



The Doukhobors

VM Jensen



The Doukhobors:

The Doukhobors George Woodcock, Ivan Avakumović, 1968 Among the many religious sects of the Christian world the Doukhobors have aroused attention out of the proportion to their numbers because of their radical beliefs and often uncomfortable practical way of expressing their criticism of many of our basic normal and social assumptions The Doukhobors the word means spirit wrestlers had their origin as a Russian peasant lay community that had parted from the Orthodox church they were pacifist communist and equalitarian though subject to demigod leadership Resistance to a Russian conscription law led to their exile to Siberia In 1898 with outside help most of them were enabled to emigrate to what is now Saskatchewan they moved to British Columbia in 1908 The Doukhobor story has up to now been presented to the public mainly by journalists who have stressed the highlights and eccentricities of Doukhobor history the nude parades and arsonism of a minority of the sect at the expense of objective and a balanced long term view Now in *The Doukhobor* George Woodcock and Ivan Avakumovic look at the record of the sect with the eyes of professional historians but historians whose direct knowledge of Doukhobors and Doukhobor way goes back for almost twenty years They trace Doukhobor history from its obscure beginning in the early eighteenth century Ukraine down to the 1960s and in Russia and Cyprus as well as in Canada they exam Doukhobor religious beliefs and their social application they portray the strange enthusiasms that have swept through the sect and the enigmatic leaders who have dominated it In addition to sources used by past writers they have discovered new information relating particularly to the crucial period of the 1890s when the Doukhobors left Russia for the western world the account of recent Doukhobor history is illuminated by years of personal observation Their engrossing book which includes many hitherto unpublished illustrations is the definitive history of the sect **The Doukhobors** Joseph Elkinton, 1903 **A Pictorial History of the Doukhobors** Koozma J. Tarasoff, 1969 **To America with the Doukhobors** Leopold Antonovich Sulzerzhitskiĭ, 1982 This diary written by a Russian immigrant at the turn of the century describes the experiences of the Doukhobors as they immigrate to and settle in Western Canada It outlines the religious persecution they suffered in Russia their religious beliefs and customs and details their pioneer life **The Encyclopedia of Cults, Sects, and New Religions** James R. Lewis, 2001-03 Surpassing the scope and the thoroughness of the first edition this new edition of *The Encyclopedia of Cults Sects and New Religions* is the most wide ranging and accessible resource on the historically significant and more obscure sinister and bizarre religious groups Including many entries by scholarly specialists this volume explains more than 1 000 diverse groups and movements from such well known sects as the Branch Davidians Aum Shinrikyo and Heaven's Gate to obscure groups like Ordo Templi Satanas Witches International and the Nudist Christian Church of the Blessed Virgin Jesus In addition to an exhaustive index and handy cross references the second edition includes over a hundred new topical entries on subjects relevant to understanding sectarian movements from snake handling and satanic ritual abuse to brainwashing and exorcism This book a must for all libraries and schools will endure as

the first and only point of reference for researchers scholars students and anyone interested in fringe religious groups

Leo Tolstoy Aylmer Maude,1918 **A History of the Society of Friends (Quakers) in Canada** Arthur Garratt Dorland,1927 The Friend ,1897 **The Mississippi Valley Historical Review** ,1918 **Cross-cultural Encounters on the Ukrainian Steppe** John Roy Staples,2003-01-01 In a regional history of colonization and adaptation in southern Ukraine Staples examines how diverse agrarian groups faced with common environmental economic and administrative conditions followed sharply divergent paths of development **The Harvard Theological Review** ,1915 *Report of the Select Standing Committee on Agriculture and Colonization* Canada. Parliament. House of Commons. Select Standing Committee on Agriculture and Colonization,1900 **Journals of the House of Commons of Canada** Canada. Parliament. House of Commons,1900 *Journals of the House of Commons of the Dominion of Canada* Canada. Parliament. House of Commons,1907 **The Westminster** ,1904 **Debates of the Senate of the Dominion of Canada** Canada. Parliament. Senate,1903 **Unity** ,1919 *Friends' Intelligencer* ,1905 **My Windows on the Street of the World** James Mavor,1923 Honor de Balzac reference on p 109 **The Encyclopædia Britannica** Hugh Chisholm,1910

Decoding **The Doukhobors**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Doukhobors**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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