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Victim's Song Alice Kaminsky,1985-09-01 No Marketing Blurb **Melody** ,1922 Disaster Songs as Intangible Memorials in Atlantic Canada Heather Sparling,2022-12-30 Disaster Songs as Intangible Memorials in Atlantic Canada draws on a collection of over 600 songs relating to Atlantic Canadian disasters from 1891 up until the present and describes the characteristics that define them as intangible memorials The book demonstrates the relationship between vernacular memorials informal memorials collectively and spontaneously created from a variety of objects by the general public and disaster songs The author identifies the features that define vernacular memorials and applies them to disaster songs spontaneity ephemerality importance of place motivations and meaning making content as well as the role of media in inspiring and disseminating memorials and songs Visit the companion website www.disastersongs.ca Music and Solidarity Felicity Laurence,2017-07-12 The philosopher Christopher Small suggests that musical meanings are concerned with relationships both with other human beings and with the world and that music functions as a means of exploration affirmation and celebration of those relationships If members of different social groups have different values or different concepts of ideal relationships then the kinds of performances that enact those relationships will differ from one another Using music to express benevolent intentions is not in general one of its most obvious functions In fact military music has been used throughout history to destroy cross cultural communion Music is also a powerful and ubiquitous tool in propaganda and in facilitating various political projects in all kinds of inventive ways that have nothing much to do with the pursuit of peaceful and cooperative intercultural understanding or with helping people address issues of injustice This text moves far beyond the knowledge of music s power upon humans however this may be conceived and explained It addresses a field of inquiry that is still a tiny endeavor at least in comparison with all other academic efforts in the world The sparseness of serious theoretical engagement with the topic of music s potential role in the area of peace and policy is echoed by how little music is directly used in the real world for building a more humane consciousness Finding ways to that goal is the purpose of this work The Song George Putnam Upton,1915 Monthly Bulletin New York Chamber of Commerce,1922 The SAGE Glossary of the Social and Behavioral Sciences Larry E. Sullivan,2009-08-31 Highly accessible A Z of the major terms in the social and behavioural sciences spanning anthropology communication and media studies criminal justice economics education geography human services management political science psychology and sociology **Volume of Proceedings of the Music Teachers' National Association ...** Music Teachers National Association,1923 With the report of the 16th meeting 1894 was issued The secretary s official report of the special meeting Chicago 1893 containing a r um of the reports of meetings from 1876 to 1892 *Victim Participation in International Criminal Justice* Kinga Tibori-Szabó,Megan Hirst,2017-07-08 This book is a guide to the law and practice of victims roles before the International Criminal Court the Extraordinary Chambers in the Courts of Cambodia and the Special Tribunal for Lebanon The various

chapters focus on the provisions relevant to victim participation at these courts and the case law interpreting and applying those provisions. The book thus informs the reader on the principal ways in which the relevant practice is developing the distinct avenues taken in the application of similar provisions as well as the ensuing advantages and challenges. Unlike other volumes focusing on relevant academic literature, this volume is written mainly by practitioners and is addressed to those lawyers, legal advisers, and victimologists who work or wish to work in the field of victim participation in international criminal justice. Kinga Tibori Szab is legal officer for the Kosovo Specialist Chambers in The Hague and has previously worked for the Legal Representative of Victims at the Special Tribunal for Lebanon. Megan Hirst is a barrister at Doughty Street Chambers in London and has worked on victims participation issues in the Registries of the International Criminal Court and the Special Tribunal for Lebanon as well as in an LRV team in *Prosecutor v Dominic Ongwen*. **New York Star**, 1923. *Papers and Proceedings of the Music Teachers' National Association*, Music Teachers National Association, 1922. **Volume of Proceedings**, Music Teachers National Association, 1923. *The Author, Playwright and Composer*, 1923. *Music Supervisors' Bulletin*, 1922. **Musical Observer**, 1922. *Writer's Monthly*, 1924. **Theseus**. M. Nataline Crumpton, 1892. **Music Trades**, 1918. **Human Rights in Colombian Literature and Cultural Production**. Carlos Gardeazábal Bravo, Kevin G. Guerrieri, 2022-04-28. This volume explores how Colombian novelists, artists, performers, activists, musicians, and others seek to enact to perform to stage to represent human rights situations that are otherwise enacted discursively that is made public or official in juridical and political realms in which justice often remains an illusory or promised future. In order to probe how cultural production embodies the tensions between the abstract universality of human rights and the materiality of violations on individual human bodies and on determined groups, the volume asks the following questions: How does the transmission of historical traumas of Colombia's past through human rights narratives in various forms inform the debates around the subjects of rights, truth, and memory, remembrance and forgetting, and the construction of citizenship through solidarity and collective struggles for justice? What are the different roles taken by cultural products in the interstices among rights, laws, and social justice within different contexts of state violence and states of exception? What are alternative perspectives, sources, and micro-histories from Colombia of the creation, evolution, and practice of human rights? How does the human rights discourse interface with notions of environmental justice, especially in the face of global climate change, regional neo-extractivism, the implementation of megaprojects, and ongoing post accord thefts and re-appropriations of land? Through a wide range of disciplinary lenses, the different chapters explore counter-hegemonic concepts of human rights, decolonial options, struggling against oppression and market logic, and alternative discourses of human dignity and emancipation within the pluriverse. *Musical Field*, 1919.

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