

Wissenschaftsgeschichte

150 Jahre Mendels Vortrag Versuche über Pflanzen-Hybriden

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■ Um 1850 stand bei zahlreichen Naturwissenschaftlern, Theologen und Philosophen das Problem der Artbildung im Mittelpunkt des Interesses. Auch der mährische Augustiner-Mönch und spätere Abt (Gregor) Johann Mendel (1822–1884; **Abb. 1**) musste sich als Priester und Naturwissenschaftler damit beschäftigen, denn schon die „Kirchenväter“ sowie der berühmte schwedische Systematiker und Botaniker Carl von Linné (1707–1778) hatten postuliert, dass es in der Natur



▲ **Abb. 1** Vor 150 Jahren hat der Priester und Naturwissenschaftler Gregor Johann Mendel (1822–1884) in seinem Vortrag Versuche über Pflanzen-Hybriden die Grundlagen der Genetik gelegt (Bild: Hugo Böls).

so viele Pflanzen- und Tierarten gebe, wie von Gott geschaffen wurden. Linné selbst war zunächst auch von der Unveränderlichkeit der Arten überzeugt, verwarf später aber diese Auffassung und anerkannte in seiner Schrift über die Entstehung von Hybriden das Auftauchen neuer Formen durch Kreuzungen als eine den göttlichen Gesetzen fortlaufende Schöpfung [1, 2]. Die (evolutionistische) Vorstellungen Mendels waren dabei wahrscheinlich von den Ideen seines Wiener Botanikprofessors Franz Unger (1800–1870) beeinflusst. Nach 1859 hat sich Mendel auch explizit mit Darwins Theorien auseinandergesetzt. So diskutierten z. B. die Mitglieder des Naturforschenden Vereins in Brünn, dem Mendel seit der Gründung im Jahre 1864 angehörte, bereits im selben Jahr über die neue Theorie, und Mendel kaufte sich alle Werke Darwins gleich nach deren Erscheinen. Seine Randbemerkungen zeigen, dass er *On the Origin of Species* 1863 und *Variation* 1868, jeweils in deutscher Übersetzung, sehr gründlich las [3, 4]. Reid Löhner konnte ferner zeigen, dass Mendel bereits vor Darwins *On the Origin of Species* mit naturphilosophischen Ideen über eine natürliche Entstehung und Entwicklung der Welt und der Arten vertraut war. So hatte er in der geologischen Hausarbeit, die er 1850 für die missglückte Lehramtsprüfung anzufertigen hatte, die Auffassung vertreten, dass die Erde aus einem Gasball von sehr hoher Temperatur entstanden sei: „Das vegetabilische u. animalische Leben entfaltete sich immer reicher; seine ältesten Formen verschwanden zum Theile, um neuen vollkommeneren Platz zu machen. [...] Die vulkanischen und neptunischen Bildungen haben ihr Ende noch nicht erreicht, die Schöpfungskraft der Erde ist noch immer thätig. Solange ihre Feuer brennen und ihre Atmosphäre wogt, solange hat sie ihre Schöpfungsgeschichte nicht geschlossen“ [4, 5].

Ab dem Frühjahr 1854 begann Mendel mit der Auswahl geeigneter Sorten der Gartenerbse (*Pisum sativum*) für seine Kreuzungsversuche, die er regelmäßig bis 1863 im Klostergarten, auf einem Versuchsfeld von sieben mal 35 Metern, durchführte (**Abb. 2**). Die exakten Hybriden-Experimente mit dem Pflanzenmaterial sollten jene werden, die Mendel zum Begründer der ganz neuen intellektuellen Forschungsrichtung innerhalb der modernen Biologie nach 1900, des sogenannten Mendelismus, machten. Des Weiteren sollten sie die Vererbungstheorie revolutionieren und die Evolutionstheorie auf eine völlig neue Basis stellen. Ein zentrales Ziel seiner Versuche war es, mithilfe der statistischen Methode (F1 kreuzt F1) der Kreuzungen die Frage zu beantworten, ob man ein allgemeines Gesetz zur Entwicklung und Bildung von Hybriden aufstellen konnte. Seiner Theorie zufolge ist jedes Merkmal in einem befruchteten Ei durch zwei (und nur zwei) sogenannte Faktoren vertreten, von denen je einer von der Mutter und vom Vater stammt [6], die auch latent von Generation auf Generation übertragen werden können.

Über seine Ergebnisse berichtete Mendel schließlich in der klassischen und exakt geschriebenen Abhandlung *Versuche über Pflanzen-Hybriden*, vorgelegt in zwei Sitzungen des Naturforschenden Vereins in Brünn vom 8. Februar und 8. März 1865. Im Jahr darauf erschien die Schrift in den Verhandlungen des Vereins als vierter Band. Diese Zeitschrift wurde dann an 120 Naturforschervereinigungen und Universitätsbibliotheken verschickt, zudem versandte Mendel selbst 40 Sonderdrucke an ihm bekannte Fachleute. Zeitgenössische Spezialarbeiten erwähnen Mendels Klassiker nur sporadisch, auch blieb ihm zu Lebzeiten die entsprechende Anerkennung und Würdigung versagt [7]. Es sollte schließlich noch 35 Jahre

Versuche Uber Schiller

AN Whitehead



Versuche Über Schiller:

Versuche Uber Schiller Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Versuche Uber Schiller**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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