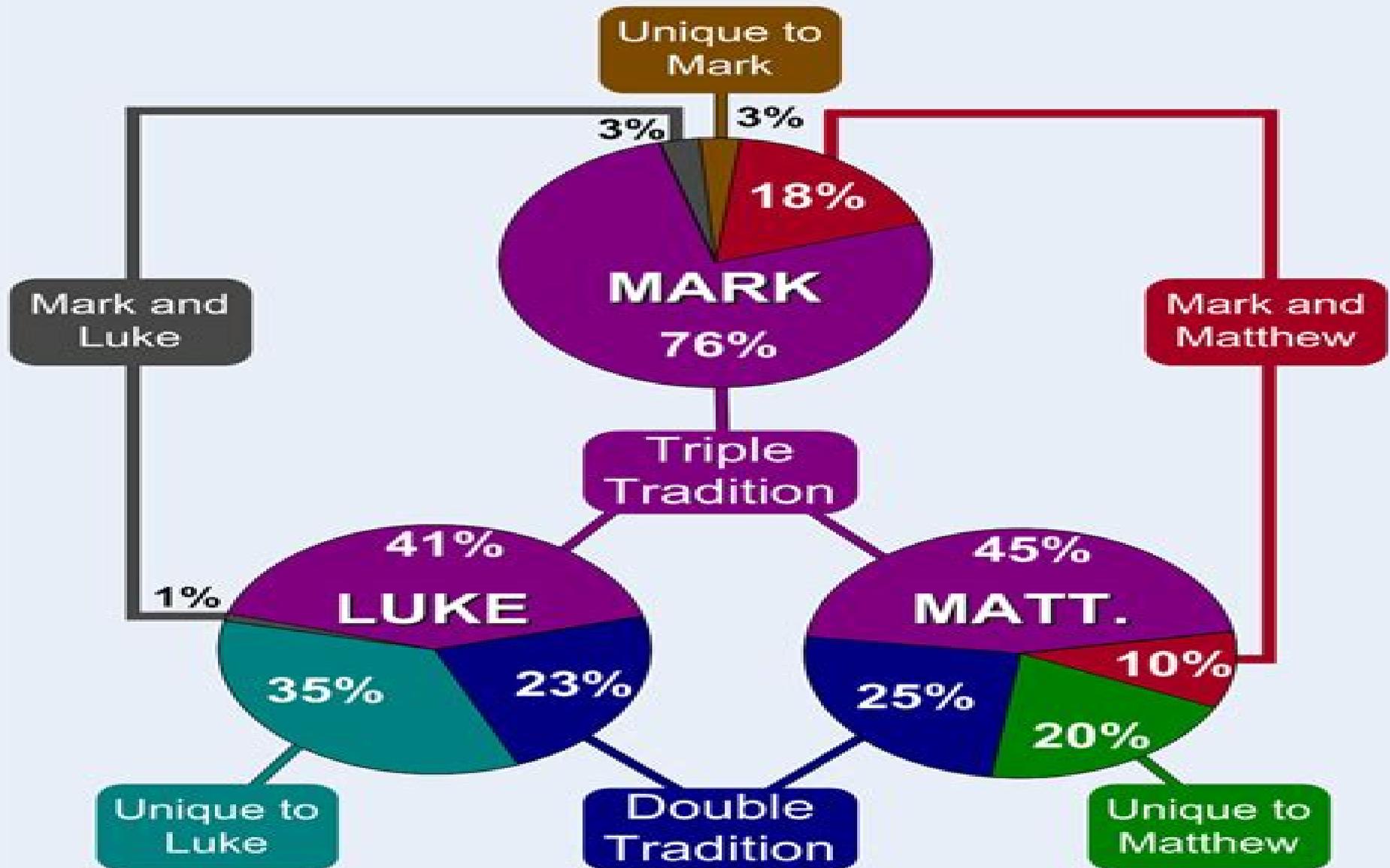# Relationships between the Synoptic Gospels

Synoptic Problem

R Sandford

Synoptic Problem:

