews Walk for Solidarity Parade Festival Pilgrimage by Barbara Myerhoff and Stephen Mongulla University of Southern California History Faith and Avoidance by Carol Greenhouse Cornell University The Discourse of the Dorm Race Friendship and Culture among College Youth by Michael Moffatt Rutgers University Why a Slut is a Slut Cautionary Tales of American Middle Class Teenage Girls Morality by Joyce Canaan Centre for Contemporary Cultural Studies and an epilogue on the Anthropology of America by John Caughey University of Maryland *The Mythology of America's Seasonal Holidays* Arthur George, 2020-07-30 Every year we celebrate a cycle of seasonal holidays The ancient Greeks called this cycle The Dance of the Horae after the mythical divinities who represented the seasons What myths sit at the foundation of our own holiday celebrations This interdisciplinary book explores the myths and symbols that underlie our major seasonal holidays and give them their meaning Arthur George also shows how America's own mythmaking has shaped some holidays This mythological approach reveals how and why holidays arose in the first place how and why they have changed over the centuries why they have remained important and finally how we can celebrate them today in a more meaningful manner that can enrich our lives and better our society George devotes particular attention to the depth psychological aspects of holidays and their corresponding myths as well as to the insights of modern biblical scholarship for key holidays such as Easter and Christmas

Experimental Americans George L. Hicks, 2001 Founded in 1937 by Arthur Morgan first chairman of the Tennessee Valley Authority Celso pronounced see lo established its own rules of land tenure and taxation conducted its internal business by consensus and did not require its members to accept any particular ideology or religious creed Drawing on extensive fieldwork in Celso and among its local neighbors consultation of Celso's documentary

records and interviews with ex members Hicks traces the Community s ups and downs Attacked for its opposition to World War II Celso was revived by pacifists released from prisons and Civilian Public Service camps after the war debilitated in the 1950s by bitter feuds with ex members it was buoyed up in the 1960s by the radical enthusiasm of new currents in the nation

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wie alt ein mensch ist wie sein alltag aussieht und wie weit der diabetes fortgeschritten ist erfahren sie hier welche

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