

# FUTURE GOALS

Future goals refer to the desired outcomes or achievements that individuals or organizations aim to attain in the future.

## OVERVIEW

Future goals represent specific targets that one intends to accomplish over a certain timeframe. Future goals are typically based on personal aspirations, professional ambitions, or organizational objectives, providing a sense of direction and purpose. They often involve a strategic planning process and setting clear and measurable objectives.

## EXAMPLES

- **Obtain a Higher Degree:** Obtain a master's degree in business administration to enhance my career prospects and deepen my knowledge in the field.
- **Run a Marathon:** Complete a marathon within the next year to achieve a personal fitness milestone and promote a healthier lifestyle.

# Spenglers Future

**Maria Gough**



## Spengler's Future:

Spengler's Future John Reilly, 2023-04-28 This projection of the future into the 27th century uses a simple computer program and even simpler interpretations of the Oswald Spengler's *Decline of the West* and Arnold Toynbee's *Study of History*. No, this is not a serious exercise but it does suggest what the future would look like if the modern age really is analogous to the Hellenistic Age. Important years include 2080, 2309, and 2603. *Spengler's Future* John J. Reilly, 1993-01-01

Oswald Spengler's Geopolitical System and National Socialism Johann von Leers, 2025-11-21 Johann von Leers' *Oswald Spengler's Geopolitical System and National Socialism* (1934) is a sharp polemical critique of Oswald Spengler's philosophy of history and politics, written from the standpoint of a committed National Socialist. Leers sets out Spengler's major ideas: historical determinism, the cyclical rise and fall of civilizations, the inevitability of decline, and his concept of Caesarism, and contrasts them sharply with the National Socialist worldview. Leers repeatedly emphasizes that Spengler's determinism ignores the realities of race and biology, which for National Socialists were central to history. He argues that Spengler's pessimism, elitism, liberalism, and hostility to the German working class amount to a disguised form of bourgeois counterrevolution favoring individualistic capitalism and imperialist Caesarism. Oswald Spengler thus cannot be regarded as a thinker aligned with National Socialism but as a subversive rival philosopher within the liberal conservative camp.

*The Conquest of Ruins* Julia Hell, 2019-03-19 The Roman Empire has been a source of inspiration and a model for imitation for Western empires practically since the moment Rome fell. Yet, as Julia Hell shows in *The Conquest of Ruins*, what has had the strongest grip on aspiring imperial imaginations isn't that empire's glory but its fall and the haunting monuments left in its wake. Hell examines centuries of European empire building, from Charles V in the sixteenth century and Napoleon's campaigns of the late seventeenth and early eighteenth centuries to the atrocities of Mussolini and the Third Reich in the 1930s and 40s, and sees a similar fascination with recreating the Roman past in the contemporary image. In every case, particularly that of the Nazi regime, the ruins of Rome seem to represent a mystery to be solved: how could an empire so powerful be brought so low? Hell argues that this fascination with the ruins of greatness expresses a need on the part of would-be conquerors to find something to ward off a similar demise for their particular empire.

**Adorno's Gamble** Mikko Immanen, 2025-02-15 Adorno's *Gamble* offers a startling reinterpretation of the evolution of Theodor W. Adorno's thought, usually seen as a mix of critical Marxism, Freudian psychoanalysis, aesthetic modernism, and Jewish tradition. Mikko Immanen argues for another, previously unacknowledged source of Adorno's thinking: instrumental reason, dialectic of enlightenment, and frailty of democracy—the intellectual underpinnings of Germany's conservative revolutionary movement of the 1920s. In a dramatic reappraisal of the leading light of the Frankfurt School, Immanen follows Adorno's path of philosophical development from the late Weimar era through years in exile to the postwar period, establishing his debt to thinkers of radical conservative bent. In particular, he focuses on Adorno's enduring and daring effort to harness two of the most

infamous works from this tradition Oswald Spengler's *Decline of the West* and Ludwig Klages's *The Spirit as Adversary of the Soul* and to repurpose their reactionary teachings for emancipatory ends [The Artist as Producer](#) Maria Gough, 2005-05-02

The Artist as Producer confronts the problem of making a politics with art Gough's balanced rigor in mining obscure archives on the one hand while performing brilliant readings of recalcitrant artworks on the other gives her account of Constructivism's utopian promise and less than utopian outcome great texture She has produced something very rare an art historical study that not only adds to our knowledge but captures the intense poignancy of modern art's serious ambition to undertake a revolution of and with form David Joselit Professor History of Art Yale University To see a sculptor plunging into the politics and the cultural politics of the factory floor is a rare sight indeed in art history It takes immense historical discipline to do it justice Maria Gough takes the author as producer question dear to Marxist aesthetics think of Walter Benjamin but think also of Trotsky of Gramsci and raises it into new relevance The question always was and is a motor This book shows us beautifully how and why Molly Nesbit Professor of Art Vassar College The Artist as Producer is a remarkable and impressive piece of scholarship which challenges existing assumptions about Soviet Constructivism and demands that we rethink the movement in its entirety Christina Lodder author of *Russian Constructivism* [The Monist](#) Paul Carus, 1929 Vols 2 and 5 include appendices

