
What Makes Right Acts Right?

William David Ross

What Makes Acts Right

**United States. Food and Drug
Administration**



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Who Knew? George Sher, 2009-08-07 Unlike most other discussions of responsibility which focus on the idea that to be responsible agents must in some sense act voluntarily this book focuses on the relatively neglected idea that they must in some sense know what they are doing Because it integrates first and third personal elements this account is well suited to capture the complexity of responsible agents who at once have their own private perspectives and live in a public world

Debating Health Care Ethics, Second Edition Patrick Fidler, Doran Smolkin, Warren Bourgeois, 2019-05-28 In this updated second edition *Debating Health Care Ethics* explores contemporary moral challenges in health care providing students with the essential tools to understand and critically evaluate the leading arguments in the field and to develop their own arguments on important moral problems in health care Written in a clear and concise way the textbook's first three chapters explore the nature of arguments and ethical theories while the remaining chapters introduce students to moral problems in health care through case studies and dramas that feature complex scenarios involving patients family members and health care providers Each case study and drama is followed by a lively debate where the authors defend their unique approaches to the dilemma This new edition now includes more gender inclusive dramas an expanded discussion of feminist ethics a case study on euthanasia that highlights changes to Canadian law and an update on fetal consciousness that informs the debate on abortion Emphasizing critical issues in health care from a Canadian perspective this essential textbook will benefit students in philosophy nursing and health studies

On Human Rights James Griffin, 2008-02-14 What is a human right How can we tell whether a proposed human right really is one How do we establish the content of particular human rights and how do we resolve conflicts between them These are pressing questions for philosophers political theorists jurisprudents international lawyers and activists James Griffin offers answers in his compelling new investigation of the foundations of human rights First *On Human Rights* traces the idea of a natural right from its origin in the late Middle Ages when the rights were seen as deriving from natural laws through the seventeenth and eighteenth centuries when the original theological background was progressively dropped and natural law emptied of most of its original meaning By the end of the Enlightenment the term human rights *droits de l'homme* appeared marking the purge

of the theological background But the Enlightenment in putting nothing in its place left us with an unsatisfactory incomplete idea of a human right Griffin shows how the language of human rights has become debased There are scarcely any accepted criteria either in the academic or the public sphere for correct use of the term He takes on the task of showing the way towards a determinate concept of human rights based on their relation to the human status that we all share He works from certain paradigm cases such as freedom of expression and freedom of worship to more disputed cases such as welfare rights for instance the idea of a human right to health His goal is a substantive account of human rights an account with enough content to tell us whether proposed rights really are rights Griffin emphasizes the practical as well as theoretical urgency of this goal as the United Nations recognized in 1948 with its Universal Declaration the idea of human rights has considerable power to improve the lot of humanity around the world We can't do without the idea of human rights and we need to get clear about it It is our job now the job of this book to influence and develop the unsettled discourse of human rights so as to complete the incomplete idea

The Virtues of Freedom Paul Guyer, 2016 This volume of essays by one of the world's foremost Kant scholars explores the efforts of the great Enlightenment philosopher Immanuel Kant 1724-1804 to construct a moral philosophy based on the premise that the most fundamental value for human beings is their freedom to set their own ends

Morality by Degrees Alastair Norcross, 2020-03-25 In *Morality by Degrees* Alastair Norcross articulates and defends a radical new approach to ethical theory Consequentialist theories of the right connect the rightness and wrongness and related notions of actions with the intrinsic goodness and badness of states of affairs consequential on those actions The most popular such theory is maximization which is said to demand of agents that they maximize the good that they do the best they can at all times Thus it may seem that consequentialist theories are overly demanding and relatedly that they cannot accommodate the phenomenon of going above and beyond the demands of duty However a clear understanding of consequentialism leaves no room for a theory of the right at least not at the fundamental level of the theory A consequentialist theory such as utilitarianism is a theory of how to rank outcomes and derivatively actions which provides reasons for choosing some actions over others It is thus a purely scalar theory with no demands that certain actions be performed and no fundamental classification of actions as right or wrong However such notions may have pragmatic benefits at the level of application since many people find it easier to guide their conduct by simple commands rather than to think in terms of reasons of varying strength to do one thing rather than another A contextualist semantics for various terms such as right permissible harm when combined with the scalar approach to consequentialism allows for the expression of truth apt propositions with sentences containing such terms

Encyclopedia of Ethics: P-W Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

Ethical

Theory Heimir Giersson, Margaret Holmgren, 2000-06-28 This anthology is designed for use as a brief introduction to ethical theory Included are sections on various forms of ethical theory Ethical Relativism Divine Command Theory Egoism Consequentialism Deontology Justice Virtue Ethics and Feminist Ethics Each section includes two or three of the most important and interesting contributions to the field together with brief introductions by the editors A final section Theories in Practice consists of five selections on the issues of abortion world poverty and affirmative action

Moral Disagreement Rach Cosker-Rowland, 2020-11-25 Widespread moral disagreement raises ethical epistemological political and metaethical questions Is the best explanation of our widespread moral disagreements that there are no objective moral facts and that moral relativism is correct Or should we think that just as there is widespread disagreement about whether we have free will but there is still an objective fact about whether we have it similarly moral disagreement has no bearing on whether morality is objective More practically is it arrogant to stick to our guns in the face of moral disagreement Must we suspend belief about the morality of controversial actions such as eating meat and having an abortion And does moral disagreement affect the laws that we should have For instance does disagreement about the justice of heavily redistributive taxation affect whether such taxation is legitimate In this thorough and clearly written introduction to moral disagreement and its philosophical and practical implications Rach Cosker Rowland examines and assesses the following topics and questions How does moral disagreement affect what we should do and believe in our day to day lives Epistemic peerhood and moral disagreements with our epistemic peers Metaethics and moral disagreement Relativism moral objectivity moral realism and non cognitivism Moral disagreement and normative ethics Liberalism democracy and disagreement Moral compromise Moral uncertainty Combining clear philosophical analysis with summaries of the latest research and suggestions for further reading Moral Disagreement is ideal for students of ethics metaethics political philosophy and philosophical topics that are closely related such as relativism and scepticism It will also be of interest to those in related disciplines such as ethics and public policy and philosophy of law

Acts of the General Assembly of the State of Georgia Georgia, 1897 **Private and Local Acts Passed by the Legislature of Wisconsin** Wisconsin, 1885 Some volumes issued in two parts Acts and Resolutions of the General Assembly of the State of Georgia Georgia, 1905 **Notices of Judgment Under the Food and Drugs Act** United States. Food and Drug Administration, 1918 **Acts and Joint Resolutions, Amending the Constitution, of the General Assembly of the State of Virginia** Virginia, 1887 Includes separately published extra sessions **The Married Women's Property Acts 1882 with an Introduction and Critical and Explanatory Notes and Appendix** Smith, 1882 **The Railroad Telegrapher** ,1914 *The Codes of California as Amended and in Force at the Close of the Thirty-sixth Session of the Legislature, 1905 ...: Civil code* California, John F. MacLane, 1906 **The New Thought Companion** ,1914 **Judicial and Statutory Definitions of Words and Phrases** ,1928 **Revised Statutes of the United States, Passed at the First Session of the Forty-third Congress, 1873-74; Embracing the Statutes of**

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