

Ultima Aetas

*Time, Tense and Transience
in the Ancient World*



*Studies in
Honour of
Jan den Boeft*

Edited by
Caroline Kroon &
Daan den Hengst

Ultima Aetas

P. H. Matthews



Ultima Aetas:

Ultima Aetas J. den Boeft, 2000 **Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde**, 1930 *A Translation and Interpretation of Horace's Iambi* Andy Law, 2024-03-25 Horace's book of seventeen iambs by convention called Epodes contains some of the most complex and controversial poetry of his entire career. This new interpretation exposes a poet in the throes of the torment of writing. Horace crafts an artwork which reveals the agony of expressing agony. He struggles to find the words as he gives voice to the anticipation of grief. The poet's inner demons conspire against him. Anything that could go wrong does go wrong. At the end we realise that Horace might have never wanted to write this book in the first place. But the fate of this writer is to be forever persecuted by his own writing. Horace's iambs are methodically stitched together. Meter, intertextuality, wordplay, and theme combine strategically to provide an utterly compelling and vivid watercolor in words. It is a work of art which is able to hold its place amongst any top tier poetry in any language in any era. Die orakel des Hystaspes, 1928 **Apocalypse, Prophecy, and Pseudepigraphy** John J. Collins, 2015-10-03 A highly regarded expert on the Jewish apocalyptic tradition, John J. Collins has written extensively on the subject. Nineteen of his essays written over the last fifteen years, including previously unpublished contributions, are brought together for the first time in this volume. Its thematic essays organized in five sections: Apocalypse, Prophecy, and Pseudepigraphy complements and enriches Collins's well-known book *The Apocalyptic Imagination*. **Virgil's Fourth Eclogue in the Italian Renaissance** L. B. T. Houghton, 2019-09-19 This pioneering study reveals the central place held by Virgil's messianic Eclogue in the art and literature of Renaissance Italy. **Vergil's Eclogues** George C. Paraskeviotis, 2019-11-04 Between 42 and 39 BC Vergil composed the first Latin pastoral collection entitled *Eclogues* and consisting of ten poems in the form in which it has come down to us. Vergil's *Eclogues* represent the introduction of a new genre, the pastoral, to Latin literature and recall the Hellenistic poet Theocritus who invented this genre. The fact that the Roman author inserts into the text elements from other Greek and Latin texts, modifying them through innovations and changes, constitutes an attractive field of research. This book shows that Vergil's dialogue with the earlier Greek and Latin tradition is not only typical of the way in which Latin literature was written in the 1st century BC, rather it is also a dynamic literary method used to affect and define the character of each Eclogue. Studies in Roman Literature, Culture and Religion H. Wagenvoort, 1956 *Syntax* P. H. Matthews, 1981-07-30 This textbook introduces the basic concepts of syntax. The approach is thematic, dealing with the nature of syntactic relations and the main types of construction: predication, attribution, coordination, etc. Professor Matthews draws attention to the weakness of much current syntactic theory and considers the problem of indeterminacy which theorists have been unable to treat in any systematic way. P. Vergili Maronis Opera Publius Vergilius Maro, 1858 **The Cornhill Magazine** William Makepeace Thackeray, 1929 Virgil: General articles and the Eclogues Philip R. Hardie, 1999 *A Dictionary of Proper Names and Notable Matters in the Works*

of Dante Paget Jackson Toynbee, 1898 *The Instituto Oratoria of Quintilian: Books X-XII* Quintilian, 1922 **The**
Instituto Oratoria of Quintilian Quintilian, 1922 **Vergil's Eclogues** Katharina Volk, 2008-08-21 This volume together
with its companion on the Georgics and the previously published volume on the Aeneid completes the coverage of Vergil's
poetry in Oxford Readings in Classical Studies It collects ten classic papers on the Eclogues written between 1970 and 1999
by leading scholars from several different countries The contributions are representative of recent developments in Vergilian
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