**Oswald Spengler** H. Stuart Hughes, 1991-01-01 Since its publication in 1918 Oswald Spengler's *The Decline of the West* has been the object of academic controversy and opprobrium In their efforts to dispose of it scholars have resorted to a variety of tactics bitter invective icy scorn urbane mockery or simply pretending that the book is not there Yet generations of readers have refused to be warned off finding in Spengler a prophetic voice and a source of profound intellectual excitement H Stuart Hughes's Oswald Spengler offers a judicious and objective reading of Spengler's works that admirably fills the gap between hypercritical invective and naive enthusiasm This pioneering volume makes clear why Spengler's pessimistic reading of the fate of European civilization continues to resonate with contemporary anxieties Despite the author's self-imposed intellectual and social isolation Spengler's work was as Hughes demonstrates a part of the enormous effort of intellectual reevaluation that has characterized the early twentieth century Viewing Spengler in the broadest possible perspective the author places his thought in its cultural relationship to that of such predecessors as Giambattista Vico Friedrich Nietzsche and Nikolai Danilevsky and contemporaries including Benedetto Croce Henri Bergson and Vilfredo Pareto A chapter of Hughes's book is devoted to Spengler's influence on later cyclical thinkers such as Arnold Toynbee and Pitirim Sorokin Another chapter clarifies the essentially antagonistic relationship between his thought and Nazi ideology Throughout Hughes is carefully attuned to the complex and often bewildering shifts of Spengler's ideas and manner providing a unified picture of the sober historian the lofty seer the cool detached observer and the impassioned participant In his introduction to this new edition Hughes comments on the timeliness of Spengler's message with respect to technology and environmental issues and draws some unexpected and fascinating parallels between Spengler's thought and that of

Ludwig Wittgenstein Oswald Spengler offers an illuminating view of the achievements and limitations of one of the most influential and representative figures of the twentieth century It will be of concern to intellectual historians philosophers political scientists and sociologists *The Nineteenth Century and After* ,1926 *The Saturday Review of Politics, Literature, Science and Art* ,1926 *The Next Three Futures* W. Warren Wagar,1991-08-26 Wagar pulls together all aspects of futures studies in this unique volume comprising a vital introduction to and defense of the impressive array of futurist inquiry The book examines how futurists think and work It compares and analyzes their ideas on a wide range of topics including the environment politics economics war and peace and sociocultural issues Wagar also shows how the three ideological paradigms within the futures field the technoliberal the radical and the countercultural play a role in the study of the future The organizing theme of this unique work by W Warren Wagar is the way in which images of alternative futures are shaped by ideological differences in the present Wagar identifies three principal camps of futurist thought technoliberals radicals and counterculturalists By far the largest group are the technoliberals supporters of parliamentary democracy civil liberties free enterprise and technological progress Radicals occupy the Marxist and democratic socialist Left while counterculturalists espouse decentralist eco pacifist and New Age values *The Next Three Futures* pulls together all aspects of futures studies comprising a vital introduction and outline of the many worlds of futurist inquiry The book consists of two parts the first an examination of how futurists think and work the second a comparative and critical analysis of their ideas on a wide variety of topics After a short prologue the first chapter defines the scope and limitations of futures research and discusses its chief methodologies The next chapter gives a valuable intellectual history of futurism from its earliest origins with special emphasis on the work of H G Wells The idea of the ideological paradigm in futures studies is described in the third chapter The following four chapters making up part two investigate the thinking of contemporary futurists on the environment economic and political developments war and peace and societal cultural issues Wagar s epilogue considers the possibility that the technoliberal radical and countercultural futures may all lie ahead for humankind but at different stages and times in the years to come This highly readable volume will be of great value to students of futurism futurists political scientists sociologists economic forecasters environmentalists and anyone else fascinated by the study of the future *The Living Age* ,1925 ***The Saturday Review of Politics, Literature, Science, Art, and Finance*** ,1923 *Littell's Living Age* ,1923 **FUTURES THE JOURNAL OF FORECASTING AND PLANNING VOLUME 8 NUMBER 1 FEBRUARY1976** ,1976 *The Twentieth Century* ,1926 *Antiquity* Osbert Guy Stanhope Crawford,1927 Includes section Reviews **Psychological Abstracts** Walter Samuel Hunter,1929 **The Yale Review** George Park Fisher,George Burton Adams,Henry Walcott Farnam,Arthur Twining Hadley,John Christopher Schwab,William Fremont Blackman,Edward Gaylord Bourne,Irving Fisher,Henry Crosby Emery,Wilbur Lucius Cross,1924 **The Treatment of tuberculosis by means of Spengler's immune bodies (I.K. therapy)** Adam Niven Robertson,1917

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