



Substitute Bride
Sweet Love

Substitute For Love

Walter Lorenzo Sheldon



Substitute For Love:

The Advocate of Christian Holiness ,1875 Woman: Her Sex and Love Life William J. Robinson,2020-09-28 This old Oriental legend is so exquisitely charming so superior to the Biblical narrative of the creation of woman that it deserves to be reproduced in *Woman Her Sex and Love Life* There are several variants of this legend but I reproduce it as it appeared in the first issue of *The Critic and Guide* January 1903 At the beginning of time Twashtri the Vulcan of Hindu mythology created the world But when he wished to create a woman he found that he had employed all his materials in the creation of man There did not remain one solid element Then Twashtri perplexed fell into a profound meditation from which he aroused himself and proceeded as follows He took the roundness of the moon the undulations of the serpent the entwining of clinging plants the trembling of the grass the slenderness of the rose vine and the velvet of the flower the lightness of the leaf and the glance of the fawn the gaiety of the sun s rays and tears of the mist the inconstancy of the wind and the timidity of the hare the vanity of the peacock and the softness of the down on the throat of the swallow the hardness of the diamond the sweet flavor of honey and the cruelty of the tiger the warmth of fire the chill of snow the chatter of the jay and the cooing of the turtle dove He combined all these and formed a woman Then he made a present of her to man Eight days later the man came to Twashtri and said My Lord the creature you gave me poisons my existence She chatters without rest she takes all my time she laments for nothing at all and is always ill take her back and Twashtri took the woman back But eight days later the man came again to the god and said My Lord my life is very solitary since I returned this creature I remember she danced before me singing I recall how she glanced at me from the corner of her eye how she played with me clung to me Give her back to me and Twashtri returned the woman to him Three days only passed and Twashtri saw the man coming to him again My Lord said he I do not understand exactly how it is but I am sure that the woman causes me more annoyance than pleasure I beg you to relieve me of her But Twashtri cried Go your way and do the best you can And the man cried I cannot live with her Neither can you live without her replied Twashtri And the man went away sorrowful murmuring Woe is me I can neither live with nor without her

Why Sex Knowledge is of Paramount Importance to Girls and Women Reasons Why a Misstep in a Girl Has More Serious Consequences than a Misstep in a Boy The Place Love Occupies in Woman s Life Woman s Physical Disabilities All are agreed I mean all who are capable of thinking and have given the subject some thought that for the welfare of the race and for his own physical and mental welfare it is important that the boy be given some sex instruction All are not agreed as to the character of the instruction its extent the age at which it should be begun and as to who the teacher should be the father the family physician the school teacher or a specially prepared book but as to the necessity of sex knowledge for the boy there is now substantial agreement among the conservatives as well as among the radicals No such agreement exists concerning sex knowledge for the girl Many still are the men and women and not among the conservatives only who are strongly opposed to girls receiving any instruction in sex matters Some say that such instruction except a few

hygienic rules about menstruation is unnecessary because the sex instinct awakens in girls comparatively late and it is time enough for them to learn about such matters after they are married Others fear that sex knowledge would destroy the mystery and romance of sex and would rob our maidens of their greatest charms modesty and innocence Still others fear that sex instruction would tend to awaken the sex instinct in our girls prematurely would direct their thoughts to matters about which they would not think otherwise and they argue that the warnings about venereal disease prostitution etc which are an integral part of sex instruction tend to create a cynical inimical attitude towards the male sex which may even result in hypochondriac ideas and antagonism to marriage I do not deny that there is a grain of truth in all the above objections Sex instruction does cause some girls to think of sex matters earlier than they otherwise would and some girls have been made bitter and hypochondriac and disgusted with the male sex But it would not be difficult to demonstrate that it was not sex instruction per se that was responsible for these deplorable results it was the wrong kind of instruction that was to blame it was the wrong emphasis the lurid exaggerations that caused the mischief and not the truth In other words it is not sex information it is sex misinformation that is pernicious And of course to this everybody will agree rather than false information better no information at all But if the information to be imparted be sane honest and truthful without exaggerating the evils and without laying undue emphasis on the dark shadows of our sex life then the results can be only beneficent And the task I have put before myself in this book is to give our girls and women sane square and honest information about their sex organs and sex nature information absolutely free from luridness on the one hand and maudlin sentimentality on the other The female sex is in need of such information much more so than is the male sex Yes if boys as is now universally agreed are in need of sex instruction then girls are much more in need of it Why For several important reasons The first reason why sex instruction is even more important for girls than it is for boys is because a misstep in a girl has much more disastrous consequences than it has in a boy The disastrous results of a misstep in a boy are only physical in character the results of the same misstep in a girl may be physical moral social and economic To speak more plainly If a boy through ignorance rashly indulges in illicit sexual relations the worst consequence to him may be infection with a venereal disease But he is not considered immoral he is not despised he is not ostracized he does not lose his social standing in the slightest degree and when he is cured of his venereal disease he has no difficulty in getting married He does not even have to conceal his past sexual history from his wife But if a girl makes a misstep the consequences to her are terrible indeed it may not only cost her her health and social standing she may have to pay with her very life She runs the risk of venereal infection the same as the boy does but in addition she runs the risk of becoming pregnant which in our present social system is a catastrophe indeed To save herself from the disgrace of an illegitimate child she may have an abortion produced the abortion may have no bad results but it may if performed bunglingly leave her an invalid for life or it may kill her outright If she is so unfortunate as to be unable to get anybody to produce an abortion she gives birth to an illegitimate child which she is forced in most cases to

