



The Negative

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The Negative:

The Negative Existential Cycle Ljuba Veselinova, Arja Hamari, 2022-12-20 In 1991 William Croft suggested that negative existentials typically lexical expressions that mean not exist not have are one possible source for negation markers and gave his hypothesis the name Negative Existential Cycle NEC It is a variationist model based on cross linguistic data For a good twenty years following its formulation it was cited at face value without ever having been tested by historical comparative data Over the last decade Ljuba Veselinova has worked on testing the model in a comparative perspective and this edited volume further expands on her work The collection presented here features detailed studies of several language families such as Bantu Chadic and Indo European A number of articles focus on the micro variation and attested historical developments within smaller groups and clusters such as Arabic Mandarin and Cantonese and Nanaic Finally variation and historical developments in specific languages are discussed for Ancient Hebrew Ancient Egyptian Moksha Mordvin Uralic Bashkir Turkic Kalmyk Mongolic three Pama Nyungan languages O dam Southern Uto Aztecan and Tacana Takanan Amazonian Bolivia The book is concluded by two chapters devoted to modeling cyclical processes in language change from different theoretical perspectives Key notions discussed throughout the book include affirmative and negative existential constructions the expansion of the latter into verbal negation and subsequently from more specific to more general markers of negation Nominalizations as well as the uses of negative existentials as standalone negative answers figure among the most frequent pathways whereby negative existentials evolve as general negation markers The operation of the Negative Existential Cycle appears partly genealogically conditioned as the cycle is found to iterate regularly within some families but never starts in others as is the case in Bantu In addition other special negation markers such as nominal negators are found to undergo similar processes i e they expand into the verbal domain and thereby develop into more general negation markers The book provides rich information on a specific path of the evolution of negation on cyclical processes in language change and it shows the historical comparative method in a modern setting

A Primer of Handling the Negative Therapeutic Reaction Jeffrey Seinfeld, 2002 In a negative therapeutic reaction the progress of treatment triggers a particular destructive dynamic in the patient Initially therapists considered it to be a result of the patient's pathology but contemporary clinicians recognize that the therapist may significantly contribute to this process Object relations clinicians see the individual as a social being that develops in relation to others whom the individual internalizes as good and bad objects Jeffrey Seinfeld explores how an internal sabotaging self is identified with a rejecting object This self is a reservoir of memories of how original caregivers rejected the child's needs and the patient now expects the world to reject and disappoint her If patients experience the therapist as a kind or caring person they may feel that they are being lured into dependency and subsequent disappointment Paradoxically if patients feel attached to the therapist this same attachment is experienced as a threatening dependency that must be destroyed A relationship that could eventually strengthen the personality is rejected and instead a negative reaction

to the therapist and the therapeutic process is established Jeffrey Seinfeld shows that in order for patients to heal they must separate from the internal bad objects This is often done with aggression against the therapist who must be able to withstand the intense hostility rage and abuse of the patient Only by surviving this aggression in the negative therapeutic reaction can the therapist allow the patient to integrate good and bad part objects in the transference The therapist can eventually serve as a bridge in the integration of the divided good and bad selves and objects Through case histories Seinfeld illustrates his way of entering into the patient s internal world By helping patients understand the transference of their internal objects they begin to understand their own experience of self and others which leads to character change

Tarrying with the Negative Slavoj Zizek,1993-10-19 In the space of barely more than five years with the publication of four pathbreaking books Slavoj i ek has earned the reputation of being one of the most arresting insightful and scandalous thinkers in recent memory Perhaps more than any other single author his writings have constituted the most compelling evidence available for recognizing Jacques Lacan as the preeminent philosopher of our time In Tarrying with the Negative i ek challenges the contemporary critique of ideology and in doing so opens the way for a new understanding of social conflict particularly the recent outbursts of nationalism and ethnic struggle Are we i ek asks confined to a postmodern universe in which truth is reduced to the contingent effect of various discursive practices and where our subjectivity is dispersed through a multitude of ideological positions No is his answer and the way out is a return to philosophy This revisit to German Idealism allows i ek to recast the critique of ideology as a tool for disclosing the dynamic of our society a crucial aspect of which is the debate over nationalism particularly as it has developed in the Balkans i ek s home He brings the debate over nationalism into the sphere of contemporary cultural politics breaking the impasse centered on nationalisms simultaneously fascistic and anticolonial aspirations Provocatively i ek argues that what drives nationalistic and ethnic antagonism is a collectively driven refusal of our own enjoyment Using examples from popular culture and high theory to illuminate each other opera film noir capitalist universalism religious and ethnic fundamentalism this work testifies to the fact that far more radically than the postmodern sophists Kant and Hegel are our contemporaries

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