

# WITHOUT BARBARIANS

June 25,

Marriage means giving up  
some things, — making  
compromises, but need it  
mean always trying to  
possess the other, trying  
to live through the other  
person?

We're two separate people.

I hope we can be open to  
other relationships without  
fear, guilt and suspicion.  
It will not be easy, but  
we're going ahead.

**JIM  
MAGNUSON**

# Without Barbarians

**James Magnuson**



## **Without Barbarians:**

Barbarism Revisited, 2015-10-27 The figure of the barbarian has captivated the Western imagination from Greek antiquity to the present Since the 1990s the rhetoric of civilization versus barbarism has taken center stage in Western political rhetoric and the media But how can the longevity and popularity of this opposition be accounted for Why has it become such a deeply ingrained habit of thought that is still being so effectively mobilized in Western discourses The twenty essays in this volume revisit well known and obscure chapters in barbarism s genealogy from new perspectives and through contemporary theoretical idioms With studies spanning from Greek antiquity to the present they show how barbarism has functioned as the negative outside separating a civilized interior from a barbarian exterior as the middle term in between savagery and civilization in evolutionary models as a repressed aspect of the civilized psyche as concomitant with civilization as a term that confuses fixed notions of space and time or as an affirmative notion in philosophy and art signifying radical change and regeneration Proposing an original interdisciplinary approach to barbarism this volume includes both overviews of the concept s travels as well as specific case studies of its workings in art literature philosophy film ethnography design and popular culture in various periods geopolitical contexts and intellectual traditions Through this kaleidoscopic view of the concept it recasts the history of ideas not only as a task for historians but also literary scholars art historians and cultural analysts

**Subjects Barbarian, Monstrous, and Wild** Maria Boletsi, Tyler Sage, 2017-11-20 *Subjects Barbarian Monstrous and Wild* responds to a contemporary political climate in which historically invested figures of otherness barbarians savages monsters have become common discursive currency Through questionable historical comparisons politicians and journalists evoke barbaric or primitive forces threatening civilization in order to exacerbate the fear of others diagnose civilizational decline or feed nostalgic restorative projects These evocations often demand that forms of oppression discrimination and violence be continued or renewed In this context the collected essays explore the dispossessing effects of these figures but also their capacities for reimagining subjectivity agency and resistance to contemporary forms of power Emphasizing intersections of the aesthetic and the political these essays read canonical works alongside contemporary literature film art music and protest cultures They interrogate the violent histories but also the subversive potentials of figures barbarous monstrous or wild while illustrating the risks in affirmative resignifications or new mobilizations

Contributors Sophie van den Bergh Maria Boletsi Siebe Bluijs Giulia Champion Cui Chen Tom Curran Andries Hiskes Tyler Sage Cansu Soyupak Ruby de Vos Mareen Will *Barbarian: Explorations of a Western Concept in Theory, Literature, and the Arts* Markus Winkler, Maria Boletsi, 2023-07-31 This two volume co authored study explores the history of the concept of barbarism from the eighteenth century to the present and highlights its foundational role in modern European and Western identity It constitutes an original comparative and interdisciplinary exploration of the concept s modern European and Western history and combines overviews with detailed analyses of representative works of literature art film philosophy and

political and cultural theory Volume 2 broaches figurations of barbarism and mobilizations of the barbarian across diverse contexts media and fields from the early twentieth century to our present from avant garde manifestoes to contemporary multilingual literature and adaptations of the Medea myth from anti colonial to eco socialist texts from political philosophy and ethno anthropology to contemporary pop culture from Russian poetry to Western political rhetoric from Europe to Latin America from cinema to art biennials and from neo Marxists to the Alt Right Ethnic Literatures and Transnationalism

Aparajita Nanda,2014-11-13 As new comparative perspectives on race and ethnicity open up scholars are identifying and exploring fresh topics and questions in an effort to reconceptualize ethnic studies and draw attention to nation based approaches that may have previously been ignored This volume by recognizing the complexity of cultural production in both its diasporic and national contexts seeks a nuanced critical approach in order to look ahead to the future of transnational literary studies The majority of the chapters written by literary and ethnic studies scholars analyze ethnic literatures of the United States which given the nation s history of slavery and immigration form an integral part of mainstream American literature today While the primary focus is literary the chapters analyze their specific topics from perspectives drawn from several disciplines including cultural studies and history This book is an exciting and insightful resource for scholars with interests in transnationalism American literature and ethnic studies **Palestinian and Arab-Jewish Cultures** Reuven

Snir,2023-02-08 Part of a two volume set this volume examines the issues of commitment and hybridization in Arabic literature concentrating on Palestinian literature and Arab Jewish culture and the interactions between them Reuven Snir studies the contribution of Palestinian literature and theatre to Palestinian nation building especially since the 1948 Nakba Becoming an essential part of the vocabulary of Arab intellectuals and writers since the 1950s commitment iltizam has been employed to indicate the necessity for a writer to convey a message rather than merely create an imaginative work for its own sake As for hybridization the author focuses on the role Jews have played in Arabic literature against the backdrop of their contribution to this literature since the pre Islamic period and in light of the gradual demise of Arab Jewish culture in recent years The blending of elements from different cultures is one of the major phenomena in Arabic literature certainly in light of its relationship with Islam and its cultural heritage which has been extending during the last one and half millennia

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