

Understanding MANTRAS

Harvey P. Alper, editor



Understanding Mantras

Huangqi Zhang



Understanding Mantras:

Understanding Mantras Harvey P. Alper, 1991-01-01 *Understanding Mantras*, 1991 **Explaining Mantras** Robert A. Yelle, 2004-03-01 Explaining Mantras explores the intersection of poetry and magic in the mantras or verbal formulas of Hindu Tantra The author reveals how mantras work in light of both the esoteric tradition of Tantra and a general semiotic theory of ritual Mantras mimic the act of sexual reproduction and the cosmic cycle of creation and destruction A mantra that imitates creation is believed to be more creative and effective in producing a real world result Drawing from linguistics semiotics anthropology and philosophy as well as the history of religions the author argues that mantras and other ritual discourses use rhetorical devices including imitation to construct the persuasive illusion of a natural language one with a direct and immediate connection to reality This vital relation between poetry and ritual has been neglected in many current theories of religion Explaining Mantras combines the study of ancient Tantric rituals with the latest theories in the human sciences and will be of interest to a broad range of readers Explaining Mantras Robert A. Yelle, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa company **Living Mantra** Mani Rao, 2018-09-15 Living Mantra is an anthropology of mantra experience among Hindu tantric practitioners In ancient Indian doctrine and legends mantras perceived by rishis seers invoke deities and have transformative powers Adopting a methodology that combines scholarship and practice Mani Rao discovers a continuing tradition of visionaries rishis seers and revelations in south India s Andhra Telangana Both deeply researched and replete with fascinating narratives the book reformulates the poetics of mantra practice as it probes practical questions Can one know if a vision is real or imagined Is vision visual Are deity visions mediated by culture If mantras are effective what is the role of devotion Are mantras language Living Mantra interrogates not only theoretical questions but also those a practitioner would ask how does one choose a deity for example or what might bind one to a guru Rao breaks fresh ground in redirecting attention to the moments that precede systematization and canon formation showing how authoritative sources are formed **Situating religion and medicine in Asia** Michael Stanley-Baker, 2023-12-05 This edited volume presents the latest research on the intersection of religion and medicine in Asia It features chapters by internationally known scholars who bring to bear a range of methodological and geographic expertise on this topic The book s central question is to what extent religion and medicine have overlapped or interrelated in various Asian societies Collectively the contributions explore a number of related issues such as which societies separated out religious from medical concerns at which times and in what ways Where have medicine and religion converged and how has such knowledge been defined by scholars and cultural actors Are religion and medicine the best terms by which scholars can grapple with knowledge about the sacred and the self destiny and disease **The Aesthetics of Tantric Identity-transformation** Patton Elliott Burchett, 2006 The Thesaurus of Knowledge, Divine & Temporal, Or, The Vedas and Their Angas & Upangas Behari Lal, 1910 The Twelve Principal Upanishads Śaṅkarācārya, Ānandagiri, 1906

Spiritual Mantras Cain Curry,2014-10-10 From ancient times until present time spiritual mantras have been something of a fascination for those who are vaguely familiar with the term while for others it is a way of life through mediation that is both peaceful and beneficial mentally and physically This book will show you how The Twelve Principal Upanishads Tukaram Tatya,1891 **The Journal of the Siam Society** ,1930 *The Journal of the International Association of Buddhist Studies* International Association of Buddhist Studies,2001 **Introduction to the Commentary on the Vedas** Swami Dayananda Sarasvati,1925 **Shakti and Shakta** Sir John George Woodroffe,1929 **Shakti and Shâkta** Sir John George Woodroffe,1920 **Journal of the American Oriental Society** American Oriental Society,1885 List of members in each volume **Journal of the American Oriental Society** ,1885 Health Care, Earth Care Prabha Krishnan,2000 **Proceedings of the American Oriental Society** ,1892

Unveiling the Power of Verbal Art: An Mental Sojourn through **Understanding Mantras**

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