



# With Clumsy Grace

**Louise Elizabeth Dutton**



## **With Clumsy Grace:**

**With Clumsy Grace** Charles Meconis, 1979-01-01 Probes the theology politics and impact of the Catholic Left and considers its role in ending the draft and the Vietnam War *With Clumsy Grace* Charles A. Meconis, 1979 **Disarmed And Dangerous** Murray Polner, 2018-02-02 What transformed Daniel and Philip Berrigan from conventional Roman Catholic priests into holy outlaws for a time the two most wanted men of J Edgar Hoover s FBI And how did they evolve from their traditionally pious second generation immigrant beginnings to become the most famous some would say notorious religious rebels of their day *Disarmed and Dangerous* the first full length unauthorized biography of the Berrigans answers these questions with an incisive and illuminating account of their rise to prominence as civil rights and antiwar activists It also traces the brothers careers as constant thorns in the side of church authority as well as their leadership of the ongoing Plowshares movement a highly controversial campaign of civil disobedience against the contemporary arms trade and nuclear weapons Murray Polner and Jim O Grady plumb the Berrigans contradictions among them Philip s secret marriage while he was still a Josephite priest to Elizabeth McAlister then a Catholic nun which led to their dismissals by their respective religious orders and Philip s excommunication from the church and Daniel s speech faulting Israel s treatment of Palestinians and the resulting criticism loosed upon him from pro Israeli Americans and many of his allies on the left *Disarmed and Dangerous* is a fascinating study of brothers linked by faith and the dreams of peace and social justice in a century bloodied by war mass murders and weapons of immense destructive power It is above all an original contribution to modern American history that is sure to be widely read and discussed **The Defoliation of America** Amy Marie Hay, 2021-12-14 In *The Defoliation of America* Amy M Hay profiles the attitudes understandings and motivations of grassroots activists who rose to fight the use of phenoxy herbicides commonly known as the Agent Orange chemicals in various aspects of American life during the post WWII era First introduced in 1946 these chemicals mimic hormones in broadleaf plants causing them to essentially grow to death while grass grains and other monocots remain unaffected By the 1950s millions of pounds of chemicals were produced annually for use in brush control weed eradication other agricultural applications and forest management The herbicides allowed suburban lawns to take root and become iconic symbols of success in American life The production and application of phenoxy defoliants continued to skyrocket in subsequent years encouraged by market forces and unimpeded by regulatory oversight By the late 1950s however pockets of skepticism and resistance had begun to appear The trend picked up steam after 1962 when Rachel Carson s *Silent Spring* directed mainstream attention to the harm modern chemicals were causing in the natural world But it wasn t until the Vietnam War when nearly 40 million gallons of Agent Orange and related herbicides were sprayed to clear the canopy and destroy crops in Southeast Asia that the long term damage associated with this group of chemicals began to attract widespread attention and alarm Using a wide array of sources and an interdisciplinary approach *The Defoliation of America* is organized in three parts

Part 1 1945-70 examines the development, use, and responses to the new chemicals used to control weeds and remove jungle growth. As the herbicides became militarized, critics increasingly expressed concerns about defoliation in protests over US imperialism in Southeast Asia. Part 2 1965-85 profiles three different women who, influenced by Rachel Carson, challenged the uses of the herbicides in the American West, affecting US chemical policy and regulations in the process. Part 3 1970-95 revisits the impact and legacies of defoliant use after the Vietnam War. From countercultural containment and Nixon's declaration of the War on Drugs to the toxic effects on American and Vietnamese veterans, civilians, and their children, it became increasingly obvious that American herbicides damaged far more than forest canopies. With sensitivity to the role gender played in these various protests, Hay's study of the scientists, health, and environmental activists and veterans who fought US chemical regulatory policies and practices reveals the mechanisms, obligations, and constraints of state and scientific authority in midcentury America. Hay also shows how these disparate and mostly forgotten citizen groups challenged the political consensus and were able to shift government and industry narratives of chemical safety.

