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Vox Populi

Guillaume Favre



Vox Populi:

Vox Populi, Vox Dei John Somers Baron Somers, Daniel Defoe, John Dunton, 1709 **Vox Populi**, 1932 **Recent Social Trends in Russia 1960-1995** Irene A. Boutenko, 1997-07-22 The newest volume in the Comparative Charting of Social Change Series which documents patterns of social change in modernized societies Recent Social Trends in Russia is a collection of statistical and sociological data on trends in Russian society that have never before been assembled in a comprehensive and systematic manner It presents an extensive analysis of the major social transformations that took place in Russia both before and after the fall of the Communist system and dispels many illusions about Russian society in the twentieth century Recent Social Trends in Russia reveals remarkable similarities between emerging trends in Russia and in Western countries during the last thirty five years Russian society shows a strong tendency toward modernization although the speed of change is sometimes slower than in Western industrialized countries Similar to Western societies Russia's population is aging unemployment prevails among the young and a new class of young professionals is emerging The institution of marriage is losing its significance emotional disorders and consumption of mood altering substances are increasing and religious beliefs and habits are becoming more diversified Political upheavals over the last ten or twelve years and the collapse of Communism have not had much effect on the social landscape in Russia There has however been an increase in the influence of Western culture and a violent backlash in fields that underwent forceful modernization The findings suggest that Russian and Western societies are more similar than one would imagine and contradict the popular conception that Communist Russia fell out of world history for seventy years **FCC Record** United States. Federal Communications Commission, 2004 [Vox Populi](#) George Boas, 2020-02-03 Originally published in 1969 The proverb vox populi vox Dei first appeared in a work by Alcuin ca 798 who wrote that the people are to be led not followed Nor are those to be listened to who are accustomed to say The voice of the people is the voice of God Tracing the changing meaning of the saying through European history George Boas finds that the people are not an easily identifiable group For many centuries the butt of jokes and the substance of comic relief in serious drama the people became in time an object of pity and later of aesthetic appeal Popular opinion despised in ancient Rome was something sought after the French Revolution The first essay documents the use of the titular proverb through the eighteenth century In the next six essays Boas attempts to determine who the people were and how writers and philosophers have regarded them throughout history He also examines the people as the creators of literature art and music and as the subject of others artistic representations In a final essay he discusses egalitarianism which has given a voice to the common person Animating Boas's account is his own belief in the importance of the individual's voice as opposed to the voice of the masses which is by no means necessarily that of God or reason [Vox Populi](#) Fiona Tan, **Catalogue of Printed Books** British Museum, 1897 **Bibliotheca Lindesiana ...** James Ludovic Lindsay Earl of Crawford, 1910 **Punch** Mark Lemon, Henry Mayhew, Tom Taylor, Shirley Brooks, Francis Cowley

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