



# The Object Of Mystical Knowledge

**Emilie Sanchez**



## **The Object Of Mystical Knowledge:**

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*Russian Social Thought in the 19th Century* Ananta Kumar Giri, Artem A. Uldanov, Arnab Roy Chowdhury, Sergey Parkhomenko, Deirdre Ruscitti Harshman, 2025-12-18 *Russian Social Thought in the 19th Century* is a comprehensive introduction to pre Soviet Russian social theory tracing its evolution through the works of influential thinkers such as Pyotr Chaadaev Leo Mechnikov Mikhail Bakunin Pyotr Kropotkin and Pavel Lilienfeld This pioneering text weaves together a chronological narrative that highlights the overlapping contributions of these intellectuals rediscovering the broader roots of sociology within Russia's rich historical and philosophical landscape By synthesizing key ideas and movements the book provides an indispensable foundation for understanding the development of Russian social thought and its enduring impact on global intellectual traditions Designed for an academic and scholarly audience this book is an essential resource for students educators and researchers in Russian social theory philosophy sociology history and political science It invites readers to delve deeply into the intellectual currents of 19th century Russia offering fresh insights and critical perspectives for those seeking to expand their understanding of social theory's historical dimensions

*Sufi Meditation and Contemplation* Scott Kugle, 2012-06-01 *Sufi Meditation and Contemplation* offers fresh translations of three classic Sufi texts from Mughal India *The Alms Bowl of Shaykh Kalimullah Shajehanabadi* *The Compass of Truth* by Dara Shikoh and *Treatise on the Human Body* attributed to Mu'in al-Din Chishti These texts elucidate meditation practices and the resulting effects All three come from the Mughal era in India which witnessed a flowering of Sufism in innovative personalities diverse mystical orders and bold literary expressions Meditation is the way to instill the values in the heart to such a depth that the heart itself is transformed The heart then is not merely an organ in the body and is not just one's own personal center when properly activated through meditation the heart opens up to reveal the very presence of God with one and with all To find this state of loving intimacy is the advice of the Qur'an when it says So remember me that I may remember you And according to Sufi teachings to meditate and contemplate is the way to draw God down to you and to allow yourself to be lifted up toward God This book presents contemporary English translations of three Sufi texts which are about meditation and contemplation which explain why the practice is necessary how it should be done and what effects can be expected from its dedicated performance All three texts come from the Mughal era in India which witnessed a flowering of Sufism in many innovative personalities diverse mystical orders and bold literary expressions from the foreword by Scott Kugle

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