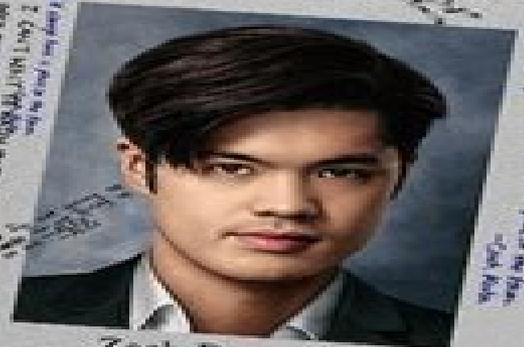




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# Why A Of Reasons

**William James**



## Why A Of Reasons:

**The Dispositional Architecture of Epistemic Reasons** Hamid Vahid, 2020-09-06 This book is concerned with the conditions under which epistemic reasons provide justification for beliefs The author draws on metaethical theories of reasons and normativity and then applies his theory to various contemporary debates in epistemology In the first part of the book the author outlines what he calls the dispositional architecture of epistemic reasons The author offers and defends a dispositional account of how propositional and doxastic justification are related to one another He then argues that the dispositional view has the resources to provide an acceptable account of the notion of the basing relation In the second part of the book the author examines how his theory of epistemic reasons bears on the issues involving perceptual reasons He defends dogmatism about perceptual justification against conservatism and shows how his dispositional framework illuminates certain claims of dogmatism and its adherence to justification internalism Finally the author applies his dispositional framework to epistemological topics including the structure of defeat self knowledge reasoning emotions and motivational internalism The Dispositional Architecture of Epistemic Reasons demonstrates the value of employing metaethical considerations for the justification of beliefs and propositions It will be of interest to scholars and advanced students working in epistemology and metaethics

*Thirty-four Reasons why a revision of the Book of Common Prayer is imperatively called for. By a Lay Representative ,1870*

*The Epistemology of Desire and the Problem of Nihilism* Allan Hazlett, 2024-07-12 Most people have wondered whether anything really matters some have temporarily thought that nothing really matters and some philosophers have defended the view that nothing really matters However if someone thinks that nothing matters if they are a nihilist about value then it seems that it is irrational for them to care about anything It seems that nihilism about value mandates total indifference This is the problem of nihilism Allan Hazlett addresses in *The Epistemology of Desire and the Problem of Nihilism* Hazlett argues that the problem of nihilism arises because desire and thus caring is a species of evaluation that admits of irrationality This contradicts the influential Humean view that desire does not admit of irrationality which has a ready solution to the problem of nihilism since desire does not admit of irrationality it cannot be irrational to care about something that you believe does not matter However following G E Anscombe Hazlett argues that desire has the same relationship to goodness as belief has to truth just as truth is the accuracy condition for belief goodness is the accuracy condition for desire This reveals desire as an appropriate target of epistemological inquiry in the same way that belief is an appropriate target of epistemological inquiry Desires can amount to knowledge in the same way that beliefs can amount to knowledge and crucially for the problem of nihilism desire admits of irrationality in the same way that belief admits of irrationality Nevertheless although it is obviously irrational to believe something that you believe is not true Hazlett argues that it is not irrational to desire something you believe is not good despite the fact that goodness is the accuracy condition for desire This provides a solution to the problem of nihilism and

shows that nihilism about value can coherently be combined with the anti Humean view that desire is a species of evaluation

**Reasons why the priests of Rome deny the laity under their charge the divine right of private judgment, by an Irish layman [F. Bell].** Francis Bell (of Portadown.),1883     **A Treatise of Oaths, containing several ... reasons why the ... Quakers refuse to swear: and those confirmed by numerous testimonies ... Presented to the King and Great Council of England ... in Parliament. (Perform'd in the name and for the service of the People called Quakers, by William Penn and R. Richardson.)** William Penn,1713     *New Waves in Metaethics* Michael S. Brady,2010-11-17

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McNally Bankers' Monthly ,1917     **"Code of Massachusetts regulations, 2015"** ,2015 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020     Senate documents ,1877     **The Light of Reason** Abraham Benjamin Franklin,1899     The American Printer ,1917

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