



Will Herberg

Sebastian Brünink



Will Herberg:

Will Herberg, from Right to Right Harry J. Ausmus, 1987 A study of the life and thought of Will Herberg 1906 1977 a theorist in sociology and religion A communist in the 1920s 30s Herberg was identified in the 1950s as a moderate and an advocate of American religious pluralism and in the 1960s as an anti communist crusader On pp 81 84 shows how after his abandonment of communism and rediscovery of Judaism Herberg viewed antisemitism as the inevitable result of the Jew s marginal position in the world and of Judaism s witness to God s message He contended that Christians who engaged in antisemitism were rebelling against their religion and lapsing into paganism He condemned Soviet antisemitism and predicted the USSR s adoption of anti Zionism He also discussed the reasons for Black antisemitism pp 191 194

Will Herberg Harry J. Ausmus, 1986-01-22 Product information not available

Protestant--Catholic--Jew Will Herberg, 1983-10-15 The most honored discussion of American religion in mid twentieth century times is Will Herberg s Protestant Catholic Jew It spoke precisely to the mid century condition and speaks in still applicable ways to the American condition and at its best the human condition Martin E Marty from the Introduction In Protestant Catholic Jew Will Herberg has written the most fascinating essay on the religious sociology of America that has appeared in decades He has digested all the relevant historical sociological and other analytical studies but the product is no mere summary of previous findings He has made these findings the basis of a new and creative approach to the American scene It throws as much light on American society as a whole as it does on the peculiarly religious aspects of American life Mr Herberg illumines many facets of the American reality and each chapter presents surprising and yet very compelling theses about the religious life of this country Of all these perhaps the most telling is his thesis that America is not so much a melting pot as three fairly separate melting pots Reinhold Niebuhr New Yorks Times Book Review

From Marxism to Judaism Will Herberg, 1989 A collection of essays by Will Herberg They trace his intellectual odyssey and include his thoughts on such wide ranging topics as the crises of socialism anti Semitism American civil religion and church state separation

The Americanization of the Jews Robert Seltzer, Norman J. Cohen, 1995-02 How did Judaism a religion so often defined by its minority status attain equal footing in the trinity of Catholicism Protestantism and Judaism that now dominates modern American religious life THE AMERICANIZATION OF THE JEWS seeks out the effects of this evolution on both Jews in America and an America with Jews Although English French and Dutch Jewries are usually considered the principal forerunners of modern Jewry Jews have lived as long in North America as they have in post medieval Britain and France and only sixty years less than in Amsterdam As one of the four especially creative Jewish communities that has helped re shape and re formulate modern Judaism American Judaism is the most complex and least understood German Jewry is recognized for its contribution to modern Jewish theology and philosophy Russian and Polish Jewry is known for its secular influence in literature and Israel clearly offers Judaism a new stance as a homeland But how does one capture the interplay between America and Judaism Immigration to America

meant that much of Judaism was discarded and much was retained Acculturation did not always lead to assimilation Jewishness was honed as an independent variable in the motivations of many of its American adherents and has remained so even though Jewish institutions ideologies and even Jewish values have been reshaped by America to such an degree that many Jews of the past might not recognize as Jewish some of what constitutes American Jewishness This collection of essays explores the paradoxes that abound in the America Judaism relationship focusing on such specific issues as Jews and American politics in the twentieth century the adaptation of Jewish religious life to the American environment the contributions and impact of the women s movement and commentaries on the Jewish future in America *Modern American Religion, Volume 3* Martin E. Marty,1986 Vol 1 The Irony of it all 1893 1919 Vol 2 The Noise of conflict 1919 1941

Existential America George Cotkin,2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus *Toward a Theological Encounter* Leon Klenicki,1991 For the first time Jewish theologians reveal their attitude toward Christianity and discuss present positions in the Jewish Christian dialogue

Interpreters of Judaism in the Late Twentieth Century Steven T. Katz,1993 These essays written by a distinguished group of authors explore the main thinkers of the time Ranging a wide geographical expanse of the Jewish People from Israel through Europe to America this collection offers the most up to date comprehensive and sophisticated introduction available to contemporary Jewish thought [A Place to Stand](#) Elton Trueblood,2014-07-08 A concise summarization of the noted American theologian s thoughts on Christianity and faith Kirkus Reviews A Place to Stand is addressed to those who recognize the need for a strong stand from which to operate in the confusion of contemporary thought Ours has become an age says Trueblood in which people simply do not know what to think Trueblood is convinced that there is an objective truth about everything Here Trueblood explains what Christians believe and why exploring through each chapter rational Christianity a center of certitude the living God the reality of prayer and the life everlasting He is convinced that part of the weakness of the Christian movement in this age has been the relative lack of emphasis upon belief However good and important service to humanity is it loses its motivating power when the sustaining beliefs are allowed to wither A Place to Stand is a classic text that shows it is possible without contradiction or confusion to hold a Christian position which is both evangelical and rational **Public Opinion** ,1898 *The Workers Monthly* ,1925 *The Crisis in the Communist Party of the United States of America* Communist Party of the United States of America (Majority Group),Communist Party of the United States of America (Majority Group).,1930 **Ecclesiastical Review ...** Herman Joseph Heuser,1956-07 [To the](#)

Flag Richard J. Ellis,2005 Saluting the flag in public schools began as part of a national effort to Americanize immigrants Here Richard Ellis unfurls the history of the Pledge of Allegiance and of the debates and controversies that have sometimes surrounded it **Index to Labor Articles** ,1927 *Realities* Daniel C. Herr,Clem Lane,1958 **The Johns Hopkins University Circular** ,1956 Includes University catalogues President s report Financial report registers announcement material etc **Laureates of Imperialism** Herbert Aptheker,1954 **The Battle Over School Prayer** Bruce J. Dierenfield,2007 A concise and readable guide to the first and still most important case that tackled the constitutionality of prayer in public schools The decision evoked an enormous outcry from a wide spectrum of society concerned about protecting religious practice in America and curbing an activist Supreme Court that many perceived to be too liberal and out of control

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