



Spectre Of Democracy

E. Johanna Hartelius



Spectre Of Democracy:

The Spectre of Democracy Michael Levin, 2015-12-25 This study examines the arguments that the democratic movement has had to overcome A history of franchise extension in the USA France Germany and the United Kingdom provides the context for examining the attitudes to democracy of John Adams de Tocqueville Hegel and Carlyle **The Spectre of Race** Michael G. Hanchard, 2020-03-03 How racism and discrimination have been central to democracies from the classical period to today As right wing nationalism and authoritarian populism gain momentum across the world liberals and even some conservatives worry that democratic principles are under threat In *The Spectre of Race* Michael Hanchard argues that the current rise in xenophobia and racist rhetoric is nothing new and that exclusionary policies have always been central to democratic practices since their beginnings in classical times Contending that democracy has never been for all people Hanchard discusses how marginalization is reinforced in modern politics and why these contradictions need to be fully examined if the dynamics of democracy are to be truly understood Hanchard identifies continuities of discriminatory citizenship from classical Athens to the present and looks at how democratic institutions have promoted undemocratic ideas and practices The longest standing modern democracies France Britain and the United States profited from slave labor empire and colonialism much like their Athenian predecessor Hanchard follows these patterns through the Enlightenment and to the states and political thinkers of the late nineteenth and early twentieth centuries and he examines how early political scientists including Woodrow Wilson and his contemporaries devised what Hanchard has characterized as racial regimes to maintain the political and economic privileges of dominant groups at the expense of subordinated ones Exploring how democracies reconcile political inequality and equality Hanchard debates the thorny question of the conditions under which democracies have created and maintained barriers to political membership Showing the ways that race gender nationality and other criteria have determined a person's status in political life *The Spectre of Race* offers important historical context for how democracy generates political difference and inequality **The Gifting Logos** E. Johanna Hartelius, 2020-09-08 *The Gifting Logos* Expertise in the Digital Commons provides an extensive analysis of knowledge and creativity in twenty first century networked culture Analyzing massive projects like the Wayback Machine the Internet Archive and the Creative Commons licenses *The Gifting Logos* responds to a fundamental question What does it mean to know something and to make something With the idea of a gifting logos Hartelius integrates three habits of a rhetorical epistemology the invention of cultural materials such as text images and software the imbuing or encoding of the materials with the creator's experience and the constitution and dissemination of the materials as gifts *Democracy's Guardians* Justin Collings, 2015-09-17 In its six decade history the German Federal Constitutional Court has become one of the most powerful and influential constitutional tribunals in the world It has played a central role in the establishment of liberalism democracy and the rule of law in post war West Germany and it has been a model for constitutional tribunals in many other

nations The Court stands virtually unchallenged as the most trusted institution of the German state Written as a complete history of the German Federal Constitutional Court from its founding in 1951 up into the twenty first century this book explores how the court became so powerful and why so few can resist its strength Founded in 1951 the Court took root in a pre democratic political culture The Court s earliest contributions were to help establish liberal values and fundamental rights protection in the young Federal Republic The early Court also helped democratize West German politics by reinforcing rights of speech and information affirming the legitimacy of parliamentary opposition and checking executive power In time as democratic values took hold in the country at large the Court s early role in nurturing liberalism and democracy led many West Germans to view the Court not as a constraint on democracy but as a bulwark of democracy s preconditions In later decades the Court played a stabilizing role mediating political conflicts and integrating societal forces Citizens disenchanted with partisan politics looked to the Court as a guardian of enduring values and a source of moral legitimacy Through a comprehensive narrative of the Court s remarkable rise and careful analysis of its periodic crises the work carefully dissects the success of the Court presenting not only a traditional work of legal history but a public history both political and societal as well as a doctrinal and jurisprudential account Structured around the Court s major decisions from 1951 to 2001 the book examines popular and political reactions to those decisions drawing heavily on newspaper accounts of major judgments and material from the archives of individual politicians and judges The result is an impressive case study of the global phenomenon of constitutional justice

