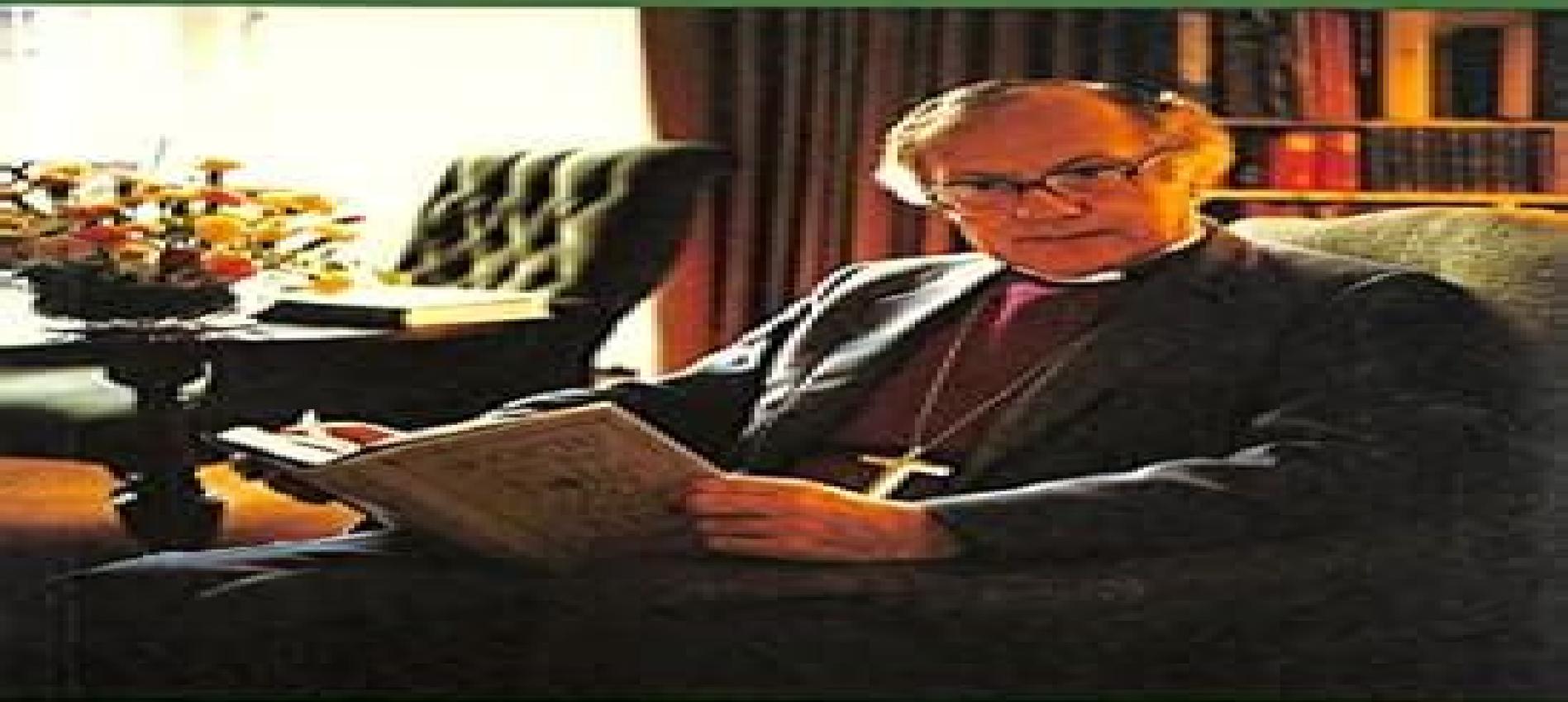


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Windows Onto God

Margaret Lewis Furse



Windows Onto God:

Windows into the Heart of God Preston Parrish, 2007 From a man who has served as executive vice president of the Billy Graham Evangelistic Association an intimate and life changing look at the person of Jesus Christ who He is and what He offers to us Apart from Jesus even our highest achievements fall short and ring hollow It s only when we draw near to Him and become transformed by Him that we experience true contentment in every circumstance enjoy life the way God means for us to experience it bear lasting fruit in our Christian walk In *Windows into the Heart of God* readers will take a 31 day journey that encourages builds up and challenges them to flourish in their personal relationship with the Lord Jesus Christ Through this book that s both biblical and personal they ll laugh they ll cry they ll learn they ll grow in fact they ll be forever changed

Windows Into the Soul Michael Sullivan, 2006-03-01 Working with clay paint crayons or pencils artists have long known that the act of creating art can help people explore the deepest recesses of their hearts and bring about real change in their lives Michael Sullivan discovered the power of art for himself in the midst of grieving the loss of a young parishioner Ever since he has been using simple art projects as a form of prayer and a way of helping others explore what God may be saying to them *Windows into the Soul* is a practical hands on resource for those who want to explore this means of prayer and contemplation for themselves approaching the process not as an artist but as a spiritual seeker Readers will find projects in various media including clay charcoal and acrylic including not only technical directions but a gentle guide to the spiritual gold to be mined from the experience

Windows on the Word Dennis J. DeHaan, 1984-07 **Mysticism, Window on a World View** Margaret Lewis Furse, 1977 What is the meaning of mysticism in Western religious experience and thought This balanced introduction provides an overall view of many ideas interpretations and suggestions that are part of the often neglected mysticism of the West Margaret Furse sees mysticism more as a philosophy or world view than as an experience From this vantage point she analyzes the personal vs the mystical and the ethical vs the mystical Catholic Protestant and Jewish thinkers are represented in her study A background is sketched in the Eastern mysticism Hinduism Buddhism Taoism and Zen Buddhism against which the outlines of Christian mysticism become clear Sources of Christian mysticism are sought in biblical literature the mystery religions and Greek philosophy Modern interpretations in particular those of Evelyn Underhill William Ralph Inge and Friedrich von H gel are stressed Dr Furse s conclusions led her to assert that Mysticism had better not be the whole of one s religion but the one who knows of his embarkation and sense the presence of his destination will have within his religion an element of the mystical Publisher

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