    The Synoptic Problem William Reuben Farmer,1976   **The Synoptic Problem** Mark Goodacre,2004-06-15 A lively readable and up to date guide to the Synoptic Problem ideal for undergraduate students and the general reader   The Synoptic Problem Doremus Almy Hayes,1912   **The Synoptic Problem** Stanley E. Porter,Bryan R. Dyer,2016-07-19 Leading Scholars Debate a Key New Testament Topic The relationship between Matthew Mark and Luke is one of the most contested topics in Gospel studies How do we account for the close similarities and differences in the Synoptic Gospels In the last few decades the standard answers to the typical questions regarding the Synoptic Problem have come under fire while new approaches have surfaced This up to date introduction articulates and debates the four major views Following an overview of the issues leading proponents of each view set forth their positions and respond to each of the other views A concluding chapter summarizes the discussion and charts a direction for further study   **Gospel Origins** William West Holdsworth,1913 An analysis of the Synoptic Gospels the first three books of the New Testament which share many similarities in content and structure The author explores the theories surrounding the origins of these texts and argues for a particular solution to the Synoptic Problem   **The Synoptic Problem** Robert H. Stein,1998-05 A comprehensive guide to the literary relationship among the first three Gospels   Studies in the Synoptic Problem William Sanday,2004-01-16 This volume is the result of the famous Oxford seminar on the relationship among the Synoptic Gospels The seminar was chaired by William Sanday and its permanent members included J C Hawkins W C Allen and B H Streeter Essays include among others Three Limitations to St Luke s Use of St Mark s Gospel by John C Hawkins On the Original Order of Q by B H Streeter The Book of Sayings Used by the Editor of the First Gospel by W C Allen Sources of St Luke s Gospel by J Vernon Bartlet Criticism of the Hexateuch Compared with that of the Synoptic Gospels by W E Addis A Recent Theory of the Origin of St Mark s Gospel by N P Williams   **An Introduction to the Synoptic Problem** Eric Rede Buckley,1912   The Synoptic Problem Kym Smith,2019-11 The Synoptic Problem has tantalized scholars for almost the whole history of the Christian Church What is the relationship between the Gospels of Matthew Mark and Luke Who depended upon whom and what other resources did they have What was Q and what happened to it As far as this author is aware in the the vast number of suggested solutions the Gospel of John has rarely if ever been considered as part of the process It appears that that is where we have gone wrong but he i e this author would not have come to the conclusion he has apart from a cross pollination of ideas between two previous books The Amazing Structure of the Gospel of John and Redating the Revelation Indeed these three works form a trilogy each dealing with their own issues but each supporting the others This present volume can be read alone but is probably best read after one or both of the others It contains an historical reconstruction with literary evidence to support it but without the historical corroboration which is found in Redating the Revelation Nevertheless the author believes that here at last the solution to the Synoptic Problem has come to light What is revealed is a very natural

progression especially for Jewish minds from Mark to John and then to Matthew and Luke In the process an apostolic gospel started but abandoned is uncovered and new light is thrown on the writing of The Acts of the Apostles *Is There A Synoptic Problem?* Eta Linnemann,2020-05-06 A History of the Synoptic Problem David L. Dungan,2009 A History of the Synoptic Problem by David Laird Dungan is an accessible academic study of a question that has needled readers of the New Testament since before the Bible was canonized How does one reconcile the different accounts of Jesus s life given by the four gospels Today the most highly publicized answer to this question is the one offered by John Dominic Crossan and the Jesus Seminar who seek to reconcile the differences among the gospels by designating some events and statements in the gospels historically true and others false There are lots of other ways to explore the synoptic problem however and Dungan provides a clear and lively history of the strategies employed by Origen Augustine Erasmus Spinoza Locke and others Dungan s method is to break the synoptic problem down into its corollary questions Which gospels should be considered in the debate Which text of each gospel should be considered And how should one read the Bible in general and the gospels in particular Dungan s interest in these questions is not merely literary he also delves into the political and economic agendas that have influenced biblical interpretation In this regard the most interesting and original connection he makes is to explain the relationship between the rise of the modern historical critical method of reading scripture asking who wrote the books of the Bible when how and for whom and the creation and maintenance of political democracy and furthermore the ways in which fundamentalist literal readings of Scripture serve the same goal Dungan s own investment in debates on the synoptic problem is shot through with an appealing humility about the stakes of the debate At its deepest level the Synoptic Problem is not a scientific problem he writes T he quest for the correct solution to the Synoptic Problem like the Church s quest for the correct canon of the Gospels and the correct text of the Gospels and the correct way to interpret the Gospels is a vital aspect of the Church s perennial quest for the Word of Life *The Three Gospels* Martin Mosse,2007-01-01 Mosse combines a relentlessly logical assault on the Synoptic Problem with a radical treatment of New Testament history and chronology Arguing for early dates and traditional authorship of the Synoptics and against the redundant hypothesis of Q he tackles also the major cruces in early church history including the later career of Paul **The Synoptic Problem and Q** David E. Orton,2023-08-14 When Stewart Petrie wrote in 1959 that the whole Synoptic question should be thrown back into the melting pot he was responding to attempts to solve a problem that had long occupied New Testament scholars This collection makes it possible to follow the course of the discussion in the subsequent forty years The Synoptic Problem and Statistics Andris Abakuks,2014-10-20 See How to Use Statistics for New Testament InterpretationThe Synoptic Problem and Statistics lays the foundations for a new area of interdisciplinary research that uses statistical techniques to investigate the synoptic problem in New Testament studies which concerns the relationships between the Gospels of Matthew Mark and Luke There are pote **Rethinking the Synoptic Problem** David Alan Black,David R. Beck,2001-10-01 The problematic literary

relationship among the Synoptic Gospels has given rise to numerous theories of authorship and priority The primary objective of Rethinking the Synoptic Problem is to familiarize students with the main positions held by New Testament scholars in this much debated area of research The contributors to this volume all leading biblical scholars highlight current academic trends within New Testament scholarship and updates evangelical understandings of the Synoptic Problem

