



Ludwig
Wittgenstein
(1889-1951)

Wittgenstein In America

Michael P. Hodges, John Lachs



Wittgenstein In America:

Wittgenstein in America Timothy G. McCarthy, Timothy McCarthy, Sean C. Stidd, 2001 Wittgenstein in America is a collection of essays exploring the legacy of Wittgenstein's work in contemporary American philosophy. The contributors, including several eminent philosophers, take a variety of approaches to Wittgenstein; they discuss such topics as rule following, realism about mathematics, the method of the *Tractatus*, the relation between style and content in Wittgenstein, and his distinction between sense and nonsense. Wittgenstein is discussed in relation to subsequent philosophers such as Quine and Kripke. This will be essential reading for specialists in Wittgenstein and will interest many other philosophers besides.

This New Yet Unapproachable America Stanley Cavell, 2013-07-15 Stanley Cavell is a titan of the academic world; his work in aesthetics and philosophy has shaped both fields in the United States over the past forty years. In this brief yet enlightening collection of lectures, Cavell investigates the work of two of his most tried and true subjects, Emerson and Wittgenstein. Beginning with an introductory essay that places his own work in a philosophical and historical context, Cavell guides his reader through his thought process when composing and editing his lectures while making larger claims about the influence of institutions on philosophers and the idea of progress within the discipline of philosophy. In *Declining Decline*, Cavell explains how language modifies human existence, looking specifically at the culture of Wittgenstein's writings. He draws on Emerson, Thoreau, and many others to make his case that Wittgenstein can indeed be viewed as a philosopher of culture. In his final lecture, *Finding as Founding*, Cavell writes in response to Emerson's *Experience* and explores the tension between the philosopher and language that he or she must embrace language as his or her form of life while at the same time surpassing its restrictions. He compares finding new ideas to discovering a previously unknown land in an essay that unabashedly celebrates the power and joy of philosophical thought.

The Oxford Handbook of American Philosophy Cheryl Misak, 2008-09-25 Cheryl Misak presents the first collective study of the development of philosophy in North America from the 18th century to the end of the 20th century. Twenty-six leading experts examine distinctive features of American philosophy, trace notable themes, and consider the legacy and influence of notable figures. This will be the first reference point for future work on the subject and a fascinating resource for anyone interested in modern philosophy or American intellectual history.

The Black Book Richard A. Jones, 2013-11-26 *The Black Book: Wittgenstein and Race* attempts to highlight the importance of Ludwig Wittgenstein's work for contemporary African American and African philosophy. Richard A. Jones argues that Wittgenstein's early Tractarian views on logical atomism and his later, more holistic views from his work *Philosophical Investigations* are exceedingly relevant to African American philosophy. *The Black Book* investigates the epistemic, linguistic, and political grounds from which inspiration might be drawn. Ultimately, as philosophy attempts to redefine itself in a postmodern discourse where it has been deigned, concluded, it is the awe for the ordinary that Wittgenstein inspires and that should re-inspire the creative imaginary in African thought. *The Black Book* is an attempt to show that

Wittgenstein's work continues to be important not only for African American philosophers but for all philosophers

Wittgenstein's Account of Truth Sara Ellenbogen, 2012-02-01 Wittgenstein's Account of Truth challenges the view that semantic antirealists attribute to Wittgenstein that we cannot meaningfully call verification transcendent statements true Ellenbogen argues that Wittgenstein would not have held that we should revise our practice of treating certain statements as true or false but instead would have held that we should revise our view of what it means to call a statement true According to the dictum meaning is use what makes it correct to call a statement true is not its correspondence with how things are but our criterion for determining its truth What it means for us to call a statement true is that we currently judge it true knowing that we may some day revise the criteria whereby we do so *The Common Good: Chinese and American Perspectives* David Solomon, P.C. Lo, 2013-11-19 This book addresses the Confucian philosophy of common good and deals with the comparative philosophy on eastern and western understandings of common good The common good is an essentially contested concept in contemporary moral and political discussions Although the notion of the common good has a slightly antique air especially in the North Atlantic discussion it has figured prominently in both the sophisticated theoretical accounts of moral and political theory in recent years and also in the popular arguments brought for particular political policies and for more general orientations toward policy It has been at home both in the political arsenal of the left and the right and has had special significance in ethical and political debates in modern and modernizing cultures This text will be of interest to philosophers interested in Chinese philosophy and issues related to individualism and communitarianism ethicists and political philosophers comparative philosophers and those in religious studies working on Chinese religion **Musical America**, 1928 **Journal of the Kafka Society of America**, 1999 *Wittgenstein's Vienna* Allan Janik, Stephen Toulmin, 2023-11-14 This is a remarkable book about a man perhaps the most important and original philosopher of our age a society the corrupt Austro-Hungarian Empire on the eve of dissolution and a city Vienna with its fin de siècle gaiety and corrosive melancholy The central figure in this study of a crumbling society that gave birth to the modern world is Wittgenstein the brilliant and gifted young thinker With others including Freud Viktor Adler and Arnold Schoenberg he forged his ideas in a classical revolt against the stuffy doomed and moralistic lives of the old regime As a portrait of Wittgenstein the book is superbly realized it is even better as a portrait of the age with dazzling and unusual parallels to our own confused society Allan Janik and Stephen Toulmin have acted on a striking premise an understanding of prewar Vienna Wittgenstein's native city will make it easier to comprehend both his work and our own problems This is an independent work containing much that is challenging new and useful New York Times Book Review **Proceedings of the American Catholic Philosophical Association**, 1980 Includes a list of members *The Textual Genesis of Wittgenstein's Philosophical Investigations* Nuno Venturinha, 2013-09-11 Sixty years after its first edition there is an increasing consensus among scholars that the work posthumously published as *Philosophical Investigations* represents something that is far from a

