

“The Measure of a Man
Is What He Does
with Power”

Plato



Understanding Plato

Léo Pomar



Understanding Plato:

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Understanding Plato David J. Melling, 1987 Outlines Plato's life and historical background introduces his major works and offers a fresh approach to the interpretation of his ideas

Plato's Theory of Explanation A. Freire Ashbaugh, 1988-01-01 Here is the question what constitutes a good explanation of phenomena Whereas true being forms can be known through dialectic concrete phenomena can only be explained An explanation is verisimilar of dialectical knowledge as concrete things are images of eternal ones Ashbaugh shows how Plato subtly develops the notion of imaging and explaining accounting for how physical things can be different from forms and how they are connected to forms

Leo Strauss on Plato's Euthyphro Hannes Kerber, Svetozar Y. Minkov, 2023-04-25 Leo Strauss famously asserted that the fundamental defining debate within Western civilization is that between Jerusalem and Athens piety and philosophy the Bible and Plato And yet surprisingly Strauss never published any of his thoughts on Plato's dialogue on piety the Euthyphro This volume presents for the first time Strauss's 1948 notebook on the dialogue written in preparation for a class at the New School for Social Research Featuring close analysis and line by line commentary the notebook opens a window onto a philosophic mind in action as Strauss asks questions of the classic text jots down

observations and formulations and analyzes very specific terms and arguments but also steps back reviews the overall movement of the dialogue and reconsiders previous conclusions Beyond the notebook the volume also brings together all the known materials that lay out Strauss s thoughts on the Euthyphro This includes newly transcribed and edited public lectures illuminating appendixes critical essays by volume editors Hannes Kerber and Svetozar Y Minkov and scholar Wayne Ambler an account of Strauss s public lecture and a new English translation of Plato s Euthyphro by Seth Benardete a classicist and one of Strauss s students Engaging and inspiring Leo Strauss on Plato s Euthyphro is a vital resource for scholars and students of political theory readers interested in the intersection of philosophy and religion and a must have for anyone who studies Strauss

Plato's Charmides Thomas M. Tuozzo, 2011-09-12 This book argues that Plato s Charmides presents a unitary but incomplete argument intended to lead its readers to substantive philosophical insights Through careful contextually sensitive analysis of Plato s arguments concerning the virtue of sophrosyne Thomas M Tuozzo brings the dialogue s lines of inquiry together carrying Plato s argument forward to a substantive conclusion This innovative reading of Charmides reverses misconceptions about the dialogue that stemmed from an impoverished conception of Socratic elenchus and unquestioned acceptance of ancient historiography s demonization of Critias It views Socratic argument as a tool intended to move its addressee to substantive philosophical insights It also argues on the basis of recent historical research a review of the fragments of Critias oeuvre and Plato s use of Critias in other dialogues that Plato had a nuanced generally positive view of Critias Throughout readers are alerted to textual difficulties whose proper resolution is crucial to understanding Plato s often abstract arguments

The Theaetetus and Philebus of Plato Plato, 1906

The Principle of Non-contradiction in Plato's Republic Laurence Bloom, 2017-03-08 Plato s formulation of the Principle of Non contradiction PNC in Republic IV is the first full statement of the principle in western philosophy His use of the principle might seem to suggest that he endorses the PNC After all how could one possibly deny so fundamental a principle especially when it seems difficult to deny it without relying on it However the endorsement in the text is qualified Socrates refers to the principle as one that he and his interlocutors will hypothesize and warns that if it should ever be shown to be false all that follows from it will also be refuted Scholars who have noticed this issue have tended to assume that the truth of the hypothesis in question can be guaranteed Laurence Bloom argues against unthinkingly accepting this claim He suggests that what emerges from the text is more sophisticated Plato s concession that the PNC is hypothetical is a textual clue pointing us to a complex philosophical argument that grounds the PNC as well as the sort of reasoning it grounds in form Indeed in framing the problem in this way we can read the Republic as providing an extended argument for form The argument for forms that emerges is complex and difficult It is not and cannot be a normal discursive argument Indeed the argument cannot even be one that assumes the PNC if it did so it would fall prey to a vicious circularity Rather the argument rests on the very possibility of our hypothesizing the PNC in the first place Our ability to hypothesize the PNC and perhaps our

inability not to hypothesize it is the linchpin When we ask questions such as to what objects does the PNC apply or how is it possible that we apply the PNC we are asking questions that lead us to the existence of form The Principle of Non contradiction in Plato s Republic also explores the soul of the knower the very entity to which and by which the principle is applied in the text and its underlying unity **Plato as an Introduction to Modern Criticism of Life** Emil Reich,1906

