

Trader • Tripper • Trapper

THE LIFE OF A BAY MAN —



*Sydney
Augustus
Keighley*

With Renée Fossett Jones and David Kirkby Riddle

Trader Tripper Trapper

Bob Henderson



Trader Tripper Trapper:

Trader, Tripper, Trapper Sydney Augustus Keighley, Renée Fossett Jones, Renée Fossett, David K. Riddle, Rupert's Land Research Centre, 1989 Keighley's memoirs cover his years as a trader for the Hudson's Bay Company from 1917 to 1938 and the years following during which he worked as an independent trader until his retirement in 1963 Keighley worked mostly in northern Saskatchewan Manitoba and Ontario *Hunter-trader-trapper*, 1910 *Hunter-trader-trapper*, 1910-10 **Bob Henderson's Trails and Tales 4-Book Bundle** Bob Henderson, 2016-05-30 Hit the trails with naturalist and raconteur Bob Henderson in this four book bundle From folklore to heritage with a hefty dose of the Scandinavian outdoor living ethos of friluftsliv Henderson fires the imagination urging Ontarians to reignite their relationship with nature Includes Every Trail Has a Story More Trails More Tales Nature First Pike's Portage **In Order to Live Untroubled** Renee Fossett, 2001-07-05 Despite the long human history of the Canadian central arctic there is still little historical writing on the Inuit peoples of this vast region Although archaeologists and anthropologists have studied ancient and contemporary Inuit societies the Inuit world in the crucial period from the 16th to the 20th centuries remains largely undescribed and unexplained In Order to Live Untroubled helps fill this 400 year gap by providing the first broad historical survey of the Inuit peoples of the central arctic Drawing on a wide array of eyewitness accounts journals oral sources and findings from material culture and other disciplines historian Renee Fossett explains how different Inuit societies developed strategies and adaptations for survival to deal with the challenges of their physical and social environments over the centuries In Order to Live Untroubled examines how and why Inuit created their cultural institutions before they came under the pervasive influence of Euro Canadian society This fascinating account of Inuit encounters with explorers fur traders and other Aboriginal peoples is a rich and detailed glimpse into a long hidden historical world **Voices of the Plains Cree** Edward Ahenakew, 1995 When buffalo were many on the western plains when Cree and Blackfoot warred in unrelenting enmity when the Sun Dance and the shaking tent were still a way of life these were the days of Chief Thunderchild who roamed the Saskatchewan plains fought and hunted lived and sometimes nearly starved there His stories of a fierce and vanished freedom are reprinted here exactly as he told them to Edward Ahenakew in 1923 His voice simple and poetic resonates with something of the wide expanse of sky the song of the wind the sound of water Chief Thunderchild was born in 1849 and died in 1927 four years after recounting his tales to Edward Ahenakew The other voice in this volume is equally moving but in a very different way It is the voice of Old Keyam pained and angry raised in protest against the Indian's lethargy and the white man's insensitivity A fictional character semi autobiographical he is very much the voice of Edward Ahenakew telling of life on the reservations in the new white world of the early twentieth century Precursor of later more vehement voices Old Keyam presents and examines the Indian's predicament conveying the tragic image of caged and broken spirits The Canadian Fur Trade in the Industrial Age Arthur J. Ray, 1990-01-01 This analysis of the fur trade carried on by the Hudson's Bay Company and its

competitors in northern Canada from 1870 to 1945 includes material on its relations with Indians the state of the fur market activities of the Department of Indian Affairs and details of other trading companies such as Lamson and Hubbard Northern Trading Company and Revillon Freres Muskegowuck Athinuwick Victor P. Lytwyn, 2002-03-06 The original people of the Hudson Bay lowlands often known as the Lowland Cree and known to themselves as Muskegowuck Athinuwick were among the first Aboriginal peoples in northwestern North America to come into contact with Europeans Muskegowuck Athinuwick challenges long held misconceptions about the Lowland Cree and illustrates how historians have often misunderstood the role and resourcefulness of Aboriginal peoples during the fur trade era Although their own oral histories tell that the Lowland Cree have lived in the region for thousands of years many historians have portrayed the Lowland Cree as relative newcomers who were dependent on the Hudson's Bay Company fur traders by the 1700s In Muskegowuck Athinuwick historical geographer Victor Lytwyn shows instead that the Lowland Cree had a well established traditional society that far from being dependent on Europeans was instrumental in the survival of traders throughout the network of HBC forts during the 18th and 19th centuries *Evangelium vitae* Maurizio C. Kapsa, 1996 **Every Trail Has a Story** Bob Henderson, 2005-03-07 Canada is packed with intriguing places for travel where heritage and landscape interact to create stories that fire our imagination Scattered across the land are incredible tales of human life over the centuries From the Majorville rock formation dated as being older than Stonehenge through the systems of walking trails developed by pre contact Native Peoples and the fur trade routes to the more recent grand stories of the Chilkoot Gold Rush of 1897 Bob Henderson the traveller captures our living history in its relationship to the land best expressed through the Norwegian quote nature is the true home of culture The diversity of fascinating content includes the ancient James Bay landmark the Wonderful Stone the mountain treks of naturalist Mary Schaffer Warren the west coast observations of George Vancouver practices such as dog sledding warm winter camping and canoeing that allow for heritage insights the trails of Dundas Ontario the exploits of missionary Gabriel Sagard the recluse Louis Gamache of Anticosti Island the abandoned gravesites along the coast of Newfoundland to name but a few As historian Michael Bliss once said We have to find a way to make history smell again Author Bob Henderson brings the fragrance of the past into the present and invites us to imagine and participate Like an enthused hummingbird too eager to land Bob Henderson leads a wide ranging tour of the vast garden of Canadian history and landscape Once entrusted with the scent of intrigue we are invited to follow these stories and trails deeper make them speak and inform our own travels and impressions Here are stepping stones and touchstones paths toward richer engagements via a storied and fabulous past Alexandra a log cabin set back in the woods had caught my eye Though very old it was in good shape there was no lock on the door A framed note beside it read Leave as you found it The interior was neat and tidy a complete set of blackened pots hung on the walls a small stack of kindling by the open door of a Findlay stove A perfect place I thought to myself As I turned to take in the rest of the cabin I saw before me Canada Yukon

rivers Labrador fiords Prairie medicine wheels Superior s north shore portage and trail it was all there before me across space and time As I stood there ghosts emerged from the walls trappers cowboys ill fated explorers lucky canoeists all in the same room all eager to tell their stories Such is the nature of Bob Henderson s wonderful book Ian Tamblyn songwriter

Company of Adventurers Peter Charles Newman,1985 **Biographical Resources at the Hudson's Bay Company Archives** Elizabeth Briggs,Anne Morton,Hudson's Bay Company. Archives,1996 The Hudson s Bay Company Archives is located at the Provincial Archives of Manitoba Winnipeg Hunter-trader-trapper ,1906 *The British Columbia Genealogist* ,1997 **The Forgotten North** Kenneth Coates,William Robert Morrison,1992 This outline of the history of the the northern sections of the Canadian provinces examines the economy environment social conditions and contemporary problems as well as some proposed solutions *Native Americans Information Directory* Julia C. Furtaw,1993
Canadiana ,1990-04 **Inuit Studies** ,1999 **Saskatchewan History** ,1995 *Occasional Papers of the Champlain Society* ,1992

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