

And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise.

(SURAH NISA, VERSE 24)

Temporary Marriage

Camilla Rothe



Temporary Marriage:

Temporary Marriage in Islamic Law Sachiko Murata,2014-09-26 This book is one of the many Islamic publications distributed by Talee throughout the world in different languages with the aim of conveying the message of Islam to the people of the world Talee www.talee.org is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world and it welcomes your involvement and support Its objectives are numerous yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented misunderstood and its tenets often assaulted by many ignorant folks Muslims and non Muslims Organization's purpose is to facilitate the dissemination of knowledge through a global medium the Internet to locations where such resources are not commonly or easily accessible or are resented resisted and fought In addition Talee aims at encouraging scholarship research and enquiry through the use of technological facilities For a complete list of our published books please refer to our website www.talee.org or send us an email to info@talee.org

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Global Dynamics of Shi'a Marriages Yafa Shanneik,Annelies Moors,2021-10-15 Muslim marriages have been the focus of considerable public debate in Europe and beyond in Muslim majority countries as well as in settings where Muslims are a minority Most academic work has focused on how the majority Sunni Muslims conclude marriages This volume in contrast focuses on Twelver Shi'a Muslims in Iran Pakistan Oman Indonesia Norway and the Netherlands The volume makes an original contribution to understanding the global dynamics of Shi'a marriage practices in a wide range of contexts not only its geographical spread but also by providing a critical analysis of the socio economic religious ethnic and political discourses of each context The book sheds light on new marriage forms presented through a bottom up approach focusing on the lived experiences of Shi'a Muslims negotiating a diverse range of relationships and forms of belonging

ICIS 2020 Mukhibat ,Khoirul Fathoni,Fitra Rizal ,Andistra Candra Yusro,Robbi

Rahim ,2021-02-03 As an annual event The 2nd International Conference on Islamic Studies ICIS 2020 continued the agenda to bring together researcher academics experts and professionals in examining selected theme by applying multidisciplinary approaches In 2020 this event will be held in 27 28 October at IAIN Ponorogo The conference from any kind of stakeholders related with Islamic Studies Education Political Law and Social Related Studies Each contributed paper was refereed before being accepted for publication The double blind peer reviewed was used in the paper selection

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Women and Islam: Social conditions, obstacles and prospects Haideh Moghissi,2005 Offering writings in Middle East studies by renowned scholars and by the new generation of scholars of Islam and gender this collection includes a wide variety of cases from Middle Eastern and Islamic societies By including case based articles the collection highlights the clear links between concepts and theories and actual practices

Women in Muslim Societies Herbert L. Bodman (Jr.),Nayyirah Tawḥīdī,1998 Authors from a variety of disciplines assess the issues facing women in Muslim societies not only in the Middle East but also in Africa and Asia They stress the importance of historical context local customs and policies in defining the status of Muslim women and examine how women are coping with challenges such as modernity and conservative reaction

Temporary Marriage; The Overall Picture Hamid Waqar,2015-07-02 Temporary marriage is one of the most controversial topics in the Islamic world today Shia Muslims agree that temporary marriage is permissible according to Jafari fiqh while Sunni Muslims equate temporary marriage with prostitution The main reason behind temporary marriage is to give a person who fears falling into sin an outlet to satisfy his sexual desires The purpose of this book is to create an open dialogue with the youth about this issue I wish to show them the benefits and the dangers of temporary marriage The permissibility of temporary marriage is discussed showing that it is an avenue that Allah has created for the prevention of sin The philosophy of this form of marriage is examined The hunt for finding a temporary marriage which is the part where many fall off the path is reviewed The various jurisprudential rulings such as who one can perform a

temporary marriage with the father's permission the contract and what happens after the marriage concludes is also covered

The History of Human Marriage Edward Westermarck, 1922 **The Development of Marriage and Kinship**
Charles Staniland Wake, 1889 **The marriage ring** William Landels, 1885 **Law of Desire** Shahla Haeri, 2014-10-21 As
an Iranian Muslim woman and a granddaughter of a well known ayatollah Shahla Haeri was accepted into the communities
where she conducted her fieldwork on mut a temporary marriage Mut a is legally sanctioned among the Twelver Shi'ites who
live predominantly in Iran Drawing on rich interviews that would have been denied a Western anthropologist the author
describes the concept of a temporary marriage contract in which a man and an unmarried woman virgin widow or divorcee
decide how long they want to stay married to each other from one hour to ninety nine years and how much money is to be
given to the temporary wife Since the Iranian revolution of 1979 the regime has conducted an intensive campaign to
revitalize this form of marriage and Shi'i ulama religious scholars support it as positive self affirming and cognizant of human
needs Challenged by secularly educated urban Iranian women and men and by the West the ulama have been called upon to
address themselves to the implications of this custom for modern Iranian society to respond to the changes that mut a is
legally equivalent to hire or lease that it is abusive of women and that it is in fact legalized prostitution Law if Desire thus
makes available previously untapped and undocumented data about an institution in which sexuality morality religious rules
secular laws and cultural practices converge This important work will be of interest to cultural anthropologist religious
scholars scholars of the Middle East and lawyers as well as to those interested in the role of women in Islamic society The
Evolution of Marriage and of the Family Charles Letourneau, 1895 *The American Ruling Cases as Determined by the*
Courts Basil Jones, 1917 **The Moon of the Fourteenth Night. Being the Private Life of [Edouard Valmont] an**
Unmarried Diplomat in Persia During the Revolution Eustache de Lorey, Douglas Brooke Wheelton Sladen, 1910
Anglo-Muhammadan Law Roland Knyvet Wilson, 1903 **The evolution of marriage and of the family** Charles Jean
Marie Letourneau, 1891 The Muhammadan Law Shama Churun Sircar, 1875 Kinship and Marriage in Early Arabia
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Table of Contents Temporary Marriage

1. Understanding the eBook Temporary Marriage
 - The Rise of Digital Reading Temporary Marriage
 - Advantages of eBooks Over Traditional Books
2. Identifying Temporary Marriage
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Temporary Marriage
 - User-Friendly Interface
4. Exploring eBook Recommendations from Temporary Marriage
 - Personalized Recommendations
 - Temporary Marriage User Reviews and Ratings
 - Temporary Marriage and Bestseller Lists
5. Accessing Temporary Marriage Free and Paid eBooks
 - Temporary Marriage Public Domain eBooks
 - Temporary Marriage eBook Subscription Services
 - Temporary Marriage Budget-Friendly Options

6. Navigating Temporary Marriage eBook Formats
 - ePub, PDF, MOBI, and More
 - Temporary Marriage Compatibility with Devices
 - Temporary Marriage Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Temporary Marriage
 - Highlighting and Note-Taking Temporary Marriage
 - Interactive Elements Temporary Marriage
8. Staying Engaged with Temporary Marriage
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Temporary Marriage
9. Balancing eBooks and Physical Books Temporary Marriage
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Temporary Marriage
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Temporary Marriage
 - Setting Reading Goals Temporary Marriage
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Temporary Marriage
 - Fact-Checking eBook Content of Temporary Marriage
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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