Plato's Stepping Stones Michael Cormack,2006-10-15 One difficulty with interpreting Plato is that his philosophical views are hidden within his dialogues and articulated through his dramatic characters Nowhere in the dialogues does Plato the philosopher speak directly to his readers One of the fundamental tenets of Platonism is the assertion that virtue is knowledge Yet Socrates and the other characters in the dialogues do not maintain consistent views on the role of knowledge in virtue This book develops a new interpretation of the puzzling claim that virtue is knowledge while also providing a reading of the dialogues as a whole which harmonizes the apparently diverse statements of their various characters Michael Cormack examines dialogues from Plato s early and middle periods emphasizing the role knowledge plays in each The most significant of Plato s examples of knowledge is the type of knowledge possessed by the craftsman Using craft knowledge as a guide Cormack illustrates the similarities and differences between craft knowledge and Plato s concept of moral knowledge that specific type of knowledge identified with virtue While the Platonic conception of virtue is widely recognized as the apprehension of universal truths this book illustrates how the dialogues reveal a number of distinct degrees of understanding that correspond to distinct degrees of virtue The significance of this interpretation is that Plato has not only revealed the goal of the philosophic life but has shown us the path or the stepping stones as he calls them in the Republic that we should follow to reach that goal **Plato's Critique of Impure Reason** D. C. Schindler,2008 In this book D C Schindler begins with a

diagnosis of the crisis of reason in contemporary culture as a background to the study of the Republic He then sets out a philosophical interpretation of the dialogue in five chapters an analysis of Book 1 that shows the inherent violence and dogmatism of skepticism a reading of goodness as cause of both being and appearance a discussion of the dramatic reversals in the images Socrates uses for the idea of the good an exploration of the role of the person of Socrates in the Republic and a confrontation between the defenselessness of philosophy and the violence of sophistry Finally in a substantial coda the book presents a new interpretation of the old quarrel between philosophy and art through an analysis of Book 10 BOOK JACKET

The Myths of Plato Plato,1905 **Plato, the Man and His Work** Alfred Edward Taylor,1927 *Reconceptualizing Plato's Socrates at the Limit of Education* James M. Magrini,2016-11-25 Bridging the gap between interpretations of Third Way Platonic scholarship and phenomenological ontological scholarship this book argues for a unique ontological hermeneutic interpretation of Plato and Plato s Socrates *Reconceptualizing Plato's Socrates at the Limit of Education* offers a re reading of Plato and Plato s Socrates in terms of interpreting the practice of education as care for the soul through the conceptual lenses of phenomenology philosophical hermeneutics and ontological inquiry Magrini contrasts his re reading

with the views of Plato and Plato's Socrates that dominate contemporary education which for the most part emerge through the rigid and reductive categorization of Plato as both a realist and idealist in philosophical foundations texts teacher education programs This view also presents what he terms the questionable Socrates as teacher model which grounds such contemporary educational movements as the Paideia Project which claims to incorporate through a scripted curriculum with Socratic lesson plans the so called Socratic Method into the Common Core State Standards Curriculum as a technical skill that can be taught and learned as part of the students critical thinking skills After a careful reading incorporating what might be termed a Third Way of reading Plato and Plato's Socrates following scholars from the Continental tradition Magrini concludes that a so called Socratic education would be nearly impossible to achieve and enact in the current educational milieu of standardization or neo Taylorism Social Efficiency However despite this he argues in the affirmative that there is much educators can and must learn from this non doctrinal re reading and re characterization of Plato and Plato's Socrates

The Meno of Plato Plato, 1901 **Plato, and the Other Companions of Sokrates** George Grote, 1888 **Plato and the Times He Lived in** Jan Willem Gerbrand van Oordt, 1895 **American Church Review**, 1884 Church Review and Ecclesiastical Register Nathaniel Smith Richardson, Edward Brenton Boggs, Henry Mason Baum, 1884 **Select works, tr. with an intr. by T. Taylor** Plotinus, 1895

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