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UNDERSTANDING DISPENSATIONALISTS

by

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Westminster Theological Seminary

Chestnut Hill, PA 19118

summer, 1986

To my wife Diane

ACKNOWLEDGEMENTS

This book is dedicated to my wife Diane, whom I thank for her encouragement and support in writing this book. To her this book is dedicated.

Westminster Theological Seminary has aided me in my research by granting a sabbatical leave in the fall of 1983. I have also received constructive advice from Dr. Bruce Waltke and from many Westminster Seminary students with backgrounds in or concerns for dispensationalism.

I am grateful for the many constructive suggestions that I have received from dispensationalists and for the

Understanding Dispensationalists

Stanley D. Toussaint, J. Lanier Burns

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Understanding Dispensationalists Vern S. Poythress, 1987 **The End Times Controversy** Tim F. LaHaye, Thomas Ice, 2003 The author of the Left Behind series teams up with a noted prophecy expert to provide guidelines for interpreting Bible prophecy in a consistently accurate manner equipping readers with a concise understanding of what the Bible says about the future

The Dispensational-Covenantal Rift R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

Discontinuity to Continuity Benjamin L. Merkle, 2020-06-03 What is the best framework for reading the Bible The question of how to relate the Old and New Testaments is as old as the Bible itself While most Protestants are unified on the foundations there are major disagreements on particular issues Who should be baptized Is the Christian obligated to obey the Law of Moses Does the church supplant Israel Who are the proper recipients of God's promises to Israel In *Discontinuity to Continuity* Benjamin Merkle brings light to the debates between dispensational and covenantal theological systems Merkle identifies how Christians have attempted to relate the Testaments placing viewpoints along a spectrum of discontinuity to continuity Each system's concerns are sympathetically summarized and critically evaluated Through his careful exposition of these frameworks Merkle helps the reader understand the key issues in the debate Providing more light than heat Merkle's book will help all readers better appreciate other perspectives and articulate their own

Three Central Issues in Contemporary Dispensationalism Stanley D. Toussaint, J. Lanier Burns, Foreword by Charles R Swindoll This work examines 1 methods of interpretation 2 the biblical covenants and 3 the relationship of Israel and the church from the

viewpoints of both the traditional and progressive dispensationalists *The Witness of Jesus, Paul and John* Larry R. Helyer, 2023-07-17 This book introduces the reader to the discipline of biblical theology In part one Helyer discusses the central problem of the unity of the Bible and the various options that have been proposed He then argues for a vital connection between the testaments forming one grand story of redemptive history and one central theme the coming kingdom of God Part two takes up the theology of three major witnesses Jesus Paul and John In these three witnesses Helyer finds the center of New Testament thought He emphasizes the importance of Jesus teaching as foundational for all the other the New Testament witnesses Without overlooking the diversity and individuality of the major witnesses he clearly demonstrates the theological unity that binds them together and provides the key to the enduring message of Scripture

Reformed Systematic Theology, Volume 2 Joel Beeke, Paul M. Smalley, 2020-11-16 The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley shift from the doctrine of God theology proper to the doctrine of humanity anthropology and the doctrine of Christ Christology This extensive reformed theology explores the Bible s teaching about who we are and why we were created as well as who Jesus is and why his divinity is essential to the Christian faith *Will Catholics Be Left Behind?* Carl Olson, 2009-09-03 This powerful and timely book written by a former Fundamentalist is a thorough critique of the popular Fundamentalist notion of the Rapture the belief that Christians will be removed from earth prior to a time of Tribulation and the Second Coming It examines the theological historical and Biblical basis for premillennial dispensationalism the belief system based around the Rapture and popularized in the best selling Left Behind books and taught by Bible prophecy writers Tim LaHaye Hal Lindsey Jack Van Impe and many others Written for both the lay person and the serious student this book combines an engaging popular approach with detailed footnotes and exhaustive research Beginning with the big picture it focuses first on key concepts such as eschatology the Parousia and the relationship between the Kingdom and the Church It then examines the Book of Revelation providing insights into the nature and purpose of that difficult final book of the Bible Another chapter looks at the concept of the millennium and how it has been understood by various Christians over the centuries Olson then shows how Left Behind creator LaHaye s many works on Bible prophecy are filled with attacks on Catholicism and often rely on sensationalism shaky scholarship and subjective interpretations of Scripture Olson a former dispensationalist who now edits Envoy magazine also presents a history of apocalyptic belief and theology beginning with the Early Church Fathers and including the Montanists St Augustine Joachim of Fiore the Protestant Reformers and the American Puritans He shows how John Nelson Darby an ex Anglican priest developed the premillennial dispensationalist