Synoptic Problems John S. Kloppenborg,2014-07-02 This volume contains a collection of twenty one essays of John S Kloppenborg with four foci conceptual and methodological issues in the Synoptic Problem the Sayings Gospel Q the Gospel of Mark and the Parables of Jesus Kloppenborg a major contributor to the Synoptic Problem is especially interested in how one constructs synoptic hypotheses always aware of the many gaps in our knowledge the presence of competing hypotheses and the theological and historical entailments in any given hypothesis Common to the essays in the remaining three sections is the insistence that the literature thought and practices of the early Jesus movement must be treated with a deep awareness of their social literary and intellectual contexts The context of the early Jesus movement is illumined not simply by resort to the literary and historical sources produced by Greek and Roman elites but more importantly by data gathered from documentary sources available in non literary papyri **Redating Matthew, Mark and Luke** John Wenham,2020-07-20 This groundbreaking study poses a solution to what one scholar has called one of the most difficult research problems in the history of ideas the Synoptic problem The phenomenon and mystery of three similar but different Synoptic Gospels has for centuries challenged some of the best minds of academia and the church How can we explain the differences and similarities among Matthew Mark and Luke Which Gospel was written first To what extent did the Evangelists depend on oral tradition written sources or each other John Wenham courageously opposes the reigning two document theory that Mark was the first Gospel with Matthew and Luke independently using Mark and a lost source of sayings of Jesus labeled Q Through careful argument and analysis he seeks to defend an alternative theory that satisfactorily accounts for what he argues is some degree of structural dependence but nevertheless a surprising degree of verbal independence among the Synoptics This brave new revisioning of the writing of the Synoptics redates Matthew Mark and Luke prior to A D 55 Insightful and provocative Redating Matthew Mark and Luke offers a fresh look at a hard problem as well as an interesting perspective on the inner workings of the early church It is a book to be reckoned with and sure to stir up scholarly controversy Rhetoric and the Synoptic Problem Mike Duncan,2022-05-16 Mike Duncan argues that the Farrer Hypothesis is the best working solution to the Synoptic Problem in New Testament studies by way of rhetorical theory as he sees the Synoptic Problem as less about source and textual criticism and more as a writing problem that concerns how and why they were composed The book s six chapters feature case studies of different aspects of gospel rhetoric such as how the different post resurrection accounts interact with each other and how the apostles are portrayed from gospel to gospel These chapters form a collective argument that the synoptic gospels are competing rhetorical narratives about Jesus with the authors of Luke and Matthew

reacting to previous gospels with the goal of superseding the previously composed versions of Jesus s life However Duncan acknowledges that the Farrer Hypothesis has special difficulties and cannot be pushed beyond an educated guess that the Synoptic Problem remains an unsolvable problem due to a lack of evidence and lost original context and that it is only a philosophical acceptance of the inaccessibility of a solution that paradoxically allows a frank and unsentimental view of the alternatives **Rhetoric and the Synoptic Problem** Mike Duncan,2022-05-16 Mike Duncan argues that the Farrer Hypothesis is the best working solution to the Synoptic Problem in New Testament studies by way of rhetorical theory as he sees the Synoptic Problem as less about source and textual criticism and more as a writing problem that concerns how and why they were composed The book s six chapters feature case studies of different aspects of gospel rhetoric such as how the different post resurrection accounts interact with each other and how the apostles are portrayed from gospel to gospel These chapters form a collective argument that the synoptic gospels are competing rhetorical narratives about Jesus with the authors of Luke and Matthew reacting to previous gospels with the goal of superseding the previously composed versions of Jesus s life However Duncan acknowledges that the Farrer Hypothesis has special difficulties and cannot be pushed beyond an educated guess that the Synoptic Problem remains an unsolvable problem due to a lack of evidence and lost original context and that it is only a philosophical acceptance of the inaccessibility of a solution that paradoxically allows a frank and unsentimental view of the alternatives **Synoptic Gospels** John K. Riches,William Telford,Christopher M. Tuckett,2001-05-01 The highly popular Sheffield New Testament Guides are being reissued in a new format grouped together and prefaced by leading North American scholars This new format is designed to ensure that these authoritative introductions remain up to date and accessible to seminary and university students of the New Testament while offering a broader theological and literary context for their study In this volume Scot McKnight writes an introducton to the Synoptic Gospels as a whole illuminating their distinctive historical and theological features and their importance within the New Testament canon

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