

Spenser and Ireland: The *View* from Here

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Reviewing the Situation

A View of the Present State of Ireland provokes violent and varied reactions amongst critics: ignored because it is by Spenser, as a perplexing piece of prose that poses problems for the poetry; or obsessed over because it is by Spenser, as the key to his complex allegory, particularly Book V of *The Faerie Queene*, or simply as the finest example of English colonial ideology in the period. The 'present state' the *View* describes is one of ongoing anxiety, hence the embarrassment and unease it generates, and hence also the lasting political frisson. If Spenser is our contemporary then his continuing relevance is most dramatically figured in the *View*, a tale of invasion, conquest and occupation, of the devastation of war and the rhetoric of reconstruction. What work of Spenser's could speak more powerfully to our present state than one that opens with a limited handover of sovereignty, offers an eyewitness account of a brutal beheading, presents unflinching reports of siege and starvation, lays bare the treatment of prisoners in a remote bay, and gives a chilling illustration of the fate of illegal combatants? Commenting on his 1934 edition, W. L. Renwick remarks:

Our concern here is not with Ireland's rights or wrongs, nor with belated apology, condemnation, or moralising, but with one man's surroundings and experience, which interest students of literature because that man was a great poet, and students of history because his is the best statement of official opinion at a difficult period. The two interests are not mutually exclusive. (Renwick, 1934, p.223)

Renwick's claim, calmly stated, is controversial. The jury's still out on whether Spenser was articulating 'official opinion', and readers remain preoccupied by the rights and wrongs of Irish history. Moreover, despite Renwick's contention that Spenser's status as 'a great poet' makes the *View* of interest to students of literature,

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