



## The title "ATONEMENT" is displayed in a black, typewriter-style font across a horizontal band. The background of this band shows a silhouette of a woman in a white dress walking away on a beach at sunset, with other figures in the distance.



# The Atonement

**N Colangelo**



## **The Atonement:**

*The Atonement* David L. Allen, 2019-04-01 In this accessible resource author David L Allen carefully summarizes the doctrine of the atonement with definitions of key terms discussion of key Old and New Testament texts and a survey of the historical theories of the atonement [The Atonement](#) Archibald Alexander Hodge, 2021-11-05 Reprint of the original first published in 1867 **The Nature of the Atonement** James K. Beilby, Paul R. Eddy, 2009-08-20 James K Beilby and Paul R Eddy edit a collection of essays on four views of atonement the healing view the Christus victor view the kaleidoscopic view and the penal substitutionary view This is a book that will help Christians understand the issues grasp the differences and proceed toward a clearer articulation of their understanding of the atonement [The Atonement](#) Jonathan Edwards, John Smalley, Jonathan Maxcy, Nathanael Emmons, Edward Dorr Griffin, Caleb Burge, 1859 **The Atonement** Martin Hengel, 2007-02-01 In the wake of suggestions that the doctrine of the atoning death of Christ did not come into being in the earliest stages of Christianity Martin Hengel forcefully argues with impeccable scholarship that the doctrine can be traced back to the earliest church indeed to the sayings of Jesus himself In the first part of this examination Hengel explores a wide area of classical antiquity Would it have made sense to Greeks and Romans of the first century to say that Jesus had died for them Were there points of contact in their traditions Surveying Greek and Latin literature Hengel shows just how widespread the theme dying for actually was from Homer through the Greek tragedians and orators to Plutarch Livy and Caesar The second part of the book is devoted to tracing the doctrine of atonement moving back from the letters of Paul through the pre Pauline tradition to Jesus **The Nature of the Atonement, Or, The Question what is the Atonement? Answered** James Morison, 1890 **The Atonement of God** J. D. Myers, 2016-03-01 Did Jesus die so that God could forgive us for our sins Many believe so The most ancient view of the atonement teaches that Jesus did not die to appease the wrath of God or gain forgiveness for human sin but rather to defeat sin death and the devil and reveal to us the unconditional love and grace of God This was a Non Violent view of the atonement Yes the death of Jesus was violent but the violence was not because God needed blood to pay the debt of sin It is not God who killed Jesus to satisfy God's wrath toward sin Jesus died for completely different reasons Due to various circumstances in church history this view fell out of favor for much of Christian history but Non Violent views of the atonement are making a comeback today In this book J D Myers presents three of the common violent views of the atonement and then explains and defends the core ideas of the Non Violent view which is often referred to as the Christus Victor view Following this explanation of the Non Violent view of the atonement J D Myers shows how this view of the atonement sheds light on numerous other areas of theology as well such as our view of God Scripture humanity sin forgiveness violence and justice A Non Violent view of the atonement has great ramifications on nearly every area of theology Read this book so that your life and theology will look more like Jesus Christ **The Reformed Church Review**, 1905 **The Nature of the Atonement; Or the Question, What is the Atonement? Answered ... Third Thousand**

James MORISON (D.D., of Glasgow.),1841      Christ's Doctrine of the Atonement George Smeaton,2014-08-31 In Christ s Doctrine of the Atonement George Smeaton presents a thorough and illuminating study of Jesus teachings on the central truth of Christianity the atonement Drawing solely from the sayings of Christ recorded in the Gospels Smeaton carefully examines the necessity nature and far reaching effects of the atonement shedding light on the heart of the Christian faith This work offers a comprehensive exploration of the doctrine covering topics such as sin covenant redemption and reconciliation making it an invaluable resource for those seeking a deeper understanding of Christ s atoning work and its significance for the believer s life      The Popular Encyclopedia of Apologetics Ed Hindson,Ergun Caner,2008-05-01 The perfect combination of scholarship and accessible presentation for Christians who desire to know how to better understand and defend their faith Bestselling authors Ed Hindson and Ergun Caner have brought together a who s who of apologetic experts including Lee Strobel Norm Geisler Josh McDowell and John Ankerberg to produce a resource that s both easy to understand and comprehensive in scope Every entry provides a biblical perspective and mentions the key essentials that believers need to know about a wide variety of apologetic concerns including issues concerning God Christ and the Bible scientific and historical controversies ethical matters genetic engineering homosexuality ecology feminism a Christian response to world religions and cults a Christian response to the major worldviews and philosophies of our day Included with each entry are practical applications for approaching or defending the issue at hand along with recommendations for additional reading on the subject      **Calvin on the Death of Christ** Paul A. Hartog,2023-04-27 John Calvin s understanding of the extent of the atonement achieved in Christ s death is one of the most contested questions in historical theology In common thought Calvin s name is closely associated with the limited atonement stance canonized within the TULIP acronym but Calvin s personal endorsement of a strictly particularist view whereby Christ died for the elect alone is debatable In **Calvin on the Death of Christ** Paul Hartog re examines Calvin s writing on the subject traces the various resulting historical trajectories and engages with the full spectrum of more recent scholarship In so doing he makes clear that while Calvin undoubtedly believed in unconditional election he also repeatedly spoke of Christ dying for all or for the world These phrases must be held central if we are to discover Calvin s own view of the subject Hartog s conclusions will surprise some and may hold significant implications for the Calvinist tradition today Throughout however they are cogently articulated and sensitively pitched      **The Writings of Cyprian, Bishop of Carthage** Saint Cyprian (Bishop of Carthage.),1868

**Dogmatic Theology** William Greenough Thayer Shedd,1888      Proceedings of the United Associate Synod in the case of the Memorials on the State of Doctrine in the Secession Church. May 1845. Specially reported ... by James Quigley ... and David Kennedy Secession Church (Scotland). United Associate Synod. 1820-1847,1845      Bibliotheca Sacra and Theological Review ,1873      The Hartford Seminary Record ,1904      **Proceedings of the Convention of Religions in India, 1909** ,1910      The New Englander ,1882      *The Student's Handbook of Christian Theology* Benjamin Field,1870

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