**Radical Pacifism in Modern America** Marian Mollin, 2013-05-29 Radical Pacifism in Modern America traces cycles of success and decline in the radical wing of the American peace movement: an egalitarian strain of pacifism that stood at the vanguard of antimilitarist organizing and American radical dissent from 1940 to 1970. Using traditional archival material and oral history sources, Marian Mollin examines how gender and race shaped and limited the political efforts of radical pacifist women and men, highlighting how activists linked pacifism to militant masculinity and privileged the priorities of its predominantly white members. In spite of the invisibility that this framework imposed on activist women, the history of this movement belies accounts that relegate women to the margins of American radicalism and mixed-sex political efforts. Motivated by a strong egalitarianism, radical pacifist women rejected separatist organizing strategies and instead worked alongside men at the front lines of the struggle to construct a new paradigm of social and political change. Their compelling examples of female militancy and leadership challenge the essentialist association of female pacifism with motherhood and expand the definition of political action to include women's political work in both the public and private spheres. Focusing on the vexed alliance between white peace activists and black civil rights workers, Mollin similarly details the difficulties that arose at the points where their movements overlapped and challenges the seemingly natural association between peace and civil rights. Emphasizing the actions undertaken by militant activists, Radical Pacifism in Modern America illuminates the complex relationship between gender, race, activism, and political culture, identifying critical factors that simultaneously hindered and facilitated grassroots efforts at social and political change.

**Lift Up Your Voice Like a Trumpet** Michael B. Friedland, 2000-11-09 When the Supreme Court declared in 1954 that segregated public schools were unconstitutional, the highest echelons of Protestant, Catholic, and Jewish religious organizations enthusiastically supported the ruling, and black civil rights workers expected and actively sought the cooperation of their white religious cohorts. Many white southern clergy

however were outspoken in their defense of segregation and even those who supported integration were wary of risking their positions by urging parishioners to act on their avowed religious beliefs in a common humanity Those who did so found themselves abandoned by friends attacked by white supremacists and often driven from their communities Michael Friedland here offers a collective biography of several southern and nationally known white religious leaders who did step forward to join the major social protest movements of the mid twentieth century lending their support first to the civil rights movement and later to protests over American involvement in Vietnam Profiling such activists as William Sloane Coffin Jr Daniel and Philip Berrigan Abraham Joshua Heschel Eugene Carson Blake Robert McAfee Brown and Will D Campbell he reveals the passions and commitment behind their involvement in these protests and places their actions in the context of a burgeoning ecumenical movement

**Burglar for Peace** Ted Glick,2020-07-15 Burglar for Peace is the incredible story of the Catholic Left also known as the Ultra Resistance from the late 1960s to the early 70s Led by the Catholic priests Phil and Dan Berrigan the Catholic Left quickly became one of the most important sectors of the Vietnam War era peace movement after a nonviolent raid on a draft board in Catonsville MD in May 1968 With an overview of the broader draft resistance movement Burglar for Peace is an exploration of the sweeping landscape of the American Left during the Vietnam War era as we accompany Ted Glick on a journey through his personal evolution from typical white middle class American teenager to an antiwar nonviolent draft resister Glick vividly recounts the development of the Catholic Left as it organized scores of nonviolently disruptive effective actions inside draft boards FBI offices war corporation offices and other sites Burglar for Peace is the first in depth inside look at one of the major political trials of Catholic Left activists in Rochester NY in 1970 as well as a second one in 1972 in Harrisburg PA With great humility Glick recalls how his selfless devotion to ending the war in Vietnam resulted in his eleven months of imprisonment which included a thirty four day hunger strike and he tells the remarkable story of a Catholic Left organized forty day hunger strike against the war Concluding the story is a reflective account of Glick s open resignation from the Catholic Left in 1974 his eighteen year estrangement from Phil and Dan Berrigan and the eventual healing of that relationship The final chapter relates timeless lessons learned by the author that will find deep resonance among activists today Burglar for Peace will serve as both an inspiration and an invaluable resource for those committed to transformational revolutionary change

**The ^ACatonsville Nine** Shawn Francis Peters,2012-06-29 In the spring of 1968 a group of Catholic antiwar activists barged into a draft board in suburban Baltimore stole hundreds of Selective Service records and burned the documents in a fire fueled by homemade napalm The bold actions of the Catonsville Nine quickly became international news and they remained in the headlines throughout the summer and fall of 1968 when the activists were tried in federal court Shawn Francis Peters tells the fascinating story of this singular witness for peace and social justice

**The Road to Muritai** Olliver Noel Gillespie,1919

**GREAT WORKS OF MUSIC** PHILIP H. GOEPP,1913

**The Goddess Girl** Louise Elizabeth Dutton,1915

**Out-of-town Places** Donald Grant

Mitchell,1884     James Russell Lowell His Message and how it Helped Me William Thomas Stead,1884     **Atlantic**  
**Monthly** ,1903     *The Atlantic Monthly* ,1903     The Eclectic Magazine of Foreign Literature, Science, and Art ,1886  
**Eclectic Magazine, and Monthly Edition of the Living Age** John Holmes Agnew,Walter Hilliard Bidwell,1886  
*Paul J. Hallinan* Thomas J. Shelley,1989     *The Wishing Moon* Louise Elizabeth Dutton,1916     Within and without. A  
hidden life George MacDonald,1871

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