

Intro to Sociology

The Presentation of Self

- According to sociologists, when we come into contact with others:
 - We form impressions of others and manage impressions of ourselves at the same time (i.e., **impression formation**)
 - Physical appearance → attractive vs. unattractive
 - Clothing, grooming, height, and weight (e.g., overweight being stereotyped as lacking willpower)
 - Those who are considered unattractive can be perceived as untrustable, un-intelligent, etc.
 - Those who are seen as attractive can be seen as responsible, trustworthy, intelligent, etc.
 - This is the major one, it is so obvious and simple, but so complex in terms of its meaning.
 - Verbal cues (e.g., accent, word choice, etc.) and non-verbal cues (e.g., posture, gestures, facial expressions, etc.)
 - Social group membership → (e.g., people's gender, race, sex, age, and ethnicity.)
- *The Presentation of Self in Everyday Life* by Erving Goffman (1959)
 - **Impression management** → Performances by which people attempt to present a favorable public image of themselves to their audience.
 - How we carry ourselves, and how we present ourselves politically.
 - What we learn is how to look, what to say, when to say it.
 - We know what we have to do to manage our impression in the eyes of others to appear favorable.
 - The primary goal is to increase the likelihood of obtaining favorable outcomes.
 - Job interviews
 - Meeting a significant other's family
 - Any kind of formal event where there is a specific dress code (ex: weddings, parties)

Goffman and Dramaturgy – continued (2)

- **Dramaturgy** is the study of social life as theatre.
 - **Front stage** → performance takes place in front of an audience – you have your script (what to say) and props (physical objects or other people used.)

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Classical Readings on Culture and Civilization Stephen Mennell,2017-10-03 In recent times especially under the influence of postmodernism culture has often been construed as a critique of modernity This wide ranging and comprehensive collection of readings shows that such issues have always been at the centre of thought about the relationship between culture and civilization The readings are divided into three sections linking the civilization debate to political theory to the cultural debate and to the sociology and anthropology The substantial extracts included give students a rare chance to engage at length with classic texts to appreciate the nature of the battle between the Enlightenment and its critics which has shaped current thought *Classical Readings on Culture and Civilisation* presents essays from Immanuel Kant Adam Ferguson Thomas Jefferson Alexis de Tocqueville Friedrich von Schiller Friedrich Nietzsche Georg Simmel Thomas Mann Sigmund Freud Emile Durkheim Marcel Mauss Lucien Febvre Alfred Weber Robert E Park and Norbert Elias *Introductory Readings on Sociological Concepts, Methods, and Data* Mark Abrahamson,1969

Introductory Readings in Anthropology Hilary Callan,Brian Street,Simon Underdown,2013-03-15 Anthropology seeks to understand the roots of our common humanity the diversity of cultures and world views and the organisation of social relations and practices As a method of inquiry it embraces an enormous range of topics and as a discipline it covers a multitude of fields and themes as shown in this selection of original writings As an accessible entry point for upper level students and first year undergraduates new to the study of anthropology this reader also offers guidance for teachers in exploring the subject s riches with their students That anthropology is an immensely expansive inquiry of study is demonstrated by the diversity of its topics from nature conservation campaigns to witchcraft beliefs from human evolution to fashion and style and from the repatriation of indigenous human remains to research on literacy There is no single story of anthropology Taken together these fundamental readings are evidence of a contemporary vibrant subject that has much to tell us about all the worlds in which we live *Readings in Introductory Sociology* Dennis Hume Wrong,Harry L. Gracey,1977 *Readings in Introduction to Sociology* Melvin Mencher,Pearson Custom Publishing,1996-11

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