complete picture of Wittgenstein's second book project G H von Wright's seminal research on the Nachlass was an important contribution in this direction showing that the Wittgenstein papers can reveal much more than the source of specific remarks This book specifically explores Wittgenstein's Philosophical Investigations from the different angles of its originary conceptions including the mathematical texts shedding new light on fundamental issues in twentieth century and contemporary philosophy Leading authorities in the field focus on newly published or hitherto unpublished sources for the interpretation of Wittgenstein's later work and a Wittgenstein typescript translated for the first time into English is included as an appendix Aspects of Contemporary American Philosophy Franklin Hunkins Donnell, Franklin H. Donnell, 1965

An Introduction to Wittgenstein's Tractatus Gertrude Elizabeth Margaret Anscombe, 1965 **Thinking in the Ruins** Michael P. Hodges, John Lachs, 2000 Santayana is often regarded as an aesthete and metaphysician but Wittgenstein's work is usually seen as antithetical to the philosophical approaches favored by Santayana In this insightful new study Michael Hodges and John Lachs argue that behind the striking differences in philosophical style and vocabulary there is a surprising agreement in position The similarities have largely gone unnoticed because of their divergent styles different metaphilosophies and separate spheres of influence Hodges and Lachs show that Santayana's and Wittgenstein's works express their philosophical responses to contingency Surprisingly both thinkers turn to the integrity of human practices to establish a viable philosophical understanding of the human condition **The Musical Leader**, 1929

Prolegomena to Wittgenstein's Tractatus John Christian Holbo, 1999 *Main Currents in Contemporary German, British and American Philosophy* Wolfgang Stegmüller, 1970 **Wittgenstein's Education: 'A Picture Held Us Captive'** Michael A. Peters, Jeff Stickney, 2018-02-14 Dedicated to educators who are not philosophy specialists this book offers an overview of the connections between Wittgenstein's later philosophy and his own training and practice as an educator Arguing for the centrality of education to Wittgenstein's life and works the authors resist any reduction of Wittgenstein's philosophy to remarks on pedagogy while addressing the current controversy surrounding the role of training in the enculturation process Significant events in his education and life are examined as the background for successful interpretation without lending biographical details explanatory force The book discusses the importance of Wittgenstein's training and dismissal as an elementary teacher 1920-26 in light of his later frequent use 1930s-40s of many scenes of instruction in his Cambridge lectures and notebooks These depictions culminated in his now famous Philosophical Investigations a counter to his earlier philosophy in the Tractatus Wittgenstein came to distinguish between empirical inquiries into how education language or mathematics might ideally work from grammatical studies of how we learn on the rough ground to normatively go on as others do often without explicit rules and with considerable degrees of ambiguity for instance in implementing new guidelines during a curriculum reform or in evaluating teachers The book argues that Wittgenstein's reflections on education spanning from mathematics training to the acquisition of language and cultivation of

aesthetic appreciation are of central significance to both the man and his pedagogical style of philosophy *The Penn
Germania ...* Philip Columbus Croll, Henry Addison Schuler, Howard Wiegner Kriebel, 1908 Journal of the American
Medical Association , 1925

This book delves into Wittgenstein In America. Wittgenstein In America is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Wittgenstein In America, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
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 - Chapter 2: Essential Elements of Wittgenstein In America
 - Chapter 3: Wittgenstein In America in Everyday Life
 - Chapter 4: Wittgenstein In America in Specific Contexts
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This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Wittgenstein In America.

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