

A close-up photograph of two hands, one darker-skinned and one lighter-skinned, clasped together in a supportive grip. The hands are positioned against a dark, blurred background. Overlaid on the hands is the text "Above All, Do Not Swear" in a large, white, bold, sans-serif font with a black outline. The text is arranged in three lines: "Above All," on the top line, "Do Not" on the middle line, and "Swear" on the bottom line.

**Above All,
Do Not
Swear**

Swear Not At All

William White



Swear Not At All:

"Swear Not at All" R. Donald Weltmer, 1959 **The Case of Swearing-at All-discussed. With Several Objections Answered, the Primitive Practises Therein Asserted Out of Several Ancient Authors; Together with Several Presidents Out of the Book of Martyrs. The Inconveniencies that Follows the Present Practice of Swearing ... Also, a Word to All People that are Zealous for the Commands of Christ, Recorded in the Scripture, Etc** John CROOK (of the Society of Friends.), 1650 *The Glorie of the Lord Arising, Shaking Terribly the Earth, and Overturning All, Until Righteousnesse be Set Up. Being an Encounter with the Ministers of the World Touching Their Maintenance ... Also a Testimony from the Lord Against Swearing ... By Those Whom the World Calls Quakers*, 1655 **The Great Mistery of the Great Whore Unfolded: and Antichrist's Kingdom Revealed Unto Destruction, Etc** George Fox, 1659 *The Harleian Miscellany Or a Collection of ... Pamphlets and Tracts, ... Found in the Late Earl of Oxfordts Library; Interspersed with Historical, Political and Critical Notes Etc* Robert Earl of Oxford and Mortimer Harley, 1745 *The Complete Works of Menno Simons* Menno Simons, 1871 **A Word to All People, as a nail in a sure place, to fasten their hearts one to another: wherein is shewed the weakness of those nails that were ordained for that purpose, etc** Nicholas CROSS (Nonconformist.), 1661 *The Dawnings of the Gospel-day and Its Light and Glory Discovered. (A True Relation of the Tryals, Sufferings and Death of F. H., Etc.) [Edited by E. Hooks.]* Francis HOWGILL, 1676 A Critical and Exegetical Commentary on the Gospel According to S. Matthew Willoughby Charles Allen, 1922 **The Harleian miscellany: or, a collection of scarce, curious, and entertaining pamphlets and tracts, as well in manuscript as in print, found in the late Earl of Oxford's library. Interspersed with historical, political, and critical notes. With a table of the contents, and an alphabetical index. ...**, 1745 **Friends in Warwickshire** William White, 1873 The Confession of Faith; the Larger and Shorter Catechisms, with the Scripture-proofs at Large: Together with The Sum of Saving Knowledge, Contained in the Holy Scriptures, and Held Forth in the Said Confession and Catechisms, and Practical Use Thereof; Covenants, National and Solemn League; Acknowledgement of Sins and Engagement to Duties; Directories for Publick and Family Worship; Form of Church Government, &c. of Publick Authority in the Church of Scotland; with Acts of Assembly and Parliament Relative To, and Approbative Of, the Same Church of Scotland, 1877 **The Master's guide for His disciples: a manual of all the recorded sayings of Jesus, with a preface by E. Stock** Eugene Stock, 1893 **The Works of Aurelius Augustine: Letters. v. 1. Translated by J.G. Cunningham. 1872** Saint Augustine (of Hippo), 1872 *A golden treasury for the children of God. Translated. with biographical sketch of the author (by J. Kelly).* Carl Heinrich von Bogatzky, 1883 *A Manual of Moral Philosophy* Andrew Preston Peabody, 1901 *The Lookout for Christ and the Church*, 1903 **The American Annual Cyclopeda and Register of Important Events**, 1872 **The Lutheran Witness**, 1882 **The Church Quarterly Review** Arthur Cayley Headlam, 1878

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