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Why punish?

Exploring the philosophy of punishment

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Honorary Reader Manchester University

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Thursday 8 February, 4pm

Followed by a reception at the Hemsley

A4, Law and Social Sciences Building, University Park

Free. Booking required:

cjrwhyypunish.eventbrite.co.uk

Why Punish

Nigel Walker



Why Punish:

Why Punish? How Much? Michael Tonry, 2010-12-07 Punishment like all complex human institutions tends to change as ways of thinking go in and out of fashion Normative political social psychological and legal ideas concerning punishment have changed drastically over time and especially in recent decades *Why Punish How Much* collects essays from classical philosophers and contemporary theorists to examine these shifts Michael Tonry has gathered a comprehensive set of readings ranging from Kant Hegel and Bentham to recent writings on developments in the behavioral and medical sciences Together they cover foundations of punishment theory such as consequentialism retributivism and functionalism new approaches like restorative communitarian and therapeutic justice and mixed approaches that attempt to link theory and policy This volume includes an accessible introduction that chronicles the development of punishment systems and theorizing over the course of the last two centuries *Why Punish How Much* provides a fresh and comprehensive approach to thinking about punishment and sentencing for a broad range of law sociology philosophy and criminology courses **Why Punish?**

Rob Canton, 2017-09-16 Why do we punish Is it because only punishment can achieve justice for victims and right the wrong of a crime Or is it justified because it reduces crime by deterring potential offenders offering rehabilitative treatment to others and incapacitating the most dangerous The complex answers to this enduring question vary across time and place and are directly linked to people's personal cultural social religious and ethical commitments and even their sense of identity This unique introduction to the philosophy of punishment provides a systematic analysis of the themes of retribution deterrence rehabilitation incapacitation and restorative justice Integrating philosophical sociological political and ethical perspectives it provides a thorough and wide ranging discussion of the purposes meanings and justifications of punishment for crime and the extent to which punishment does could or should live up to what it claims to achieve *Why Punish* challenges criminology and criminal justice students as well as policy makers judges magistrates and criminal justice practitioners to think more critically about the role of punishment and the moral principles that underpin it Bridging abstract theory with the realities of practice Rob Canton asks what better punishment would look like and how it can be achieved **Why Punish Perpetrators of Mass Atrocities?**

Florian Jeßberger, Julia Geneuss, 2020-02-20 Examines the purpose of international punishment and how different theories of punishment influence the practice of the International Criminal Court **Why Punish?** Nigel Walker, 1991 In this fresh look at our justifications for punishment Walker argues that the modern retributive theory of punishment has not solved the problems of the classical utilitarian approach and has indeed created new ones of its own Having researched these problems and discussed them with judges magistrates jurists philosophers and prisoners he distinguishes rhetoric from hard reasoning and shows that attempts at intellectual compromises between utilitarians and retributivists do not stand up to close examination The book also deals with aspects normally left to theologians such as remorse and forgiveness and with the humanitarian movement **Why Punish the Children?** Brenda G. McGowan, Karen

L. Blumenthal,1978 *The Homilies of S. John Chrysostom ... on the Epistles of S. Paul the Apostle to the Philippians, Colossians, and Thessalonians* Saint John Chrysostom,1879 Crimes and Punishments James Anson Farrer,1880 **The Yale Literary Magazine** ,1919 *Harold and Ada* Albert Joseph Heil,1906 **The Play of Everyman** Hugo von Hofmannsthal,1917 **The Philosophy of Friedrich Nietzsche** Frank Thilly,1905 **Parliamentary Debates (Hansard)**. Great Britain. Parliament. House of Commons,1923 Contains the 4th session of the 28th Parliament through the session of the Parliament **Crime in Its Relations to Social Progress** Arthur Cleveland Hall,1902 **Studies in History, Economics, and Public Law** ,1902 **Saint Pauls** ,1872 Munsey's Magazine ,1926 The Weekly Underwriter ,1880 The Speaker ,1892 **The Doctrine of Universal Restoration Carefully Examined** Jonathan Weaver,1878 **Criminology** Edwin Hardin Sutherland,1924

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