



# Wider Den Methodenzwang

**Ralf Goeres**



## **Wider Den Methodenzwang:**

Wider den Methodenzwang Paul Feyerabend, 1986      *Volkswirtschaftslehre ist Kulturwissenschaft* Steffen W. Groß, 1999

**Postmoderne Literatur in deutscher Sprache**, 2016-08-22 Der Band enthält 15 Artikel zur Frage nach postmodernen Schreibweisen in der deutschsprachigen Literatur Anders als viele eher theoretisierende Beiträge auf diesem Gebiet besteht die Mehrzahl der hier versammelten Aufsätze aus konkreten Textanalysen Es gibt Beiträge zur bundesdeutschen Literatur aus den letzten vier Jahrzehnten zur Literatur der DDR der Schweiz und in Österreich zu feministischer und interkultureller Literatur Die Leitfrage ist fast allen Beiträgen lautet Gibt es ein postmodernes Schreiben das ein kritisches politisches und ethisches Engagement nicht ausschließt und das an Vorstellungen von subjektiver Authentizität festhält      **Anything goes?**

**Postmoderne Medientheorien im Vergleich** Sonja Yeh, 2014-06-15 Anything goes Was bezeichnet das Label postmodern Mit einem detaillierten systematischen Vergleich prominenter Ansätze von McLuhan Baudrillard Virilio Kittler und Flusser leistet Sonja Yeh einen längst überfälligen Beitrag zur anhaltenden Postmoderne Debatte in der Medien und Kommunikationswissenschaft Durch die differenzierte Untersuchung der Ansätze auf inhaltlicher struktureller und kontextueller Ebene lässt sich die Inkommensurabilitätstheese postmoderner Theorien kritisch beleuchten In dieser grundlegenden Reflexion und Relektur der Theorie und Denktraditionen der Postmoderne legt die strukturierte Studie systematisch die Voraussetzungen und blinden Flecken des Diskurses offen sodass sie sich auch als pointierte weiterführende Ergänzung zur medientheoretischen Grundlagenliteratur eignet      *Speed's Work* Timothy Speed, 2025-07-16 In *Speed's Work* one of the most profound and radical confrontations with the modern concept of labour and its associated social values unfolds Timothy Speed autistic artist labour theorist and human rights activist has worked for over twenty years almost entirely unpaid For more than a decade he has been engaged in a dramatic conflict with the German state a struggle that goes far beyond the question of what labour is worth in a capitalist society In a time when creativity care work and cultural engagement are systematically devalued and replaced by economic criteria Speed defends his work as a fundamentally valuable contribution to society even though like around 80% of autistic people and many cultural workers he earns nothing from his actions In doing so his work brings to light the realities faced by many marginalised groups While the state drives him into poverty and persecutes him for refusing and struggling as an autistic person with ADHD to submit to the false logic of the capitalist market Speed uses his autistic pattern recognition to expose deep structural abuses within public authorities and corporate institutions Through tireless effort and an unwavering commitment to self determination and social justice he reveals scandals in courts public prosecutors offices and numerous bureaucracies and corporations With his concept of work integrated relational agency Speed calls for a new definition of labour one that is humane creative and socially engaged placing social value above economic profit In a world increasingly shaped by robotics and artificial intelligence he shows that resistance to machine like functioning in the workplace is not only necessary but essential if we are to preserve human

potential and civic responsibility      Die Entwicklung der Philosophie Ludwig Wittgensteins Ralf Goeres,2000      Anything goes, Paul Karl Feyerabends Argumentation in "Against Method" Ralf Thür,2007 Studienarbeit aus dem Jahr 2003 im Fachbereich Philosophie Theoretische Erkenntnis Wissenschaft Logik Sprache Universit t Z rich Philosophisches Seminar Veranstaltung Philosophische Rebellen Sprache Deutsch Abstract Paul Karl Feyerabend war mir bis Anfang 1994 eine unbekannte Gr sse Als ich u a mittels Massenmedien ber sein Leben sein Wirken seinen gedanklichen Kosmos sowie sein Ableben informiert wurde gab es manch interessanten Schl sselbegriff der mich zu weiterer Recherche ermutigte Seine unkonventionelle Art den Wissenschaftsbetrieb zu beleuchten weckte mein Interesse Die von mir rezipierten Zeitungsberichte und Texte liessen auf einen aussergew hnlichen und provokativen Denker schliessen ber dessen Ideen kontrovers debattiert wurde Dieser Denker begleitete mich durch meine Zeit an der Universit t gerade auch deshalb weil die Art dieses erkenntnistheoretischen Anarchisten als wohltuendes Gegengewicht zum manchmal von mir als etwas statisch empfundenen Hochschulbetriebs gewertet werden kann weil ich des fteren auf Hochschulniveau eine freie Debatte um philosophische Themen vermisst habe Im Wintersemester 2002 2003 besuchte ich ein Seminar zum Thema philosophische Rebellen in dem ich die rebellischen Aspekte von Feyerabend erneut untersuchen und kennenlernen konnte Vom Hauptwerk Feyerabends Against Method oder Wider den Methodenzwang ausgehend das formal kein systematisches Traktat sondern ein Brief an einen Freund Feyerabend 1995 a 11 ist versuche ich seine Argumentation aufzuzeigen Die vorliegende Arbeit gliedert sich in zwei Hauptteile einen systematischen sowie einen historischen Im ersten Teil m chte ich die Gedanken um Feyerabends Vorstoss des Anything goes darlegen und seine Thesen und Aspekte wiedergeben Der zweite Teil stellt seine Argumentation anhand des Beispiels des Turmarguments von Galileo Galilei vor Die Arbeit schliesst ein Fazit seines Vorstosses eine kurze Rezeptionsgeschichte sei      **Wissenschaft ohne Regeln? Zur Philosophie Paul Feyerabends** Dieter Stubbemann,2014-08-01 Studienarbeit aus dem Jahr 1996 im Fachbereich Philosophie Philosophie des 20 Jahrhunderts Note 1 Universit t Bremen Sprache Deutsch Abstract Der folgende Aufsatz stellt meinerseits eine erste Auseinandersetzung mit der Philosophie Paul K Feyerabends dar Er folgt einer Lekt re der blicherweise als Hauptwerke des Autors bezeichneten B cher Wider den Methodenzwang und Erkenntnis f r freie Menschen in den in der Bibliographie genannten Fassungen dieser B nde Dabei werde ich mich jedoch zur Darstellung der Feyerabendschen Philosophie im Hauptteil dieses Aufsatzes ausschlie lich auf den erstgenannten Text beziehen da meines Erachtens hierin die wirklich interessantesten und erkenntnis f rdernden Ansichten des Autors wiedergegeben sind w hrend ich seine in Erkenntnis f r freie Menschen bezogenen philosophischen Positionen insbesondere seine gesellschaftstheoretischen Schlu folgerungen f r bezogen und wenig nachvollziehbar halte Im Mittelpunkt des Aufsatzes steht also eine bersicht ber das Denken Paul Feyerabends wie es sich aus Wider den Methodenzwang ergibt Der abschlie ende Teil stellt den Versuch einer Wertung dieser Philosophie dar wobei ich neben eigenen Gedanken die beiden von Hans Peter Duerr herausgegebenen B nde

