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Science?
Whose
Knowledge?**

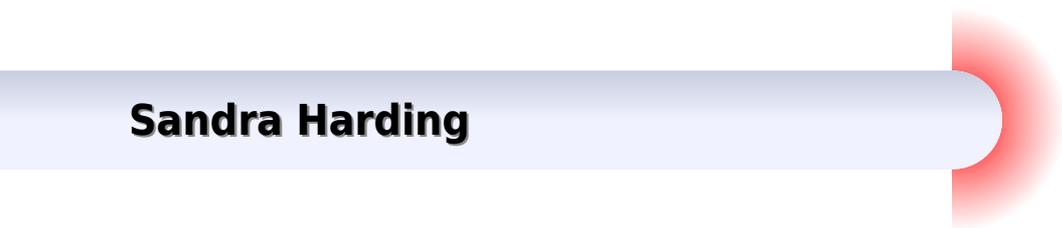
**Sandra
Handberg**

Thinking
from
the
Outside
In



Whose Science Whose Knowledge Thinking From Womens Lives

Sandra Harding



Whose Science Whose Knowledge Thinking From Womens Lives:

Whose Science? Whose Knowledge? Sandra Harding, 1991 With a book that is guaranteed to upset familiar assumptions about or ways of knowing Sandra Harding again steps into the center of a thorn debate a debate about the nature of the scientific enterprise and of human knowledge itself Vigorously and persuasively she develops further the themes first addressed in *The Science Question in Feminism* It that widely influential book she asked what it is that is distinctive about feminist research Here she conducts a compelling analysis of feminist theories on the philosophical problem of how we know what we know

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Whose Science? Whose Knowledge? Sandra G. Harding, 2016-12-01 Sandra Harding here develops further the themes first addressed in her widely influential book *The Science Question in Feminism* and conducts a compelling analysis of feminist theories on the philosophical problem of how we know what we know Following a strong narrative line Harding sets out her arguments in highly readable prose In Part 1 she discusses issues that will interest anyone concerned with the social bases of scientific knowledge In Part 2 she modifies some of her views and then pursues the many issues raised by the feminist position which holds that women s social experience provides a unique vantage point for discovering masculine bias and and questioning conventional claims about nature and social life In Part 3 Harding looks at the insights that people of color male feminists lesbians and others can bring to these controversies and concludes by outlining a feminist approach to science in which these insights are central Women and men cannot understand or explain the world we live in or the real choices we have she writes as long as the sciences describe and explain the world primarily from the perspectives of the lives of the dominant groups Harding s is a richly informed radical voice that boldly confronts issues of crucial importance to the future of many academic disciplines Her book will amply reward readers looking to achieve a more fruitful understanding of the relations between feminism science and social life

Whose Science? Whose Knowledge? Sandra Harding, 1991

Seeing Nature Through Gender Virginia Scharff, 2003 Environmental history has traditionally told the story of Man and Nature Scholars have too frequently overlooked the ways in which their predominantly male subjects have themselves been shaped by gender *Seeing Nature through Gender* here reintroduces gender as a meaningful category of analysis for environmental history showing how women s actions desires and choices have shaped the world and seeing men as gendered actors as well In thirteen essays that show how gendered ideas have shaped the ways in which people have represented experienced and consumed their world Virginia Scharff and her coauthors

explore interactions between gender and environment in history Ranging from colonial borderlands to transnational boundaries from mountaintop to marketplace they focus on historical representations of humans and nature on questions about consumption on environmental politics and on the complex reciprocal relations among human bodies and changing landscapes They also challenge the ecofeminist position by challenging the notion that men and women are essentially different creatures with biologically different destinies Each article shows how a person or group of people in history have understood nature in gendered terms and acted accordingly often with dire consequences for other people and organisms Here are considerations of the ways we study sexuality among birds of William Byrd s masking sexual encounters in his account of an eighteenth century expedition of how the ecology of fire in a changing built environment has reshaped firefighters own gendered identities Some are playful as in a piece on the evolution of snow bunnies to shred betties Others are dead serious as in a chilling portrait of how endocrine disrupters are reinventing humans animals and water systems from the cellular level out Aiding and adding significantly to the enterprise of environmental history Seeing Nature through Gender bridges gender history and environmental history in unexpected ways to show us how the natural world can remake the gendered patterns we ve engraved on ourselves and on the planet

Handbook of Feminist Research Sharlene Nagy Hesse-Biber,2007 The topic feminist research has too often been neglected in standard research methods books The Handbook of Feminist Research represents the establishment of a new tradition or paradigm in viewing how the research process is implemented Feminist researchers bring unique epistemological and methodological perspectives to the research process Feminists approach to methodology allows for new types of questions about women s lives and those of other ed marginalized groups to be addressed within their respective fields of research This Handbook stresses the interconnections between epistemology methodology and methods They are not de linked from each other but work together in dynamic ways to produce new knowledge and this openness itself is also characteristic of how feminist researchers approach their work Feminists engage synergistically with all three aspects of the research process epistemology methodology and method Through a synergistic connection between these elements of research epistemology methodology and method we find that feminist research often shapes new research endeavors that are greater than the sum of their parts In other words while traditional research employs these components of research the synergistic engagement of these components in feminist research questions the status quo aiming to raise our consciousness about how we do research Looking at the selections provided in this Handbook we are able to look at feminist research its implementation of synergistic use of epistemology methodology and method and the resulting qualities of feminist research in practice

Greening the EU Annica Kronsell,1997 This work argues that Greening the EU entails more than adding environmental policies to existing legislation The author uses a modified garbage can approach to analyze micropolitics ie the way environmental problems have been defined and solutions articulated and adopted

Women's Agricultural Labor Participation and the Effects of Male

Rural-urban Migration in the Rif Region of Morocco Audrey Christine Loper,2003 *Review of Research in Education*, V.20
 Linda Darling-Hammond,1994 **The Making of Our Bodies, Ourselves** Kathy Davis,2007-09-03 The story of how the feminist classic *Our Bodies Ourselves* has been adapted and reworked by women of different cultures around the world

Revue Canadienne Des Sciences de L'information Et de Bibliothéconomie ,1999 *Multicultural Education*
 Cherry A. McGee Banks,1997-01-15 Edited by two leading authors in the field the third edition of this text offers a comprehensive view of multicultural education It addresses the needs of readers from both gender groups various social classes religions and ethnic and cultural groups *Feminist Studies* ,2009 **Antipode** ,1995 **Knowing the Social World** Tim May, Malcolm Williams,1998 This ground breaking and multi disciplinary volume brings together a distinguished team of leading thinkers to discuss issues surrounding and informing social science **Gender, Emotions and Epistemic Values in High Energy Physics** Kristina Helena Rolin,1996 **Uncertain Hazards** Sylvia Noble Tesh,2000 Acknowledgements Overview Protest against pollution Environmental health research New ideas about nature Environmentalist science Understanding risk Experiential Knowledge Social movements and social change **Rethinking Obligation** Nancy J. Hirschmann,1992 Portions of this book appeared earlier in article form in the American political science review Pref **Women Leading in Education** Diane M. Dunlap, Patricia A. Schmuck,1995 An eclectic volume that documents how women lead in education and points toward a feminist agenda of women in education in the next decade The chapters are written by academics who are often educational leaders and by practitioners from their own experiences or through a study of women leaders The chapters reflect various methods of study incl [Reconfiguring the Archaeological Sensibility](#) Timothy Aaron Webmoor,2007

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