



The Devils Virgin

Henry Smith Williams



The Devils Virgin:

The Devil's Virgin Virginia Coffman, 1971 **Devils, Women, and Jews** Joan Young Gregg, 2012-02-01 Contemporary misogyny and antisemitism have their roots in the demonization of women and Jews in medieval Christendom In church art and mass preaching the construct of the devil as an outcast from heaven and the source of all evil was linked both to the conception of women as sensual and malicious figures betraying man's soul on its arduous journey to salvation and to the notion of Jews as treacherous dissidents in the Christian landscape These stereotypes widely disseminated for over three hundred years persist today The exemplum or cautionary story incorporated into preachers manuals and popular homilies was an important mode of religious teaching for clerical and lay folk alike Sermon narratives drawn from Hindu mythology Arab storytelling and secular folktales entertained all classes of medieval society while dispensing theological and cultural instruction In *Devils Women and Jews* the vital genre of the medieval sermon story is for the first time made accessible to specialists and nonspecialists alike Rendered in modern English the tales provide an invaluable primary resource for medievalists anthropologists psychologists folklorists and students of women's studies and Judaica Critical introductions and explanatory headnotes contextualize the tales and comprehensive endnotes and a bibliography allow readers to follow up analogue and subject studies in their own areas of interest **The Devil and the Vice in the English Dramatic**

Literature Before Shakespeare Lysander William Cushman, 1900 *The Devil and the Vice in the English Dramatic Literature Before Shakespeare* L. W. Cushman, 2019-06-04 Originally published in 1900 this book was the first investigation of the devil and the Vice as dramatic figures and a study of these figures led to a new view of the subject it is in brief that the appearance of the devil in the non dramatic as well as in the dramatic literature is limited to a definite range As a dramatic figure the devil falls more and more into the background and the Vice is distinct in origin and function from the devil

Money and the Morality of Exchange Jonathan P. Parry, 1989-11-09 This collection is concerned with the symbolic representation of money in a range of different societies and more specifically with the moral evaluation of monetary and commercial exchanges It focuses on the different cultural meanings surrounding monetary transactions emphasizing the enormous cultural variation in the way money is symbolized and how this symbolism relates to culturally constructed notions of production consumption circulation and exchange **Gothic Novels of the Twentieth Century** Elsa J. Radcliffe, 1979

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