Versuchungen Aufsätze zur Philosophie Paul Feyerabends heranziehen werde **Pluralismusfähige Ekklesiologie** Peter Haigis,2008 **Wie kann eine Gesellschaft in der Praxis funktionieren, in der es keine hierarchischen Wissenschaften gibt, die über dem Alltagswissen stehen?** Vaidotas Norkus,2020-05-13 Studienarbeit aus dem Jahr 2018 im Fachbereich Philosophie Theoretische Erkenntnis Wissenschaft Logik Sprache Note 1,7 Universität Passau Sprache Deutsch Abstract In seinen Werken Wider den Methodenzwang 1975 sowie Erkenntnis für freie Menschen 1976 hat Paul Feyerabend die grundlegende Problematik festgestellt dass die größten Errungenschaften der Wissenschaft durch das Brechen von Regeln erzeugt worden sind Feyerabend 1986 Die großen Durchbrüche in der Wissenschaft wurden von Forschern erzielt die die Methoden ihrer Vorgänger verwarfen und nicht wie oft geglaubt anerkannten Methoden folgten Auf Seite 39 in Wider den Methodenzwang schreibt Feyerabend Es ist bekannt da die Newtonsche Theorie dem Galileischen Fallgesetz und den Keplerschen Gesetzen widerspricht da die statistische Thermodynamik dem zweiten Hauptsatz der physikalischen Theorie widerspricht da die Wellenoptik der geometrischen Optik widerspricht und so weiter Feyerabend 1986 Die Wissenschaft ist also faktisch gesehen relativistisch und kann keine allgemeine auf Dauer angelegte Geltung beanspruchen wie in unserer jetzigen hierarchischen Wissenschaftsgesellschaft GWAI...,1983 **Beyond Reason** Gonzalo Munévar,1991-09-30 Some philosophers think that Paul Feyerabend is a clown a great many others think that he is one of the most exciting philosophers of science of this century For me the truth does not lie somewhere in between for I am decidedly of the second opinion an opinion that is becoming general around the world as this century comes to an end and history begins to cast its appraising eye upon the intellectual harvest of our era A good example of this opinion may be found in the admiration for Feyerabend's philosophy of science expressed by Grover Maxwell in his contribution to this volume Maxwell recalling his own intellectual transformation says also that it was Feyerabend who confirmed my then incipient suspicions that most of the foundations of currently fashionable philosophy and even a great deal of the methodology to which many scientists pay enthusiastic lip service are based on simple mistake assumptions whose absurdity becomes obvious once attention is directed at them And lest the reader thinks as many still do that however sharp Feyerabend's attacks upon the philosophical establishment may have been he does not offer a positive philosophy a complaint made by C A Hooker and some of the other contributors Paul Churchland argues otherwise **Listening**,1980 **Weltversionen - Welten - Traditionen** Volker Böhnigk,1999 **Neues Jahrbuch für Geologie und Paläontologie**,1982 WLG,1978 **Versuchungen Aufsätze zur Philosophie Paul Feyerabends**,1980 Philosophical Papers Paul K. Feyerabend,1981 **Erkenntnis Sozialstrukturen der Moderne** Hannelore Bublitz,1992 Revision of the author's Habilitationsschrift Rheinisch Westfälische Technische Hochschule Aachen 1987 originally presented under the title Proletarische Theoriebildung als Lernprozess der Assoziation kollektiver Erfahrungen **Aber ein Paul hilft doch dem anderen** Paul Feyerabend,Christian Augustin,2010

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