



Weakness Of Will

Kirk Fitzpatrick



Weakness Of Will:

Weakness of Will in Renaissance and Reformation Thought Risto Saarinen, 2011-06-30 The question of why people act against their better judgment has always been prominent in philosophy Risto Saarinen presents the first study of ideas about weakness of the will between 1350 and 1650 He shows how the understanding of human conduct and free will changed in this formative period between medieval times and modernity [The Possibility of Weakness of Will](#) Robert Dunn, 1987-01-01 The book reveals a rare blend of virtues a mastery of the literature a lucidity of mind a rigor of argument and a robust sense of psychological realism It soars yet rarely loses sight of the terrain *Bela Szabados Canadian Philosophical Review*

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Philosophical Reader on Moral Weakness Kirk Fitzpatrick, 2009-01-01 This text functions as a collection of primary source materials for researches and students of moral weakness It is tailor made for upper division courses on Moral Weakness Praise and Blame Action Explanation and other such topics It can function as the text for Ethics Moral Issues Moral Decision and other such topics It can also function as a text for an Introduction to Philosophy when augmented with other texts In some contexts the text can stand alone but it functions especially well when augmented by secondary sources

By strategically pairing secondary texts with the primary texts a professor can focus on different epochs or selections as personal taste directs From internet site Linus Publications [The Weakness of the Will](#) Justin Gosling,2002-11-01 First Published in 2004 Since before Plato philosophers have puzzled over why it is that people will sometimes deliberately take the worst course of action The book begins by examining the various theories put forward by Plato Aristotle the Stoics and a selection of medieval philosophers and discusses how and why later philosophers avoid the problem In the second section Justin Gosling argues that familiar ways of viewing the problem mislocate the apparent irrationality of weakness The author then moves on to the traditional cases of being overcome by passion to argue for a further sense in which weakness may be thought irrational and to open up an unusually wide field of examples for consideration [Freedom and the Human Person](#) Richard Velkley,2007-12 In the Western tradition freedom and the human person have been at the center of philosophical theological moral and political debates since the origins of this tradition Although contemporary discourse betrays the multiplicity of these roots the necessary historical perspective for evaluating them is almost always lacking even in scholarly studies The terms freedom and person carry such overwhelming force in the modern world that the critical distance required for grasping what is at stake in using them is extremely hard to gain The present collection seeks to contribute toward finding that distance by making the tradition of thought more a living reality and not an object of arid analyses Unlike most collections the present one transcends disciplinary boundaries as it acknowledges the interconnectedness of philosophical theological and political arguments on these themes The contributors are prominent authorities in particular historical periods or in figures in Western thought and they treat approaches to freedom and the human person in ancient Greek biblical medieval and modern sources although the major emphasis is on the thought of leading philosophers Plato Boethius Aquinas Ockham Machiavelli Locke Kant Hegel Nietzsche Husserl et al Their essays bring forward profound contrasts in how freedom and personhood have been grounded and characterized notably the contrasts between groundings in natural reason and in supernatural revelation between premodern teleological thinking and modern thinking on self sovereignty without teleology and within modern thought between positions favoring individual autonomy and others securing freedom and its exercise in communal or traditional life Several of the papers shed light on the relations of freedom and personhood to the human powers of speech thought and judgment The contributors to the volume are Seth Benardete Michael Gillespie Leon Kass Robert B Pippin Robert Rethy John M Rist Brian J Shanley O P Susan Meld Shell Robert Sokolowski Eleonore Stump Nathan Tarcov and Michael P Zuckert with Jesse Covington and James Thompson Richard Velkley former professor of philosophy at the Catholic University of America is Celia Scott Weatherhead Professor of Philosophy at Tulane University He is author of *Freedom and the End of Reason On the Moral Foundation of Kant's Critical Philosophy and Being after Rousseau* Philosophy and Culture in Question [Free Will and Action Explanation](#) Scott Robert Schon,2016 Do we have free will and moral responsibility Is free will compatible with determinism Scott Schon addresses these key questions by focusing on an

underlying issue the nature of action explanation He proposes a non causal account of action and agency according to which reason explanation of human behavior is teleological rather than causal *Encyclopedia of Medieval Philosophy* Henrik Lagerlund,2010-12-07 This is the first reference ever devoted to medieval philosophy It covers all areas of the field from 500 1500 including philosophers philosophies key terms and concepts It also provides analyses of particular theories plus cultural and social contexts *Backsliding* Alfred R. Mele,2012-04-20 In this book the author incorporates research in social and developmental psychology to understand the human behavior of weakness of will or akrasia [Weakness of Will from Plato to the Present \(Studies in Philosophy and the History of Philosophy, Volume 49\)](#) Tobias Hoffmann,2008 In thirteen original essays eminent scholars of the history of philosophy and of contemporary philosophy examine weakness of will or incontinence the phenomenon of acting contrary to one's better judgment **Weakness of Will** Geoffrey Mortimore,1971

The Complete Works of Friedrich Nietzsche: The will to power, tr. by A.M. Ludovici. 1914-13 Friedrich Wilhelm Nietzsche,1914 **Shakespeare's Portrayal of the Moral Life** Frank Chapman Sharp,1902 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book [Self-deception and the Common Life](#) Lloyd H. Steffen,1986 Self Deception and the Common Life investigates the topic of self deception from three points of view philosophical psychology ethics and theology Empirical evidence and an ordinary language analysis support the case that the linguistic expression self deception is literally meaningful and that the language of the common life can be trusted After critically analyzing the cognition translation and action accounts along with the contributions of Freud and Sartre Steffen proposes a new synthetic emotional perception account one that avoids paradox Giving attention to relevant moral issues he argues that self deception is not immoral but represents a peculiar form of akrasia Finally because theologians employ self deception to describe the cognitive component of sin Steffen considers the logic of theological self deception His study seeks an intimate acquaintance with self deception and exemplifies a method of analysis relevant to constructive theological inquiry *The Encyclopædia of Face and Form Reading* Mary Olmstead Stanton,1922 **Nonsocratic skepticism. A critical view on the relation between weakness of will and self-control** Kim Ann Woodley,2020-07-14 Seminar paper from the year 2019 in the subject Philosophy Theoretical Realisation Science Logic Language grade 2.0 Bielefeld University Abteilung Philosophie course Willensschwäche Willensstärke Willenskraft language English abstract This paper will be about reconstructing the argumentation of Skepticism about Weakness of Will 1977 by Watson and about discussing if his proposal is plausible My main thesis is that he cannot give a clear answer to the question of when exactly a person acts weak willed

either One point of criticism will be about him introducing the term self control as a solution We will see that this kind of solution creates new issues For instance how do we know if and when a person is or should be capable of self control A second point will be about Watson s argument that we can hold a person responsible for acting weak willed because he she should have learned and applied the skills needed for resisting but didn t What is troubling here underlies the same problem than the previous question Are we really able to tell when this is the case And what are the consequences if we cannot say for sure when a person acts weak willed In Skepticism about Weakness of Will 1977 Watson challenges the common account whose proposal consists of two components First it believes a weak willed action to be intentional and against the person s better judgment Second it claims such actions to be free in the sense that the person could have resisted acting weak willed Watson himself comes to the opposite conclusion regarding the second component a weak agent could not have resisted acting against his her better judgement in the moment of action based on his main thesis Weakness of will involves the failure to develop certain normal capacities of self control

Paradoxes, tr. by J.R. McIlraith. Popular ed Max Simon Nordau,1906 **Teologisk tidsskrift** ,1918 **Selections** Arthur Schopenhauer,1928

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