system which hinges on the Rapture in the 1830s and how Darby relied upon faulty assumptions about Jesus Christ the Church and the Bible The second part of the book *A Catholic Critique of Dispensationalism* focuses on three important topics the relationship between Israel the Church and the Kingdom the interpretation of Scripture and the nature of the Rapture event Filled with a wealth of information drawn from both Protestant and Catholic sources this section provides a complete rebuttal to the premillennial dispensationalist system and the left behind theology The book concludes with a reflection on the Catholic understanding of the end times salvation history and the final judgement Glossaries of key persons and terms are also included A strong but fair critique of a dangerous and popular belief *Will Catholics Be Left Behind* provides Catholics and Protestants lay people and clergy and students and scholars with important answers and information about the roots and meaning of the Rapture Millions of Americans believe the Lord will snatch them up any day now leaving the rest of us to the horrors of a seven year tribulation The hitch is that the Rapture has no pedigree As Carl Olson shows no Catholic or Protestant believed in it prior to the nineteenth century It is an authentic Fundamentalist invention Karl Keating Author *Catholicism and Fundamentalism* In this extraordinary book Carl Olson uses a surgeon s scalpel to cut through the mass of confusion that dominates contemporary reflection on the Last Things Achieving far more than a refutation of millennialist errors and other disordered apocalyptic theories he illumines the Church s majestic vision of time and eternity and demonstrates that Jesus Christ is the Lord of History and its end Michael O Brien Author *Father Elijah* **Dispensational Truth** Clarence Larkin,1920 A mechanical engineer turned minister s interpretation of Christian teachings through the use of charts and illustrations [The Foundations of Dispensational Truth](#) Ethelbert William Bullinger,1930 [The Journal of Christian Reconstruction](#) ,1997 **The Early Twentieth-century Dispensationalism of Arno C. Gaebelein** Michael D. Stallard,2002 This study presents an analytical description of the theological methods of Arno C Gaebelein a leading dispensational and fundamentalist speaker and writer Gaebelein s entire theological system ground in a thorough acceptance of evangelical belief and emphasizing bibliology Christology and eschatology was organized around the central interpretive motif of prophetic hope focused on the personal Second Coming of Christ While contributing to a deeper understanding of the history of fundamentalism and dispensationalism Gaebelein s example helps to establish a descriptive definition of dispensationalism based mostly upon hermeneutical concerns *Premillennial Faith of James Brookes* Carl E. Sanders,2001-03-27 James Brookes played a major role in the history of American premillennialism dispensationalism and Fundamentalism through his leadership of the Niagara Bible Conference his writings and his magazine *The Truth* He was also prominent in the Declaration and Testimony controversy the Independent Synod of Missouri and the heresy trial of Charles Briggs The purpose of this dissertation is to examine Brookes s role in the early history of American dispensationalism Two basic questions were considered First what factors or persons may have influenced Brookes to adopt premillennialism Second how did premillennialism affect his views especially his doctrine of the church and his hermeneutic

