



Wien Wortlich

JG Myers



Wien Wortlich:

Jewish and Non-Jewish Creators of "Jewish" Languages Paul Wexler, 2006 The present volume brings together 34 articles that were published between 1964 and 2003 on Judaized forms of Arabic Chinese German Greek Persian Portuguese Slavic including Modern Hebrew and Yiddish two Slavic languages relexified to Hebrew and German respectively Spanish and Semitic Hebrew including Ladino the Ibero Romance relexification of Biblical Hebrew and Karaite The motivations for reissuing these articles are the convenience of having thematically similar topics appear together in the same venue and the need to update the interpretations many of which have radically changed over the years As explained in a lengthy new preface and in notes added to the articles themselves the impetus to create strikingly unique Jewish ethnolects comes not so much from the creativity of the Jews but rather from non Jewish converts to Judaism in search often via relexification of a unique linguistic analogue to their new ethnoreligious identity The volume should be of interest to students of relexification of the Judaization of non Jewish languages and of these specific languages

H.C. Artmann's Structuralist Imagination Marc-Oliver Schuster, 2010

Philological Papers, 1982

Der Stab in Der Germanischen Rechtssymbolik Karl von Amira, 1911

GWF; Das Gas- und Wasserfach, 1886

A History of Austrian Literature 1918-2000 Katrin Maria Kohl, Anne Fuchs, Florian Krobb, Ritchie Robertson, 2006 New essays examine 20th c Austrian literature in relation to history politics and popular culture 20th century Austrian literature boasts many outstanding writers Schnitzler Musil Rilke Kraus Celan Canetti Bernhard Jelinek These and others feature in broader accounts of German literature but it is desirable to see how the Austrian literary scene and Austrian society itself shaped their writing This volume thus surveys Austrian writers of drama prose fiction and lyric poetry relates them to the distinctive history of modern Austria a democratic republic that was overtaken by civil war and authoritarian rule absorbed into Nazi Germany and re established as a neutral state and examines their response to controversial events such as the collusion with Nazism the Waldheim affair and the rise of Haider and the extreme right In addition to confronting controversy in the relations between literature history and politics the volume examines popular culture in line with current trends Contributors Judith Beniston Janet Stewart Andrew Barker Murray Hall Anthony Bushell Dagmar Lorenz Juliane Vogel Jonathan Long Joseph McVeigh Allyson Fiddler Katrin Kohl is Lecturer in German and a Fellow of Jesus College and Ritchie Robertson is Taylor Professor of German Language and Literature and a Fellow of The Queen s College both at the University of Oxford

The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1979

Bulletin Institute of International Education (New York, N.Y.), 1923

Monatshefte, 1952

Catalog of Copyright Entries Library of Congress. Copyright Office, 1968

The Burgtheater and Austrian Identity Robert Pyrah, 2007 The collapse of the Habsburg monarchy in 1918 galvanized discussion about national identity in the new Republic of Austria As Robert Pyrah shows in this thoroughly documented study the complex identity politics of interwar

Austria were played out in the theatres of Vienna which enjoyed a cultural prominence rarely matched in other countries. By 1934 productions across the city were being co-opted to serve the newly patriotic cause of the Dollfuss and Schuschnigg regimes and the Burgtheater once known as the first German stage had been transformed into a national theatre for Austria. Using case studies of key productions and a wealth of previously unseen archival material Pyrah sheds new light on artistic and ideological developments throughout the period including the neglected earlier years. He documents previously unexplored overlaps in the cultural programmes of Left and Right and unearths evidence that key institutions were subverted by the Right well before the suspension of parliamentary rule in 1933.

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