Populist Parties in Europe Stijn van Kessel,2015-02-17 Populism is a concept that is currently in vogue among political commentators and more often than not used pejoratively The phenomenon of populism is typically seen as something adverse and in the European context routinely related to xenophobic politics What populism exactly is and who its main representatives are however often remains unclear This text has two main aims to identify populist parties in 21st century Europe and to explain their electoral performance It argues that populist parties should not be dismissed as dangerous pariahs out of hand but rather that their rise tells us something about the state of representative democracy The study has a broad scope including populist parties of various ideological kinds thus moving beyond examples of the right and covering long established Western European countries as well as post communist countries in Central and Eastern Europe It presents the results of an innovative mixed methods research project combining a fuzzy set Qualitative Comparative Analysis fsQCA of populist parties in 31 European countries with three in depth case studies of the Netherlands Poland and the United Kingdom

Problems in Western Civilization: From the Enlightenment to the present Ludwig Frederick Schaefer,David Henry Fowler,Jacob Ernest Cooke,1968

The Polish Quarterly of International Affairs ,2000

Radio Free Europe Research ,1969 Includes sections Albania China German Democratic Republic North Vietnam USSR World Communist Movement Yugoslavia and others

The League of Nations, Today and Tomorrow Horace Meyer Kallen,1918

From the Research Departments of Radio Free Europe ,1969

Politics on the Edges of Liberalism

Benjamín Arditi, 2007 *Politics on the edges of liberalism* refers to a grey zone where phenomena such as difference populism revolution and agitation turn the distinction between the inside and the outside of liberalism into a matter of dispute Each chapter takes on one of these ideas discussing the intellectual background animating the politics of the culture wars and its celebration of particularism over the universalism of classical liberal thought Populism becomes a spectral recurrence rather than an outside of democracy Agitation reappears in emancipatory politics and the idea of revolution is thought through outside the Jacobin view of insurrection overthrow and total re foundation This is truly interdisciplinary inquiry at the cutting edge of contemporary debates in politics critical theory philosophy and sociology The author draws from an impressive range of thinkers such as Kant Benjamin Derrida Freud Schmitt Ranci re Gramsci Canovan Oakeshott Foucault Vattimo Laclau and

The League of Nations Henry Ezekiel Jackson, 1919 *The Many Americas Shall be One* Harrison Evans Salisbury, 1971 A searching look at the inner conflicts which rend American society today with observations on similar crises in other parts of the world

The Strategy of Deception Jeane J. Kirkpatrick, 1963 Points out the methods used by Communist parties to capture power

Punch, 1863 Symbolic Presentation of Ideas in Carlyle John Monson Lindberg, 1956 Tribune for Victory and Socialism, 1948

Red Saxony James Retallack, 2017-04-15 Red Saxony throws new light on the reciprocal relationship between political modernization and authoritarianism in Germany over the span of six decades Election battles were fought so fiercely in Imperial Germany because they reflected two kinds of democratization Social democratization could not be stopped but political democratization was opposed by many members of the German bourgeoisie Frightened by the electoral success of the Social Democrats after 1871 anti democrats deployed many strategies that flew in the face of electoral fairness They battled socialists liberals and Jews at election time but they also strove to rewrite the electoral rules of the game Using a regional lens to rethink older assumptions about Germany s changing political culture this volume focuses as much on contemporary Germans perceptions of electoral fairness as on their experiences of voting It devotes special attention to various semi democratic voting systems whereby a general and equal suffrage for the Reichstag was combined with limited and unequal ones for local and regional parliaments For the first time democratization at all three tiers of governance and their reciprocal effects are considered together Although the bourgeois face of German authoritarianism was nowhere more evident than in the Kingdom of Saxony Red Saxony illustrates how other Germans grew to fear the spectre of democracy Certainly twists and turns lay ahead yet that fear made it easier for Hitler and the Nazis to win elections in the 1920s and to entomb German democracy in 1933

Politics of the Gift Gerald Moore, 2011-04-25 Marcel Mauss s *Essai sur le don* 1923 4 has become one of the central non philosophical references of contemporary French philosophy Lacan Deleuze and Derrida to name only a few return to the concept of the gift explicitly and repeatedly Gerald Moore shows how the problematic of the gift drives and illuminates the last century of French philosophy By tracing the creation of the gift as a concept from its origins in philosophy and the social sciences right up to the present Moore shows its

central importance for a poststructuralist understanding of the relation between philosophy and politics
Debates, 1884

Parliamentary

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