The second chapter pinpoints Brookes's conversion to premillennialism near 1863 and explores possible influences. Sandeen's untenable suggestion of influence by John Nelson Darby was rejected although there is some possibility of other Plymouth Brethren influence. The American premillennial tradition may have had a greater influence especially through individuals like James Inglis perhaps even passing Brethren ideas to Brookes indirectly. The third and fourth chapters examine Brookes's ecclesiology. Brookes defended the Presbyterian doctrine of spirituality of the church arguing that the church should not address civil matters. He fused that concept with the dispensational emphasis on the church as a heavenly people creating a distinctive view of the nature of the church. His views on church relations combined denominational Presbyterianism, interdenominationalism, and an orthodox separatism consistent with contemporary Presbyterian peers and in clear contrast to the Brethren. Chapter five describes how Brookes merged traditional interpretive motifs into a three-fold premillennial hermeneutic. He stressed a plain or common sense interpretation, emphasized the practical nature of all Scripture, and added a Christological focus. This resulted in a multi-level interpretation that blended history, prophecy, and typology and provided support for his dispensational distinctives. Brookes was not simply an intermediary transmitting Brethren teaching to later premillennialists. His most distinctive contribution was his creative synthesis of contemporary American and Presbyterian concepts with his premillennial views while maintaining considerable continuity with his nonpremillennial peers. Brookes used premillennialism to strengthen and reinforce his preexisting ideas. At the same time he harnessed traditional motifs to strengthen and refine his premillennialism.

Abstract **Understanding Your Bible** S. Craig MacDonald, 2002 **Fides Et Historia**, 1998 **The Debate Over Christian Reconstruction** Gary DeMar, 1988 Andrews University Seminary Studies Andrews University. Seventh-Day Adventist Theological Seminary, 1996 **The Possibility of Salvation Among the Unevangelised** Daniel Strange, 2002

Between Horror and Hope is a study of Paul's metaphorical language of death in Romans 6:1-11. The scholarly debate focuses on two main issues: the origin of the commentatio mortis tradition and its development. Dr. Sabou argues that the origin of this terminology is original to Paul; that it was the apostle's own insight into the meaning of Christ's death—a death to sin—and his understanding of the identity of Christ in his death as the anointed Davidic king, which guided him to create this metaphor of dying to sin as a way of describing the relationship of the believer with sin. On the development of this language of death, the author argues that this language conveys two aspects: horror and hope. The first is discussed in the context of crucifixion, in which Paul explains the believer's death to sin by presenting Christ's death as the death of the anointed Davidic king who won the victory over sin and death by rising from the dead. Paul affirms that believers are coalesced with what was proclaimed about Christ's death and resurrection, thereby allowing him to assert that the releasing of the body from the power of sin is a result of crucifixion. This crucifixion is the condemnation inflicted on our past lives in the age inaugurated by Adam's sin, and this is such a horrible event that believers have to stay away from sin since sin leads to such punishment. In contrast, hope is presented in the context of burial. The believer's burial with Christ

points to the fact that they are part of Christ's family and this is accomplished by the overwhelming action of God by which he pushes us toward the event of Christ's death an act pictured in baptism. It is this burial with Christ that allows believers to share with Christ in newness of life. Religious and Theological Abstracts, 1998. Theonomy William S. Barker, W. Robert Godfrey, 1990. A school of thought bearing the label Christian reconstruction and characteristically using the term Theonomy literally the law of God has been making an impact on American religious and political life in recent years. Having begun in Reformed or Calvinistic circles Theonomy has in the last decade proven attractive to a wider group of American evangelicals and fundamentalists including some charismatics. Chief among its leading characteristics are an emphasis upon the Old Testament law stress upon the continued normativity not only of the moral law but also of the judicial law of the Old Testament Israel including its penal sanctions and belief that the Old Testament judicial law applies not only to Israel but also to Gentile nations including modern America so that it is the duty of civil government to enforce that law and execute its penalties. The focus of this collection of sixteen essays by the faculty members of Westminster Theological Seminary is the effect of Theonomy on churches and Christian people. Their desire is to offer a constructive critique of the Christian Reconstruction movement. As they see it Theonomy in various ways represents a distorted view of continuities and discontinuities between the Old Testament and our time.

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