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Terrible Honesty

Richard Pells



Terrible Honesty:

Terrible Honesty Ann Douglas, 1996-01-31 *Terrible Honesty* is the biography of a decade a portrait of the soul of a generation based on the lives and work of more than a hundred men and women In a strikingly original interpretation that brings the Jazz Age to life in a wholly new way Ann Douglas argues that when after World War I the United States began to assume the economic and political leadership of the West New York became the heart of a daring and accomplished historical transformation

[Street Scenes](#) Esther Romeyn, 2008 *Street Scenes* focuses on the intersection of modern city life and stage performance From street life and slumming to vaudeville and early cinema to Yiddish theatre and blackface comedy Romeyn discloses racial comedy passing and masquerade as gestures of cultural translation

[Beyond Gatsby](#) Robert McParland, 2015-04-16 Many of the heralded writers of the 20th century including Ernest Hemingway John Dos Passos F Scott Fitzgerald and William Faulkner first made their mark in the 1920s while established authors like Willa Cather and Sinclair Lewis produced some of their most important works during this period Classic novels such as *The Sun Also Rises* *The Great Gatsby* *Elmer Gantry* and *The Sound and the Fury* not only mark prodigious advances in American fiction they show us the wonder the struggle and the promise of the American dream In *Beyond Gatsby* How Fitzgerald Hemingway and Writers of the 1920s Shaped American Culture Robert McParland looks at the key contributions of this fertile period in literature Rather than provide a compendium of details about major American writers this book explores the culture that created F Scott Fitzgerald and his literary contemporaries The source material ranges from the minutes of reading circles and critical commentary in periodicals to the archives of writers works as well as the diaries journals and letters of common readers This work reveals how the nation s fiction stimulated conversations of shared images and stories among a growing reading public Signifying a cultural shift in the aftermath of World War I the collective works by these authors represent what many consider to be a golden age of American literature By examining how these authors influenced the reading habits of a generation *Beyond Gatsby* enables readers to gain a deeper comprehension of how literature shapes culture

[Modernist America](#) Richard Pells, 2011-03-29 America s global cultural impact is largely seen as one sided with critics claiming that it has undermined other countries languages and traditions But contrary to popular belief the cultural relationship between the United States and the world has been reciprocal says Richard Pells The United States not only plays a large role in shaping international entertainment and tastes it is also a consumer of foreign intellectual and artistic influences Pells reveals how the American artists novelists composers jazz musicians and filmmakers who were part of the Modernist movement were greatly influenced by outside ideas and techniques People across the globe found familiarities in American entertainment resulting in a universal culture that has dominated the twentieth and twenty first centuries and fulfilled the aim of the Modernist movement to make the modern world seem more intelligible *Modernist America* brilliantly explains why George Gershwin s music Cole Porter s lyrics Jackson Pollock s paintings Bob Fosse s choreography Marlon Brando s acting and

Orson Welles's storytelling were so influential and why these and other artists and entertainers simultaneously represent both an American and a modern global culture **Unfinished Show Business**, In this fresh approach to musical theatre history Bruce Kirle challenges the commonly understood trajectory of the genre Drawing on the notion that the world of the author stays fixed while the world of the audience is ever changing Kirle suggests that musicals are open fluid products of the particular cultural moment in which they are performed Incomplete as printed texts and scores musicals take on unpredictable lives of their own in the complex transformation from page to stage Using lenses borrowed from performance studies cultural studies queer studies and ethnoracial studies *Unfinished Show Business: Broadway Musicals as Works in Process* argues that musicals are as interesting for the provocative issues they raise about shifting attitudes toward American identity as for their show stopping song and dance numbers and conveniently happy endings Kirle illustrates how performers such as Ed Wynn Fanny Brice and the Marx Brothers used their charismatic personalities and quirkiness to provide insights into the struggle of marginalized ethnoracial groups to assimilate Using examples from favorites including *Oklahoma!* *Fiddler on the Roof* *A Chorus Line* and *Les Misérables* Kirle demonstrates Broadway's ability to bridge seemingly insoluble tensions in society from economic and political anxiety surrounding World War II to generational conflict and youth counterculture to corporate America and the me generation Enlivened by a gallery of some of Broadway's most memorable moments and some amusing obscure ones as well this study will appeal to students scholars and lifelong musical theatre enthusiasts

Synthetic Christianity Lynn Harold Hough, 1923 *Ought we to visit her?* Annie Edwards, 1872 *Poetry*, 1920

The Constitutional and Political History of the United States: 1850-1854. Compromise of 1850-Kansas-Nebraska bill. 1885 Hermann Von Holst, 1885 **The Yale Literary Magazine**, 1899 **The Smith College Monthly**, 1913 *The House of Defense* Edward Frederic Benson, 1906 **This Side of Paradise** Francis Scott Fitzgerald, Patrick O'Donnell, 1920 Amory Blaine wanders through his early years falling in love with a variety of women and attempting to use the power of his personality to woo them **The Midnight Bell** Patrick Hamilton, 1929 **The Legend of John Wilkes Booth** C. Wyatt Evans, 2004 *The Legend of John Wilkes Booth* is a story of how collective memories and popular histories collide with clash and sometimes overcome mainstream accounts of the past It offers an alternate venue for studying the workings of Civil War memory in American culture and demonstrates how and why culture produced at the grassroots level can challenge the official version of events **BOOK JACKET** *Temple Bar*, 1871 *The House of Defence* Edward Frederic Benson, 1906 **Nancy Stair** Elinor Macartney Lane, 1904 **Dangerous Days** Mary Roberts Rinehart, 1919 **Ought We to Visit Her?** Annie Edwards, 1871

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