

Itzik Manger

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The World

According to Itzik:

Selected Poetry

and Prose

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*With an introduction by David G. Roskies  
and Leonard Wolf*



# World According To Itzik

**Christian G. Meyer**



## **World According To Itzik:**

**The World According to Itzik** Itzik Manger, Leonard Wolf, 2002 In the years between 1929 and 1939 when Itzik Manger wrote most of the poetry and fiction that made him famous his name among Yiddish readers was a household word Called the Shelley of Yiddish he was characterized as being drunk with talent This anthology of Manger's work seeks to display the full range of his genius in poetry fiction and criticism *The Hebrew Bible in Contemporary Fiction and Poetry* Lena-Sofia Tiemeyer, 2025-03-31 This book discusses 20th and 21st centuries literary retellings of biblical texts focusing on how fiction and poetry fill the extant narrative gaps present in the often sparse biblical accounts and align the narratives with theological and or cultural expectations of modern interpreting communities The chapters written by an international group of scholars explore biblical retellings in a variety of modern languages ranging from Korean and Chinese to Hebrew and Arabic Most of the contributions deal with retellings of the narrative books Genesis Exodus Judges Ruth 1 2 Samuel Daniel but a few are devoted to prophetic Hosea and poetic Psalms ones Another set of articles looks beyond specific biblical books and instead analyses how the Bible has been retold in different literary genres Children and YA literature sci fi and fantasy Christian Inspiration fiction and in modern political discourse North and South Korea All the chapters further highlight how literary retellings of the Bible form two way movements They reveal the often subversive quality of literary retellings retellings not only emphasise those nuances in the biblical texts that create unease but also problematise their standpoint and question their moral and theological message *The Hebrew Bible in Contemporary Fiction and Poetry* is suitable for students and scholars of biblical studies working on intertextuality and reception history It is also of interest to those working on comparative literature particularly with regards to the Hebrew Bible in popular culture and literature **Bruno Schulz and Galician Jewish Modernity** Karen Underhill, 2024-06-25 In the 1930s through the prose of Bruno Schulz 1892 1942 the Polish language became the linguistic raw material for a profound exploration of the modern Jewish experience Rather than turning away from the language like many of his Galician Jewish colleagues who would choose to write in Yiddish Schulz used the Polish language to explore his own and his generation's relationship to East European Jewish exegetical tradition and to deepen his reflection on golus or exile as a condition not only of the individual and of the Jewish community but of language itself and of matter Drawing on new archival discoveries this study explores Schulz's diasporic Jewish modernism as an example of the creative and also transient poetic forms that emerged on formerly Habsburg territory at the historical juncture between empire and nation state **Encyclopedia of Jewish Folklore and Traditions** Raphael Patai, 2015-03-26 This multicultural reference work on Jewish folklore legends customs and other elements of folklife is the first of its kind **Jewish Rhetorics** Michael Bernard-Donals, Janice W. Fernheimer, 2014-12-02 This volume the first of its kind establishes and clarifies the significance of Jewish rhetorics as its own field and as a field within rhetoric studies Diverse essays illuminate and complicate the editors definition of a Jewish rhetorical stance as allowing speakers to maintain a resolute

sense of engagement with their fellows and their community while also remaining aware of the dislocation from the members of those communities Topics include the historical and theoretical foundations of Jewish rhetorics cultural variants and modes of cultural expression and intersections with Greco Roman Christian Islamic and contemporary rhetorical theory and practice In addition the contributors examine gender and Yiddish and evaluate the actual and potential effect of Jewish rhetorics on contemporary scholarship and on the ways we understand and teach language and writing The contributors include some of the world s leading scholars of rhetoric writing and Jewish studies

**I Am Your Dust** Gali Drucker Bar-Am,2024-11-05 Israel s cultural space is frequently studied as if it were synonymous with the Hebrew Israeli one But within the borders of Israel a fascinating culture was and continues to be created in many languages other than Hebrew reflecting its reality from angles that the makers of Hebrew Israeli culture did not know and all too often lacked the tools to express I Am Your Dust Representations of the Israeli Experience in Yiddish Prose 1948 1967 expands the boundaries of current studies of Israel s cultural history by presenting and analyzing Yiddish Israeli prose written during the country s first two decades as an independent state It offers a comprehensive study of that unique and hitherto little understood literature a detailed historical documentation of the contexts of its production and an eye opening comparison of its themes to the more familiar outputs of Hebrew Israeli prose I Am Your Dust is the first socioliterary investigation of Yiddish Israeli culture and it explores how Yiddish Israeli writers played a vital role in shaping the country s cultural identity in its early years

**Culture Front** Benjamin Nathans,Gabriella Safran,2014-06-09 For most of the last four centuries the broad expanse of territory between the Baltic and the Black Seas known since the Enlightenment as Eastern Europe has been home to the world s largest Jewish population The Jews of Poland Russia Lithuania Galicia Romania and Ukraine were prodigious generators of modern Jewish culture Their volatile blend of religious traditionalism and precocious quests for collective self emancipation lies at the heart of Culture Front This volume brings together contributions by both historians and literary scholars to take readers on a journey across the cultural history of East European Jewry from the mid seventeenth century to the present The articles collected here explore how Jews and their Slavic neighbors produced and consumed imaginative representations of Jewish life in chronicles plays novels poetry memoirs museums and more The book puts culture at the forefront of analysis treating verbal artistry itself as a kind of frontier through which Jews and Slavs imagined experienced and negotiated with themselves and each other The four sections investigate the distinctive themes of that frontier violence and civility popular culture politics and aesthetics and memory The result is a fresh exploration of ideas and movements that helped change the landscape of modern Jewish history

**Modern Midrash** Adam Nathan Chalom,2005 **The Pahn Treger** ,2003

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