put away in an institution of some sort where she hopes and prays it may die soon and in general it does If it does not die she has for the rest of her life a Damocles sword hanging over her head and she is in constant terror lest her sin be found out She does not permit herself to look for a mate but if she does get married the specter of her antemrimonial experience is constantly before her eyes After years and years of married life the husband may divorce her if he finds out that she had sinned before she knew him And unless the husband is a broad minded man and loves her truly and unless she made a clean breast of everything to him before marriage her life is continuous torture But even if the girl escaped pregnancy the mere finding out that she had an illicit experience deprives her of social standing or makes her a social outcast and entirely destroys or greatly minimizes her chances of ever marrying and establishing a home of her own She must remain a lonely wanderer to the end of her days The enormous difference in the results of a misstep in a boy and a girl is clearly seen and for this reason alone if for no other sex instruction is of more importance to the girl than it is to the boy

The Original Version of "Love's Labour's Lost," David Starr Jordan, Douglas Houghton Campbell, Fernando Sanford, Gordon Floyd Ferris, Henry David Gray, Henry Waldgrave Stuart, 1918 **Woman** William J. Robinson, 2019-11-25 In *Woman* William J Robinson presents a pioneering exploration of female identity and societal roles at the turn of the 20th century The book is structured as a comprehensive treatise that critically examines the biological psychological and cultural dimensions of womanhood employing a blend of informative texts anecdotal evidence and scientific inquiry Robinson s literary style is characterized by its accessible yet scholarly tone melding meticulous research with impassioned advocacy for women s rights making it a significant contribution to feminist literature and early gender studies William J Robinson 1867 1936 was a pioneering American physician advocate for women s rights and a prominent figure in the early feminist movement His medical background and personal experiences as a reformer profoundly influenced his beliefs about gender equality Robinson s advocacy for women s health and social status during a period marked by patriarchal norms led him to tackle the prevailing misconceptions about women challenging societal standards and emphasizing the importance of agency and autonomy in their lives *Woman* is an essential read for scholars of gender studies sociology and history as well as for anyone interested in the evolution of feminist thought Robinson s compelling arguments and thorough analyses not only enlighten but also inspire readers to reflect on contemporary issues of gender and equality making this work a timeless addition to the discourse on women s rights

The Radicalism of Romantic Love Renata Grossi, David West, 2017-03-31 Undoubtedly Romantic love has come to saturate our culture and is often considered to be a or even the major existential goal of our lives capable of providing us with both our sense of worth and way of being in the world *The Radicalism of Romantic Love* interrogates the purported radicalism of Romantic love from philosophical cultural and psychoanalytic perspectives exploring whether it is a subversive force capable of breaking down entrenched social political and cultural norms and structures or whether in spite of its role in the fight against certain barriers it is in fact a highly conservative impulse Exploring both the

grounds for the central place of Romantic love in contemporary lives and the meaning extent and nature of its supposed radicalism this volume considers love from a variety of theoretical perspectives with attention to matters of gender sexuality class and ethnicity With authors examining a range of questions including the role of love in the same sex marriage debate polyamory and the notion of love as a political force *The Radicalism of Romantic Love* illuminates a fundamental but perplexing aspect of our contemporary lives and will appeal to scholars across the social sciences and humanities with interests in the emotions and love as a social and political phenomenon

How to Fix Exploding Brains? Ram Arora, 2009-11-11 All living organisms are like biological robots Their physical actions organic capabilities and senses are firmly and very narrowly limited and so programmed in the DNA Brain the master controller of the living system is as susceptible to external and internal stresses as all other bodily components The brain is also abode of the mind and the mind is the embodiment of thoughts The scientific observation that brain and mind die simultaneously is irrefutable Wherein the brain the mind parks itself is a mystery The brain is more intricate than the universe and the mind exceeds the brain in complexity Billions of neurons and trillions of synapses keep on firing acting reacting storing and communicating to and from sensory organs as long as the structure of the brain is not damaged diseased or dead Brain when overloaded with its electric charge due to intense mental activity can explode like a bomb Five people are known to have died when their brains blew up because of the condition called Hyper Cerebral Electrosis HCE The most recent death occurred when psychic Barbara Nicole s skull burst Chess Champion Nikolai Titov s head suddenly blew apart when he was concentrating on his move The brain endures many mini explosions without shattering HCE kills rarely but sickens very often All evil emotions cause stronger HCE than pleasant thoughts do

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